



**AGENDA**  
**VILLAGE OF NORTHBROOK**  
**CLIMATE ACTION PLANNING TEAM**  
**MONDAY, MARCH 8, 2021**  
**REMOTE MEETING**

Important Notice:

Pursuant to Section 7(e) of the Illinois Open Meetings Act (5 ILCS 120/7(e)), Governor J.B. Pritzker's February 5, 2021 statewide Disaster Proclamation, and Executive Order 2021-04, as amended, restated, or otherwise extended, this meeting of the Northbrook CAPT will be **conducted remotely** via video conference call. The meeting is open to the public. If you wish to hear the discussion or watch the meeting remotely, please contact Michaela Kohlstedt, Deputy Director of DPS, at [michaela.kohlstedt@northbrook.il.us](mailto:michaela.kohlstedt@northbrook.il.us)

**Up to 8 members of the public may also be present in the Terrace Room (second floor) of the Village Hall (1225 Cedar Lane) to watch the video conference live with staff, but you must call 847-664-4057 or email [Michaela.kohlstedt@northbrook.il.us](mailto:Michaela.kohlstedt@northbrook.il.us) to reserve a seat prior to 4pm on March 8.**

**6:00 PM**

1. Call to Order
  2. Roll Call 5 Min
  3. Public Comments Regarding Items Not on the Agenda 5 Min
  4. Preparation for Sub-Team Breakouts 5 Min  
The task for each breakout session:
    - a. Identify for each task your team's thoughts on:
      - i. What entity (**just one**) might be best to lead this action? (Primary Responsibility could be: another agency, Board of Trustees, specific Village department / staff role, businesses, or households/individuals, etc)
      - ii. What entities might be potential partners, advocates, resources, or supporters of this action?
  5. Sub-Team Breakouts – Consensus on Sector Goals 150 Min
    - a. Breakout Round 1: 45 Min  
Transportation/Land Use, Waste Management, Local Food
    - b. Sub-Team Highlight Report Out/Bio Break: 5 Min
    - c. Breakout Round 2: 45 Min  
Buildings and Energy, Climate Health and Safety
    - d. Sub-Team Highlight Report Out/Bio Break: 5 Min
    - e. Breakout Round 3: 45 Min  
Water and Waste Water, Greenspace/Tree, Climate Economy
    - f. Sub-Team Highlight Report Out/Bio Break: 5 Min
  6. Next Steps (everything can be found on team webpage!) 5 Min
    - a. paleBLUEdot will be creating a draft Climate Action Plan in preparation to share at April 12<sup>th</sup> meeting to begin review period
  7. Adjourn
- Links:
- i. Team Website:

<https://palebluedot.llc/northbrook-cap>

ii. CAPT Meeting Standard of Conduct

<https://onedrive.live.com/edit.aspx?resid=CB639961CB98C435!102985&ithint=file%2cdocx&authkey=!AE6uMipXitf3SL0>

The Village of Northbrook is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities, are requested to contact Greg Van Dahm or Debra J. Ford (847-272-5050) promptly to allow the Village of Northbrook to make reasonable accommodations for those persons. Hearing impaired individuals may call the TDD number, 847-564-8465, for more information.