



Appendix B – Plat Map

NATIONAL SURVEY SERVICE, INC.

SURVEY NO. N-114180 STAKE
N-116817 LOCATION
N-126986 LOCATION

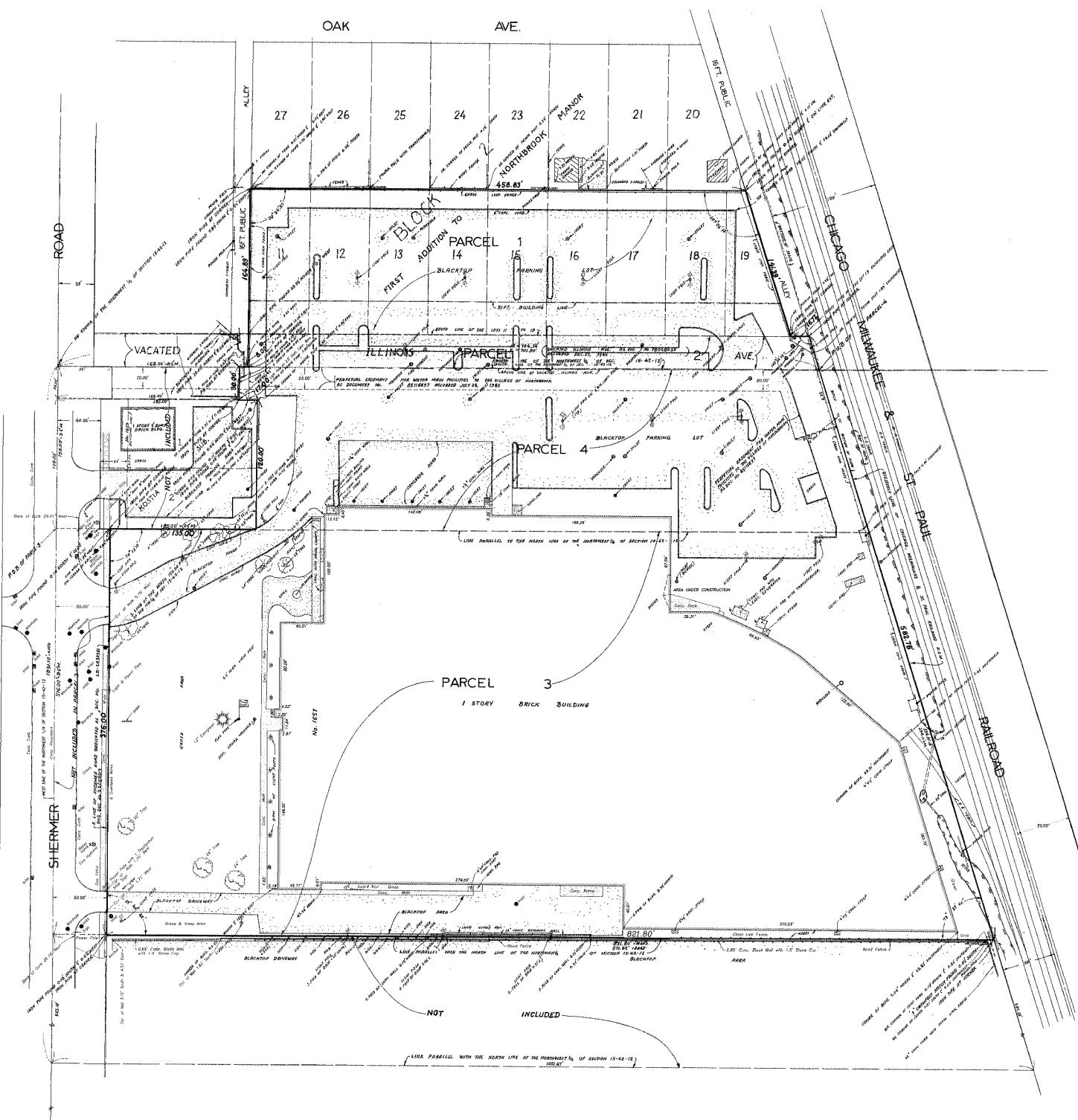
DATE: APR. 27, 1959
JAN. 8, 1892
SEPT. 22, 2000

plat of Survey

ALL THAT PART OF VACATED ILLINOIS ROAD LYING SOUTH OF THE SOUTH LINE OF LOTS 11 TO 19, INGRESS AND SOUTH OF THE SOUTH LINE OF LOT 18, EXTENDED EAST TO THE WESTERLY RIGHT-OF-WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

KNOWN AS: 1857 SHERMER ROAD, NORTHBROOK, ILLINOIS.
SUBMITTED FOR: CE 0520M-10

SURVEY FOR: CEE DESIGN LTD.



TECHNICKY RD

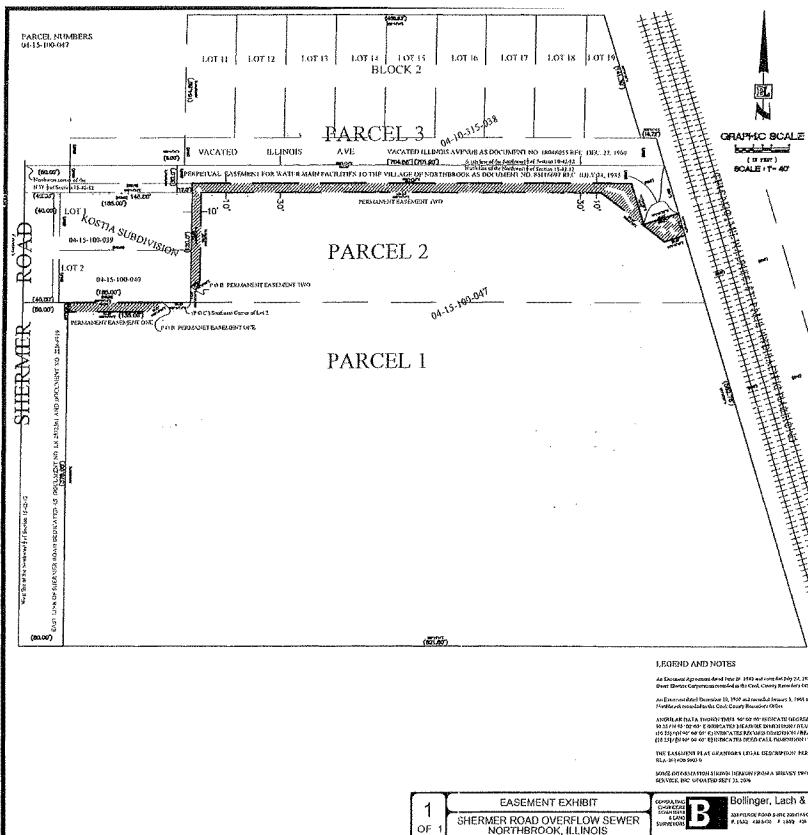
GRAPHIC SCALE

20 30 40 50 60 70 80 90 100

{ IN FEET }

1 inch = 50 ft.

N-1234567 LOCATION	SEPT. 22, 2000
N-1234567 LOCATION	JAN. 5, 2001
SEARCHED	INDEXED
SERIALIZED	FILED
State of Illinois	
We hereby certify that we have examined the above	
records and find the same to be a true and correct copy of the original record of said name. Distractors are compelled	
to file a copy of this certificate with the original records in the office of the Clerk of the Circuit Court of the County above mentioned, who shall be a witness to the same.	
NATIONAL SURVEY SERVICE, INC.	
PROFESSIONAL LAND SURVEYORS	
30 RICHARDSON AVENUE, SUITE 200	
CHICAGO, ILLINOIS 60603	
TELEPHONE 312-525-9200 FAX 312-525-8800	
<i>Mark H. Raymond</i>	
President, National Survey Service, Inc.	
SEARCHED INDEXED SERIALIZED FILED	
K.P./J.M.	



Doc#: 1419119059 Fee: \$62.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/10/2014 11:25 AM Pg: 1 of 12

1419119059 1 of 2

SEPTEMBER

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71-22-234(D7)

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DECLARATION OF RESTRICTIVE COVENANTS

WHEREAS, W.W. Grainger, Inc. ("Seller") is the owner of certain property in Northbrook, Illinois which is legally described on Exhibit A attached hereto (the "Larger Parcel");

WHEREAS, Seller intends to sell the portion of the Larger Parcel legally described on Exhibit B attached hereto (the "Smaller Parcel") (Larger Parcel and Smaller Parcel are sometimes hereinafter referred to as "Parcels") to Northbrook Trust & Savings Bank, as Trustee under Trust Agreement dated 5/1/87 also known as Trust No. LT-2977 ("Buyer") pursuant to a Contract for Sale of Vacant Property dated August 12, 1986 ("Contract");

WHEREAS, Paragraph 19 of said Contract provides that Buyer shall submit all plans and drawings of contemplated improvements of the Smaller Parcel to Seller for approval and that this covenant shall survive the closing of the sale of the Smaller Parcel to Buyer and shall run with the land for the benefit of Seller and its assigns;

WHEREAS, Seller hereby declares its intention to prohibit any improvement on the Smaller Parcel that would alter the existing natural drainage on, off, over and from the Larger Parcel;

WHEREAS, Buyer intends to construct a parking lot on the Smaller Parcel; and

WHEREAS, the Seller intends that the restrictive covenant stated above shall run with the land.

NOW, THEREFORE, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Seller does hereby declare that:

1. The following restrictive covenants ("Covenants") restricting the use of the Smaller Parcel shall exist at all times hereafter and shall be binding upon the Buyer, its successors and assigns:

A. Owner of Smaller Parcel shall not construct any improvements on the Smaller Parcel without first obtaining the written approval of Seller, which approval shall not be unreasonably withheld, with the express understanding that disapproval for drainage reasons, including those set forth in subparagraph B below, shall not be deemed unreasonable. Owner of Smaller Parcel shall submit construction drawings of the proposed improvements showing all grading elevations and water drainage to Seller for Seller's review and approval. Owner of Smaller Parcel shall not commence any work on the Smaller Parcel until Seller has approved the drawings submitted.

B. No improvements shall be constructed on the Smaller Parcel that will ever affect or alter the above ground or under ground drainage on, off, over or from the Larger Parcel.

C. Smaller Parcel shall at all times be subject to an easement in perpetuity for drainage over, across and under said Smaller Parcel for the benefit of Larger Parcel.

2. The restrictive covenants contained herein are expressly intended to run with the land and shall be binding upon the Buyer, its heirs, successors and assigns. These restrictive covenants shall inure to the benefit of Seller and its successors and assigns.

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SEPTEMBER

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3. A reference in any deed of conveyance, or in any mortgage or trust deed or any other instrument affecting title to said Larger Parcel and/or Smaller Parcel, or any portion of either of said Parcels, to the Covenants herein described shall be sufficient to create and reserve such Covenants to the respective grantees, mortgagees, or trustees, of said Parcel or any Parcels or portion thereof, as if fully recited and set forth in their entirety in such document.

4. The record owners in fee simple of both of the Parcels may, at any time, revoke, modify, amend or supplement the Covenants in whole or in part and may release all or any part of Smaller Parcel from the Covenants, or any part thereof, by written instrument, properly executed, acknowledged and recorded in the office of the Recorder of Deeds of Cook County, Illinois.

IN WITNESS WHEREOF, the Seller has signed this Declaration of Restrictive Covenants as of this 22 day of August, 1987.

SELLER

W. W. GRAINGER, INC.

J.D. Fluno

By: J.D. Fluno
Its: Vice Chairman

ATTEST
L.J. Flory

L.J. Flory
Its: Secretary

15206522

per

SEPTEMBER

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK (KANE)

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R.O.

I, DeAnn A. Ewen, a notary public in
and for said County, in the State aforesaid, DO HEREBY CERTIFY
that J.D. FLUNO, personally known to me to be the Vice Chairman
of W.W. Grainger, Inc., an Illinois corporation, and L.J. FLORY
personally known to me to be the secretary of said corporation,
and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such Vice
Chairman and Secretary they signed and delivered the said
instrument, pursuant to the authority given by the Board of
Directors of said corporation as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of
August, 1987.

DeAnn A. Ewen
Notary Public

My Commission expires:

November 1, 1987

577491251

BOX 333

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PARCEL 1

That part of the Northwest Quarter (1/4) of Section 15, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at a point in the West line of said North West Quarter 150 feet South of the North Line of said Quarter Section, thence South along said West Line a distance of 376 feet; thence East parallel to the North line of said Quarter Section, a distance of 871.66 feet to the Westerly line of the right of way of the Chicago, Milwaukee and St. Paul Railroad, thence Northwesterly along the Westerly line of said right of way a distance of 394.10 feet; thence West parallel to the North line of said Quarter Section to the place of beginning, in Cook County, Illinois, (excepting from said Parcel that part dedicated for Shermer Road by Document No. 2832561.)

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PARCEL 2

Parcel 2
The North 150.0 feet (except the South 120 feet of the East 152 feet of the West 185 feet thereof) of that part of the Northwest Quarter (NW 1/4) of Section 15, Township 42 North, Range 12, East of the Third Principal Meridian described as follows: Commencing at the intersection of the North line of said Section 15, and West line of the right of way of the Chicago, Milwaukee and St. Paul Railroad, thence West on said North line 701.90 feet to the North West corner of said Section 15; thence South on the West line of said Section 1091.10 feet; thence East on a line parallel with the North line of said Section to the West line of said Railroad right of way; thence Northwesterly along the West line of said Railroad right of way to the place of beginning, in Cook County, Illinois (excepting from said Parcel that part dedicated for Shermer Road by Document No. 2832561).

Permanent Index Nos.

Parcel 1: 04-15-1C3-019

Parcel 2: 04-15-1C0-030

PARCEL 3

Parcel 3
Lots 11 to 19 inclusive in Block 2 in First Addition to Northbrook Manor, being a subdivision of the West half of the South East Quarter of the South West Quarter (except the East 30 feet for street) and that part of the North half of the South West Quarter of the South West Quarter lying East of the right of way of the Chicago, Milwaukee and St. Paul Railroad and the South Half of the South West Quarter of the South West Quarter (except Railroad) in Section 10, Township 42 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

PARCEL 4

Parcel 4
All that part of vacated Illinois Road lying South of the South line of said Lots 11 to 19 and South of the South line of Lot 11 extended West 8 feet and South of the South line of Lot 19 extended East to the Westerly right of way of the Chicago, Milwaukee and St. Paul Railroad in Cook County, Illinois.

Permanent Index Nos. for Parcels 3 and 4

9/1/87
Lot 11: 04-10-315-019 Lot 16: 04-10-315-024
Lot 12: 04-10-315-020 Lot 17: 04-10-315-025
Lot 13: 04-10-315-021 Lot 18: 04-10-315-026
Lot 14: 04-10-315-022 Lot 19: 04-10-315-027
Lot 15: 04-10-315-023

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Parcels 3 and 4

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PARCEL 1: THE NORTH 30 FEET OF THE EAST 143.0 FEET OF THE WEST 176.0 FEET OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: ALSO THAT PART OF VACATED ILLINOIS STREET LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 11 EXTENDED WEST A DISTANCE OF 8 FEET TO THE CENTER LINE OF A NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING SAID LOT 11, WEST OF THE WEST LINE OF LOT 11 EXTENDED SOUTH AND EAST OF THE CENTER LINE OF SAID ALLEY EXTENDED SOUTH SAID LOT 11 IS IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address: 1657 Shermer Road,
Northbrook, Illinois

PINS: 04-10-315-038-0000
04-15-100-047-0000

87490251

87490251 04-10-315-038-0000
87490251 04-15-100-047-0000

87490251

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R.O.

Exhibit B

PREPARED BY:
VILLAGE OF NORTHBROOK
1225 CEDAR LANE
NORTHBROOK, IL 60062



Doc#: 1419119059 Fee: \$62.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/10/2014 11:25 AM Pg: 1 of 13

AFTER RECORDING
RETURN TO:
RECORDER'S BOX 337

NON-EXCLUSIVE STORM SEWER AND DRAINAGE EASEMENT AGREEMENT
(1657 SHERMER ROAD)

THIS AGREEMENT is dated as of this 2nd day of July 2014, by and between the VILLAGE OF NORTHBROOK, an Illinois home rule municipal corporation (the "*Village*"), and W.W. GRAINGER, INC. (the "*Owner*").

IN CONSIDERATION OF the mutual covenants and agreements set forth herein and pursuant to the Village's home rule powers, the parties hereto agree as follows:

1. BACKGROUND.

A. The Owner is the owner of certain real estate situated at 1657 Shermer Road, Northbrook, County of Cook, State of Illinois, which real estate is legally described in *Exhibit A* attached hereto, and by this reference, made a part hereof (the "*Subject Property*").

B. The Owner and the Village have determined that it is in their respective best interests to enter into this Agreement in order to provide the Village with a sufficient property interest in the Subject Property to fulfill the purposes described herein.

C. As consideration for the easement rights granted herein, the Village agrees to certain conditions regarding the future development of the Subject Property.

2. GRANT AND USE OF EASEMENT. The Owner grants, conveys, warrants, and dedicates to the Village a perpetual easement in, at, over, along, across, through, upon, and under that portion of the Subject Property legally described and depicted on *Exhibit B*, attached hereto, and by this reference, made a part hereof (the "*Easement Premises*"), to survey, construct, operate, use, maintain, own, test, inspect, repair, remove, and replace or abandon in place (collectively the "*Installation and Maintenance*") a 72-inch storm sewer and all appurtenances thereto (the "*Facilities*") together with all reasonable rights of ingress and egress over, along, across, and upon the Subject Property necessary for the exercise of the rights granted herein. The Village shall make all commercially reasonable efforts to avoid interference with Owner's access and use of the Subject Property during the Installation and Maintenance of the Facilities. In the event that the Installation and Maintenance materially interferes with the Owner's access to and use of the Subject Property, and such interference is not cured within a reasonable period of time after notice from Owner or its successors in interest, Owner, and its successors in interest to property, shall have the right to take all commercially reasonable steps to mitigate such interference.

3. FUTURE DEVELOPMENT OF SUBJECT PROPERTY. In consideration for the easement rights granted herein, the Village agrees and acknowledges as follows:

A. The Owner has proposed constructing a parking lot on the east side of the Subject Property, as generally depicted in *Exhibit C* attached hereto, and by this reference, made a part

hereof ("*Proposed Lot*"). In the event that the Owner proceeds with the construction of the Proposed Lot in substantially the manner depicted in Exhibit C, the Village agrees that if its ordinances or regulations require the installation of visual screening, in the form of either fencing or vegetative landscaping, of the Subject Property from either adjacent parcels or the public right of way, that:

- (i) the Village will cooperate with the Owner to issue all necessary permits for the installation of the required screening and waive any permit fees that may apply; and
- (ii) the Village will reimburse the Owner for all commercially reasonable costs actually incurred by the Owner in the installation of such screening upon submission of documentation of such costs to the Village.

B. The Village acknowledges and agrees that the construction of the Proposed Lot would not violate any limit on the amount of impervious surface coverage permitted on the Subject Property as of the effective date of this Easement.

4. **HOLD HARMLESS/INSURANCE**. The Village agrees to hold the Owner harmless from all claims, causes of action, suits, damages, or demands that arise directly from the Installation and Maintenance of the Facilities on the Easement Premises. In addition, during the term of this Easement, the Village agrees to maintain in place such insurance and to the limits as would be commercially reasonable for the performance of the work contemplated hereunder.

5. **RESERVED RIGHT**. The Owner retains the right to use the Easement Premises in any manner that will not prevent or interfere in any way with the exercise by the Village of the rights granted herein; provided, however, that the Owner shall not permanently or temporarily improve or obstruct the Easement Premises or cause any improvements or obstructions to be constructed on the Easement Premises that would impair the exercise by the Village of the rights granted herein without the express prior written consent of the Village Manager.

6. **ADDITIONAL EASEMENTS**. The Owner shall have the right to grant other non-exclusive easements over, along, across or upon the Easement Premises; provided, however, that any such other easements shall be subject to this Agreement granted hereby; and provided further, that the Village Manager shall have first consented in writing to the terms, nature, and location of any such other easements.

7. **VILLAGE RESTORATION**. Upon completion of any construction, repair and/or other activity involved in the Installation and Maintenance of the Facilities, the Village agrees to (a) replace and grade any and all topsoil removed by the Village; (b) restore the Easement Premises to the condition as existed immediately preceding such activities; (c) replace any and all natural grass removed with seed of like quality. Any existing or future improvements that are placed within the Easement Premises in violation of the terms of this Agreement and which are unavoidably disturbed during such construction, repair and/or other maintenance activity will be the responsibility of the Owner. The Village shall undertake all reasonable measures to ensure the proper removal, storage and/or protection and re-installation of any fences, sheds, trees, small shrubs and other landscaping features that are in or immediately adjacent to the Easement Premises.

8. **COVENANTS RUNNING WITH THE LAND**. The easements and rights granted in this Agreement, the restrictions imposed by this Agreement, and the agreements and covenants contained in this Agreement shall be easements, rights, restrictions, agreements and covenants running with the land, shall be recorded against the Subject Property and shall be binding upon and inure to the benefit of the Owner and the Village and their respective heirs, executors, administrators, successors, assigns, agents, licensees, invitees, and representatives, including, without limitation, all subsequent owners of the Subject Property, or any portion thereof, and all persons claiming under them. If any of the easements, rights,

restrictions, agreements, or covenants created by this Agreement would otherwise be unlawful or void for violation of (a) the rule against perpetuities or some analogous statutory provision, (b) the rule restricting restraints on alienation, or (c) any other statutory or common law rules imposing time limits, then such easements, rights, restrictions, agreements or covenants shall continue only until 21 years after the death of the last survivor of the now living lawful descendants of the current Governor of the State of Illinois.

9. **ASSIGNMENT OF RIGHTS.** The Owner agrees that the Village may assign its rights or delegate its duties under this Agreement to any assignee: (a) who is reasonably competent to exercise the rights granted herein and the obligations imposed herein; and (b) who makes adequate assurances to the Owner that any activity performed pursuant to such assignment or delegation shall be conducted in a good and workmanlike manner. Notwithstanding any such assignment, Village shall not be released from its obligations under Section 4 of this Agreement.

10. **NULL AND VOID.** This Agreement shall, at the election of the Owner, become null and void in the event that the Facilities are not completed by December 31, 2016. The rescission of this Agreement shall be made in writing and delivered to the Village by certified mail.

11. **AMENDMENT.** This Agreement may be modified, amended or annulled only by the written agreement of the Owner and the Village.

12. **EXHIBITS.** Exhibits A, B, and C attached to this Agreement are incorporated herein and made a part hereof by this reference.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed on the date first above written.

OWNER:

WITNESS:

D Hansen

VILLAGE:

ATTEST:

Debra J. Ford
Village Clerk



W.W. GRAINGER, INC., an Illinois corporation

By: Gail Edgar

Name: Gail Edgar
Title: VP, Global Real Estate + Facilities Services

VILLAGE OF NORTHBROOK:

By: Richard A. Nahrstadt
Richard A. Nahrstadt
Village Manager

ACKNOWLEDGMENTS

STATE OF ILLINOIS)
)
 COUNTY OF COOK)
)

This instrument was acknowledged before me on July 7, 2014, by Richard A. Nahrstadt, the Village Manager of the VILLAGE OF NORTHBROOK, an Illinois municipal corporation, and by Debra J. Ford, the Village Clerk of said municipal corporation.

SEAL



Signature of Notary

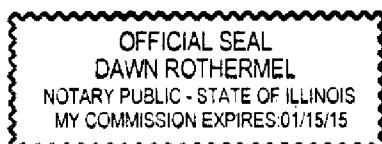
My Commission expires:

8-27-15

STATE OF ILLINOIS)
)
 COUNTY OF COOK)
)

This instrument was acknowledged before me on July 2nd, 2014, by DALE EDGAR and W.W. Grainger, Inc. known to me to be the persons whose names are subscribed to the foregoing instrument and who did acknowledge that the corporation executed the above instrument, duly authorized, voluntarily and as their free act and deed as the VP, Global R&I Facility Services and her of W.W. Grainger, Inc., an Illinois corporation.

SEAL



Signature of Notary

My Commission expires:

1-15-2015

EXHIBIT A**Legal Description of the Subject Property****PARCEL 1**

THAT PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID NORTH WEST QUARTER 150 FEET SOUTH OF THE NORTH LINE OF SAID QUARTER SECTION, THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 376 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID QUARTER SECTION, A DISTANCE OF 871.66 FEET TO THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID RIGHT OF WAY A DISTANCE OF 394.10 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID QUARTER SECTION TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID PARCEL THAT PART DEDICATED FOR SHERMER ROAD BY DOCUMENT NO. 2832561.) SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

PARCEL 2

THE NORTH 150 FEET (EXCEPT THE SOUTH 120 FEET OF THE EAST 152 FEET OF THE WEST 185 FEET THEREOF) OF THAT PART OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 15, AND WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, THENCE WEST ON SAID NORTH LINE 701.90 FEET TO THE NORTH WEST CORNER OF SAID SECTION 15; THENCE SOUTH ON THE WEST LINE OF SAID SECTION 1091.10 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID SECTION TO THE WEST LINE OF SAID RAILROAD RIGHT OF WAY; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID RAILROAD RIGHT OF WAY TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID PARCEL THAT PART DEDICATED FOR SHERMER ROAD BY DOCUMENT NO. 2832561). SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS. EXCEPT THE NORTH 30 FEET OF THE EAST 143.0 FEET OF THE WEST 176.0 FEET, OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

PERMANENT TAX NUMBER(S): 04-15-100-047(partial)

PARCEL 3

LOTS 11 TO 19 INCLUSIVE IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

AND ALL THAT PART OF VACATED ILLINOIS ROAD LYING SOUTH OF THE SOUTH LINE OF SAID LOTS 11 TO 19 AND SOUTH OF THE SOUTH LINE OF LOT 11 EXTENDED WEST 8 FEET

AND SOUTH OF THE SOUTH LINE OF LOT 19 EXTENDED EAST TO THE WESTERLY RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

EXCEPT THAT PART OF VACATED ILLINOIS STREET LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 11 EXTENDED WEST A DISTANCE OF 8 FEET TO THE CENTER LINE OF A NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING SAID LOT 11, WEST OF THE WEST LINE OF LOT 11 EXTENDED SOUTH AND EAST OF THE CENTER LINE OF SAID ALLEY EXTENDED SOUTH SAID LOT 11 IS IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

PERMANENT TAX NUMBER(S): 04-10-315-038(partial)

Commonly Known as: 1657 Shermer Road, Northbrook, Illinois 60062

EXHIBIT B**Legal Description and Depiction of Easement Premises****PERMANENT EASEMENT ONE**

THAT PART OF THE NORTHWEST QUARTER OF SECTION 15 (EXCEPT THE NORTH 150.00 FEET OF THE WEST 185.00 FEET THEREOF), TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH LINE OF THE NORTH 150 FEET OF THE WEST 185 FEET OF THE SAID NORTHWEST QUARTER BEING THE SOUTHEAST CORNER OF LOT 2 IN KOSTIA SUBDIVISION OF THE SOUTH 120.00 FEET OF THE NORTH 150.00 FEET OF THE EAST 152.00 FEET OF THE WEST 185.00 FEET OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE WESTSTERLY ALONG THE SOUTH LINE OF LOT 2 AFORESAID NORTH 89 DEGREES 44 MINUTES 14 SECONDS WEST FOR 30.20 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE OF SAID LOT 2 NORTH 89 DEGREES 44 MINUTES 14 SECONDS WEST FOR 104.80 FEET TO A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SAID NORTHWEST QUARTER BEING THE EAST LINE OF SHERMER ROAD; THENCE ALONG THE LAST SAID EAST LINE SHERMER ROAD SOUTH 00 DEGREES 29 MINUTES 01 SECONDS WEST FOR 10.00 FEET; THENCE ALONG A LINE 10.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 2 SOUTH 89 DEGREES 44 MINUTES 14 SECONDS EAST FOR 87.58 FEET; THENCE NORTH 60 DEGREES 13 MINUTES 09 SECONDS EAST 14.97 FEET TO POINT OF BEGINNING.

PERMANENT EASEMENT TWO

THAT PART OF THE NORTHWEST QUARTER OF SECTION 15 (EXCEPT THE NORTH 150.00 FEET OF THE WEST 185.00 FEET THEREOF), TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH LINE OF THE NORTH 150 FEET OF THE WEST 185 FEET OF THE SAID NORTHWEST QUARTER BEING THE SOUTHEAST CORNER OF LOT 2 IN KOSTIA SUBDIVISION OF THE SOUTH 120.00 FEET OF THE NORTH 150.00 FEET OF THE EAST 152.00 FEET OF THE WEST 185.00 FEET OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 AFORESAID NORTH 00 DEGREES 29 MINUTES 01 SECONDS EAST FOR 17.51 FEET TO THE POINT OF BEGINNING; THENCE NORTH 60 DEGREES 13 MINUTES 09 SECONDS EAST 11.57 FEET TO A POINT ON A LINE 10.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF LOT 2 AFORESAID AND ITS EXTENSION; THENCE ALONG THE LAST SAID PARALLEL LINE NORTH 89 DEGREES 44 MINUTES 14 SECONDS EAST FOR 96.76 FEET TO A LINE 30.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SAID NORTHWEST QUARTER, ALSO SAID LINE BEING A LINE 10.00 FEET SOUTH OF A SOUTH LINE OF A 10.00 FEET PERPETUAL EASEMENT FOR WATERMAIN; THENCE ALONG THE LAST SAID PARALLEL LINE SOUTH 89 DEGREES 44 MINUTES 14 SECONDS EAST FOR 440.64 FEET; THENCE SOUTH 52 DEGREES 37 MINUTES 10 SECONDS EAST FOR 88.46 FEET TO A POINT ON A LINE 25.00 FEET SOUTHEAST OF AND PARALLEL WITH THE MOST SOUTHERLY LINE OF THE SAID PERPETUAL EASEMENT FOR WATERMAIN THAT IS PERPENDICULAR TO THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; THENCE ALONG THE LAST SAID LINE NORTH 72 DEGREES 49 MINUTES 32 SECONDS EAST FOR 23.55 FEET TO THE SOUTHWESTERLY LINE OF THE RAILROAD AT A POINT 25.00 FEET SOUTHEAST OF THE SOUTHEASTERLY CORNER OF THE SAID PERPETUAL EASEMENT FOR WATERMAIN; THENCE ALONG THE SAID SOUTHWESTERLY LINE OF THE RAILROAD NORTH 17 DEGREES 10 MINUTES 28 SECONDS EAST FOR 25.00 FEET TO THE LAST SAID EASEMENT CORNER; THENCE ALONG A LINE PERPENDICULAR TO THE RAILROAD SOUTH 72 DEGREES 49 MINUTES 32 SECONDS WEST FOR 40.00 FEET TO A LINE 40.00 FEET SOUTHWEST OF AND PARALLEL WITH THE SOUTHWEST RIGHT OF WAY LINE OF THE SAID

RAILROAD AND A SOUTHWEST CORNER OF THE SAID EASEMENT; THENCE ALONG THE LAST SAID PARALLEL LINE NORTH 17 DEGREES 10 MINUTES 28 SECONDS EAST FOR 46.60 FEET TO A CORNER OF THE EASEMENT FOR WATERMAIN, AFORESAID THAT IS ON A LINE 20.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SAID NORTHWEST QUARTER, ALSO BEING A SOUTH LINE OF THE SAID PERPETUAL EASEMENT FOR WATERMAIN; THENCE ALONG THE LAST SAID PARALLEL LINE NORTH 89 DEGREES 44 MINUTES 14 SECONDS EAST FOR 484.00 FEET TO THE EAST LINE OF THE WEST 185.00 FEET OF THE NORTHWEST QUARTER AFORESAID; THENCE ALONG THE LAST SAID EAST LINE SOUTH 00 DEGREES 29 MINUTES 01 SECONDS EAST FOR 112.55 FEET TO THE POINT OF BEGINNING.

EXHIBIT C

Site Plan of Subject Property - Proposed Parking Lot



OVERSIZE EXHIBIT

FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING

9 pages
2 Double
13 TOTAL



Appendix C - Historical Documentation



PROPERTY ADDRESS		INFO FOR TAX YEAR 2017	
1657 SHERMER RD NORTHBROOK 60062 Township: NORTHFIELD		Estimated Property Value: Total Assessed Value: 1,450,486 Lot Size (SqFt): 387,160 Building (SqFt): Property Class: 5-93	
MAILING ADDRESS		Tax Rate (2016): 7.672 Tax Code (2017): 25037	
MARVIN F POER & COMPANY 2211 YORK RD STE 222 OAK BROOK, IL 60523			

TAX BILLED AMOUNTS**& TAX HISTORY****EXEMPTIONS****APPEALS**

2017: \$171,569.02* Pay Online: \$171,569.02 due	2017: Not Available
2016: \$311,943.67 Paid in Full	2016: 0 Exemptions Received
2015: \$361,009.54 Payment History	2015: 0 Exemptions Received
2014: \$340,771.02 Payment History	2014: 0 Exemptions Received
2013: \$336,404.51 Payment History	2013: 0 Exemptions Received

*=(1st Install Only)

REFUNDS AVAILABLE**TAX SALE (DELINQUENCIES)****DOCUMENTS, DEEDS & LIENS**

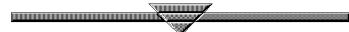
No Refund Available	2017: Tax Sale Has Not Occurred	1530145037 - EASEMENT - 10/28/2015
	2016: Tax Sale Has Not Occurred	1419119059 - AGREEMENT - 07/10/2014
	2015: No Tax Sale	97573676 - CERTIFICATE OF TITLE - 08/07/1997
	2014: No Tax Sale	T3649417 - DEED IN TRUST - 09/04/1987
	2013: No Tax Sale	87490252 - WARRANTY DEED - 09/04/1987

All years referenced herein denote the applicable tax year (i.e., the year for which taxes were assessed). Parcels may from time to time be consolidated or subdivided. If information regarding a particular PIN appears to be missing for one or more tax years, it is possible that the PIN has changed due to a consolidation or subdivision. Users may contact the Cook County Clerk's Office for information regarding PIN lineage. Users should also note that the information displayed on this site does not include special assessments (which are billed and collected by municipalities) or omitted taxes (which are assessed on an ad hoc basis by the Cook County Assessor's Office). Please direct inquiries regarding the status of special assessments to your municipality. Questions regarding omitted taxes should be directed to the Assessor's Office.

Note: This printout cannot be used as a tax bill.

Advanced Searches

Environmental Information Specialists



ENVIRONMENTAL LIEN SEARCH

(Environmental Liens, Environmental Restrictions on Current Deed, Activity & Use Limitations, Illinois and United States Environmental Protection Agency Documents, Environmental Disclosures)

File Number: L6-5255

Property Address: 1657 Shermer Road, Northbrook, Illinois

Permanent Index Number: 04 15 100 047

Search Date: February 16, 2018

BRIEF LEGAL DESCRIPTION

A PART OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

DOCUMENT	GRANTOR	GRANTEE	INSTRUMENT	DATE RECORDED
87490253	W. W. Grainger Incorporated	Northbrook Trust & Savings Tr LT2977	DinT	9-4-87

**No Environmental Liens were found on this property.
No deed restrictions were found on this property.**

This search meets or exceeds the standards set forth by AAI and ASTM 1527-13.

This search is of the land described herein by the property index number or a street address furnished by the applicant. Advanced Searches assumes no liability for the accuracy of the property index number or street address so furnished.

Furthermore, this search is not a title insurance policy, guarantee, or opinion of title and should not be used as such. This search is of all said properly posted recorded documents in the recorder of deeds office in the county of the described property. While Advanced Searches takes utmost care in recording accurate data, it assumes no liability of mis-posted documents, documents posted to other associated permanent index numbers, or in the accuracy of public recorded property data.

AUL=activity & use limitation D=deed DinT=deed in trust ED=environmental disclosure

EL=environmental lien ExD=executor's deed

QC=quit claim ShD=sheriff's deed TsD=trustee's deed WD=warranty deed

Prepared By

Advanced Searches • 6026 South Lake Shore Drive • Cary, Illinois 60013

Phone: 847.921.1022

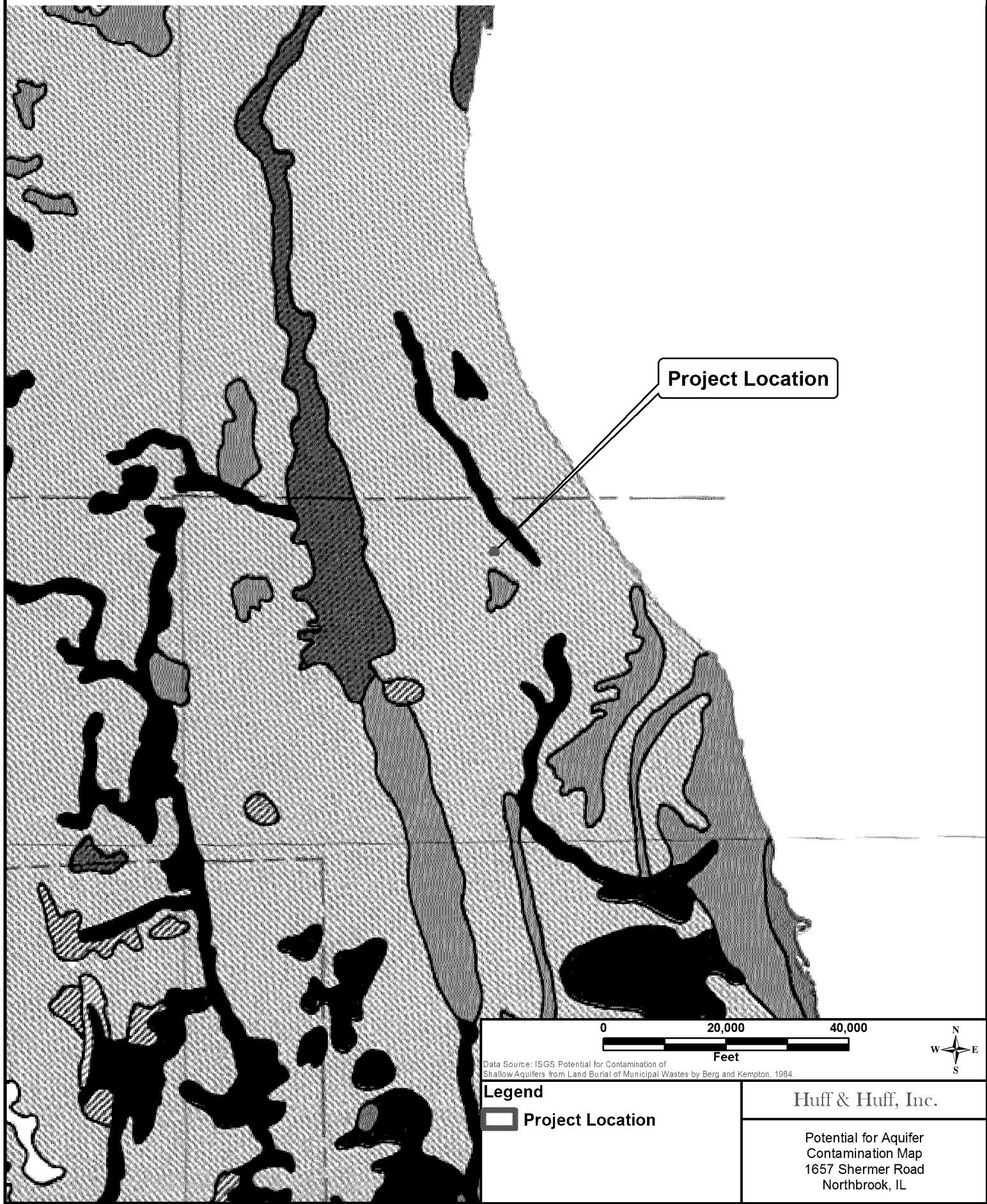
www.advanced-searches.com



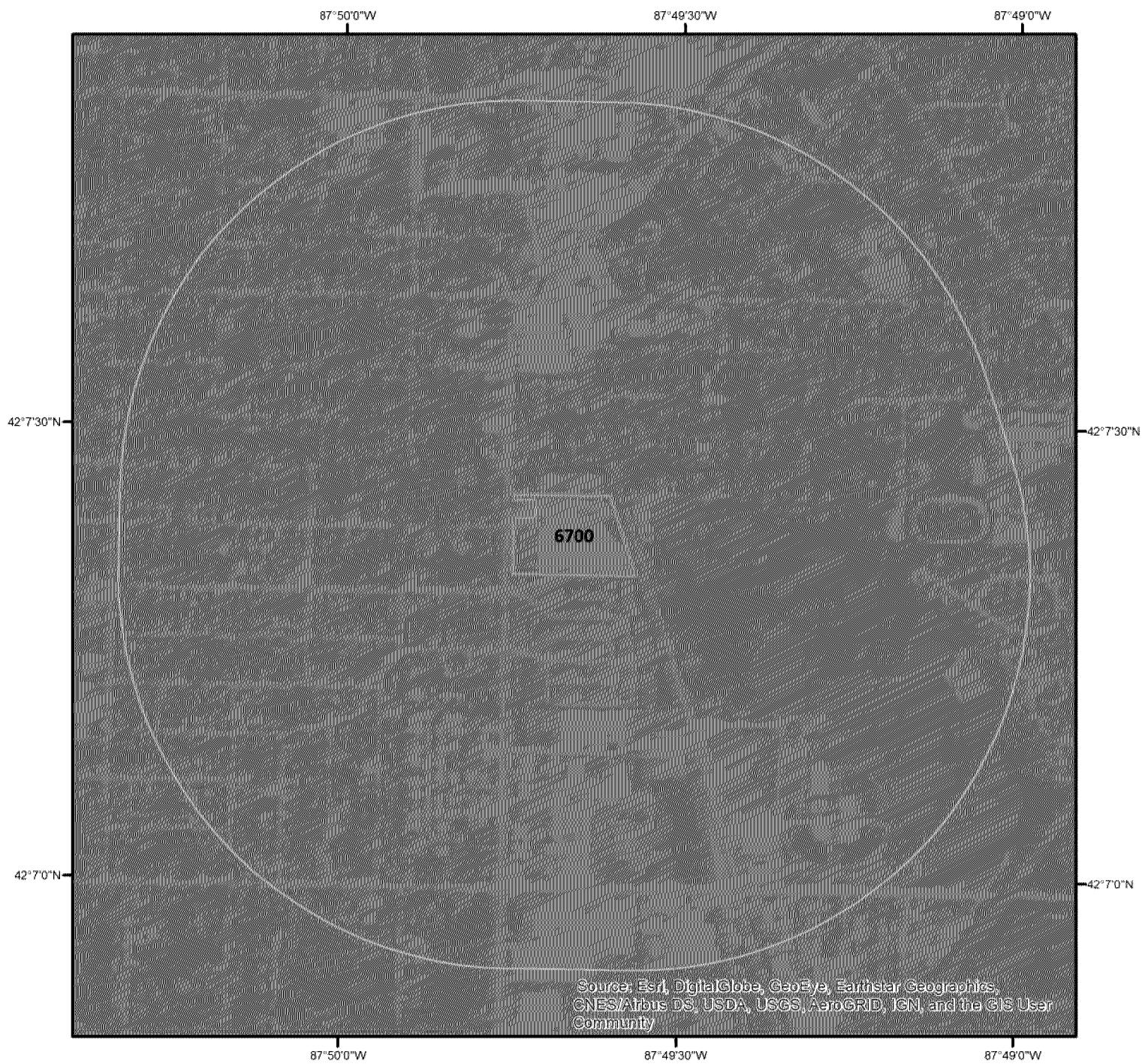
E

20
50

Uniform, relatively impermeable silty or clayey till at least 50 ft thick; no evidence of interbedded sand and gravel.

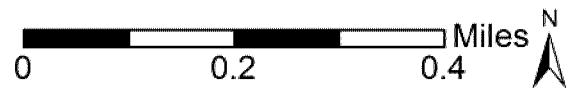


Geologic Information



Geologic Units

This map shows geologic units in the area. Please refer to the report for detailed descriptions.



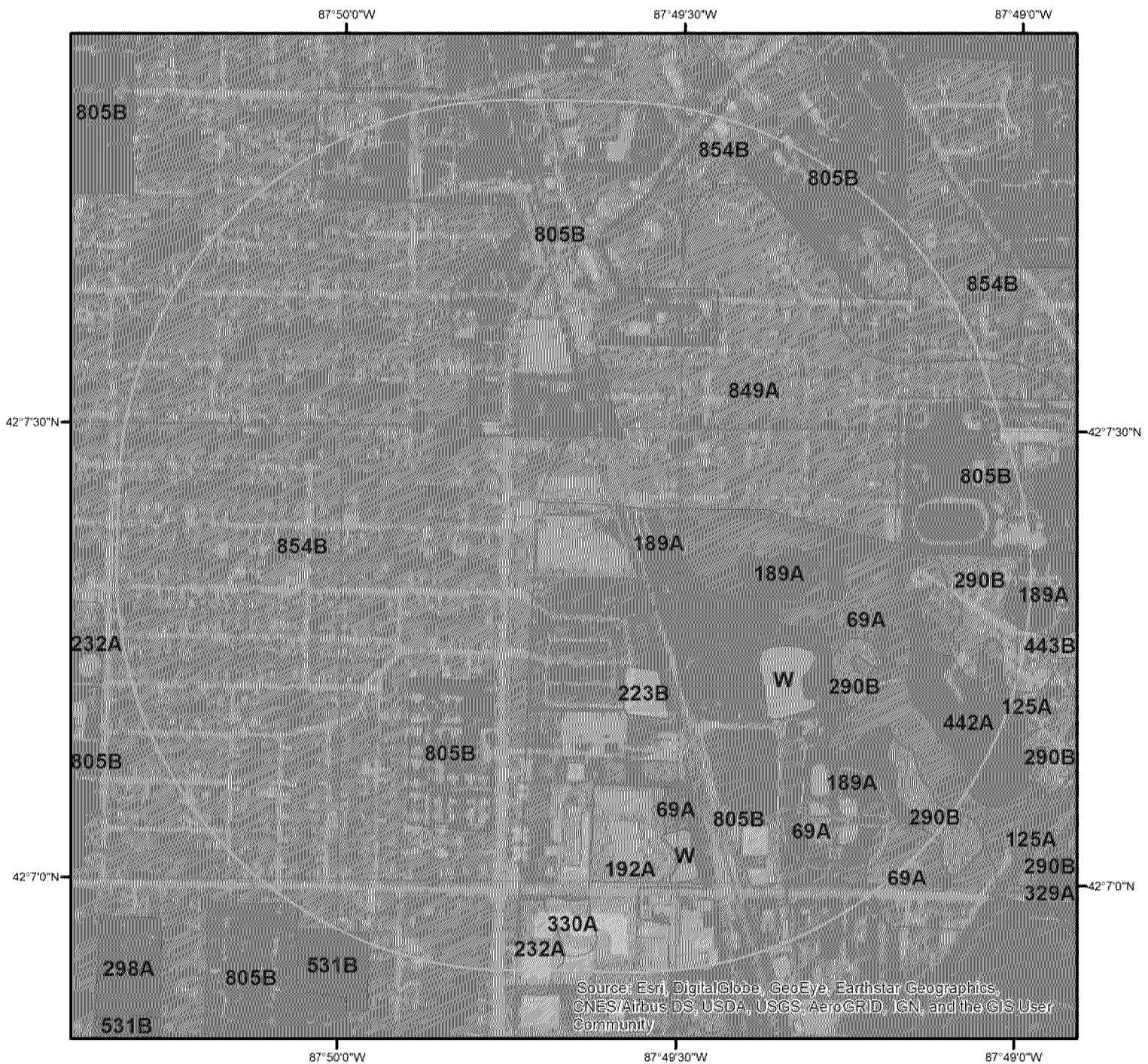
Geologic Information

The previous page shows USGS geology information. Detailed information about each unit is provided below.

Geologic Unit 6700

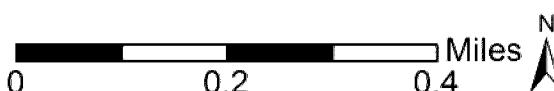
Unit Name:	Silurian
Unit Age:	Silurian
Primary Rock Type:	dolostone (dolomite)
Secondary Rock Type:	limestone
Unit Description:	Silurian

Soil Information



SSURGO Soils

This map shows SSURGO soil units around the target property. Please refer to the report for detailed soil descriptions.



Soil Information

The previous page shows a soil map using SSURGO data from USDA Natural Resources Conservation Service. Detailed information about each unit is provided below.

Map Unit 125A

Map Unit Name:	Selma loam, 0 to 2 percent slopes
Bedrock Depth - Min:	null
Watertable Depth - Annual Min:	15cm
Drainage Class - Dominant:	Poorly drained
Hydrologic Group - Dominant:	B/D - These soils have moderately low runoff potential when drained and high runoff potential when undrained.
Major components are printed below	
Selma(96%)	
horizon Ap(0cm to 53cm)	Loam
horizon Bg(53cm to 117cm)	Loam
horizon Cg(117cm to 152cm)	Stratified silt loam to loamy sand

Map Unit 189A

Map Unit Name:	Martinton silt loam, 0 to 2 percent slopes
Bedrock Depth - Min:	null
Watertable Depth - Annual Min:	46cm
Drainage Class - Dominant:	Somewhat poorly drained
Hydrologic Group - Dominant:	C/D - These soils have moderately high runoff potential when drained and high runoff potential when undrained.
Major components are printed below	
Martinton(92%)	
horizon H1(0cm to 30cm)	Silt loam
horizon H2(30cm to 99cm)	Silty clay loam
horizon H3(99cm to 152cm)	Stratified sandy loam to silty clay

Map Unit 192A

Map Unit Name:	Del Rey silt loam, 0 to 2 percent slopes
Bedrock Depth - Min:	null
Watertable Depth - Annual Min:	38cm
Drainage Class - Dominant:	Somewhat poorly drained
Hydrologic Group - Dominant:	C/D - These soils have moderately high runoff potential when drained and high runoff potential when undrained.
Major components are printed below	
Del Rey(92%)	
horizon H1(0cm to 10cm)	Silt loam
horizon H2(10cm to 23cm)	Silt loam
horizon H3(23cm to 84cm)	Silty clay
horizon H4(84cm to 104cm)	Silty clay loam
horizon H5(104cm to 152cm)	Silty clay loam

Soil Information

Map Unit 223B

Map Unit Name: Varna silt loam, 2 to 4 percent slopes
Bedrock Depth - Min: null
Watertable Depth - Annual Min: 84cm
Drainage Class - Dominant: Moderately well drained
Hydrologic Group - Dominant: C - Soils in this group have moderately high runoff potential when thoroughly wet. Water transmission through the soil is somewhat restricted.

Major components are printed below

Varna(90%)
horizon H1(0cm to 30cm) Silt loam
horizon H2(30cm to 76cm) Silty clay
horizon H3(76cm to 122cm) Silty clay loam
horizon H4(122cm to 152cm) Silty clay loam

Map Unit 232A

Map Unit Name: Ashkum silty clay loam, 0 to 2 percent slopes
Bedrock Depth - Min: null
Watertable Depth - Annual Min: 15cm
Drainage Class - Dominant: Poorly drained
Hydrologic Group - Dominant: C/D - These soils have moderately high runoff potential when drained and high runoff potential when undrained.

Major components are printed below

Ashkum(92%)
horizon Ap(0cm to 30cm) Silty clay loam
horizon Bg1(30cm to 74cm) Silty clay
horizon 2Bg2(74cm to 137cm) Silty clay loam
horizon 2Cg(137cm to 152cm) Silty clay loam

Map Unit 290B

Map Unit Name: Warsaw silt loam, 2 to 4 percent slopes
Bedrock Depth - Min: null
Watertable Depth - Annual Min: null
Drainage Class - Dominant: Well drained
Hydrologic Group - Dominant: B - Soils in this group have moderately low runoff potential when thoroughly wet. Water transmission through the soil is unimpeded.

Major components are printed below

Warsaw(92%)
horizon H1(0cm to 25cm) Silt loam
horizon H2(25cm to 61cm) Clay loam
horizon H3(61cm to 86cm) Gravelly sandy clay loam
horizon H4(86cm to 152cm) Stratified gravelly loamy sand to extremely gravelly coarse sand

Map Unit 330A

Map Unit Name: Peotone silty clay loam, 0 to 2 percent slopes
Bedrock Depth - Min: null

Soil Information

Watertable Depth - Annual Min:	15cm
Drainage Class - Dominant:	Very poorly drained
Hydrologic Group - Dominant:	C/D - These soils have moderately high runoff potential when drained and high runoff potential when undrained.
Major components are printed below	
Peatone(94%)	
horizon H1(0cm to 33cm)	Silty clay loam
horizon H2(33cm to 127cm)	Silty clay
horizon H3(127cm to 152cm)	Silty clay loam

Map Unit 442A

Map Unit Name:	Mundelein silt loam, 0 to 2 percent slopes
Bedrock Depth - Min:	null
Watertable Depth - Annual Min:	46cm
Drainage Class - Dominant:	Somewhat poorly drained
Hydrologic Group - Dominant:	B/D - These soils have moderately low runoff potential when drained and high runoff potential when undrained.
Major components are printed below	
Mundelein(92%)	
horizon H1(0cm to 43cm)	Silt loam
horizon H2(43cm to 79cm)	Silty clay loam
horizon H3(79cm to 107cm)	Silt loam
horizon H4(107cm to 152cm)	Stratified sandy loam to silt loam

Map Unit 531B

Map Unit Name:	Markham silt loam, 2 to 4 percent slopes
Bedrock Depth - Min:	null
Watertable Depth - Annual Min:	76cm
Drainage Class - Dominant:	Moderately well drained
Hydrologic Group - Dominant:	C - Soils in this group have moderately high runoff potential when thoroughly wet. Water transmission through the soil is somewhat restricted.
Major components are printed below	
Markham(92%)	
horizon H1(0cm to 20cm)	Silt loam
horizon H2(20cm to 53cm)	Silty clay loam
horizon H3(53cm to 81cm)	Silty clay loam
horizon H4(81cm to 152cm)	Silty clay loam

Map Unit 69A

Map Unit Name:	Milford silty clay loam, 0 to 2 percent slopes
Bedrock Depth - Min:	null
Watertable Depth - Annual Min:	15cm
Drainage Class - Dominant:	Poorly drained
Hydrologic Group - Dominant:	C/D - These soils have moderately high runoff potential when drained and high runoff potential when undrained.
Major components are printed below	

Soil Information

Milford(93%)	
horizon Ap(0cm to 23cm)	Silty clay loam
horizon A(23cm to 56cm)	Silty clay
horizon Bg(56cm to 127cm)	Silty clay loam
horizon Cg(127cm to 152cm)	Stratified sandy loam to silty clay loam

Map Unit 805B

Map Unit Name:	Orthents, clayey, undulating
Bedrock Depth - Min:	null
Watertable Depth - Annual Min:	84cm
Drainage Class - Dominant:	Moderately well drained
Hydrologic Group - Dominant:	D - Soils in this group have high runoff potential when thoroughly wet. Water movement through the soil is restricted or very restricted.
Major components are printed below	
Orthents(91%)	
horizon H1(0cm to 18cm)	Silty clay
horizon H2(18cm to 152cm)	Silty clay

Map Unit 849A

Map Unit Name:	Milford-Martinton complex, 0 to 2 percent slopes
Bedrock Depth - Min:	null
Watertable Depth - Annual Min:	15cm
Drainage Class - Dominant:	Poorly drained
Hydrologic Group - Dominant:	C/D - These soils have moderately high runoff potential when drained and high runoff potential when undrained.
Major components are printed below	
Milford(54%)	
horizon H1(0cm to 23cm)	Silty clay loam
horizon H2(23cm to 56cm)	Silty clay
horizon H3(56cm to 127cm)	Silty clay loam
horizon H4(127cm to 152cm)	Stratified sandy loam to silty clay loam
Martinton(40%)	
horizon H1(0cm to 30cm)	Silt loam
horizon H2(30cm to 99cm)	Silty clay loam
horizon H3(99cm to 152cm)	Stratified sandy loam to silty clay

Map Unit 854B

Map Unit Name:	Markham-Ashkum-Beecher complex, 1 to 6 percent slopes
Bedrock Depth - Min:	null
Watertable Depth - Annual Min:	15cm
Drainage Class - Dominant:	Moderately well drained
Hydrologic Group - Dominant:	C/D - These soils have moderately high runoff potential when drained and high runoff potential when undrained.
Major components are printed below	
Markham(40%)	
horizon H1(0cm to 20cm)	Silt loam

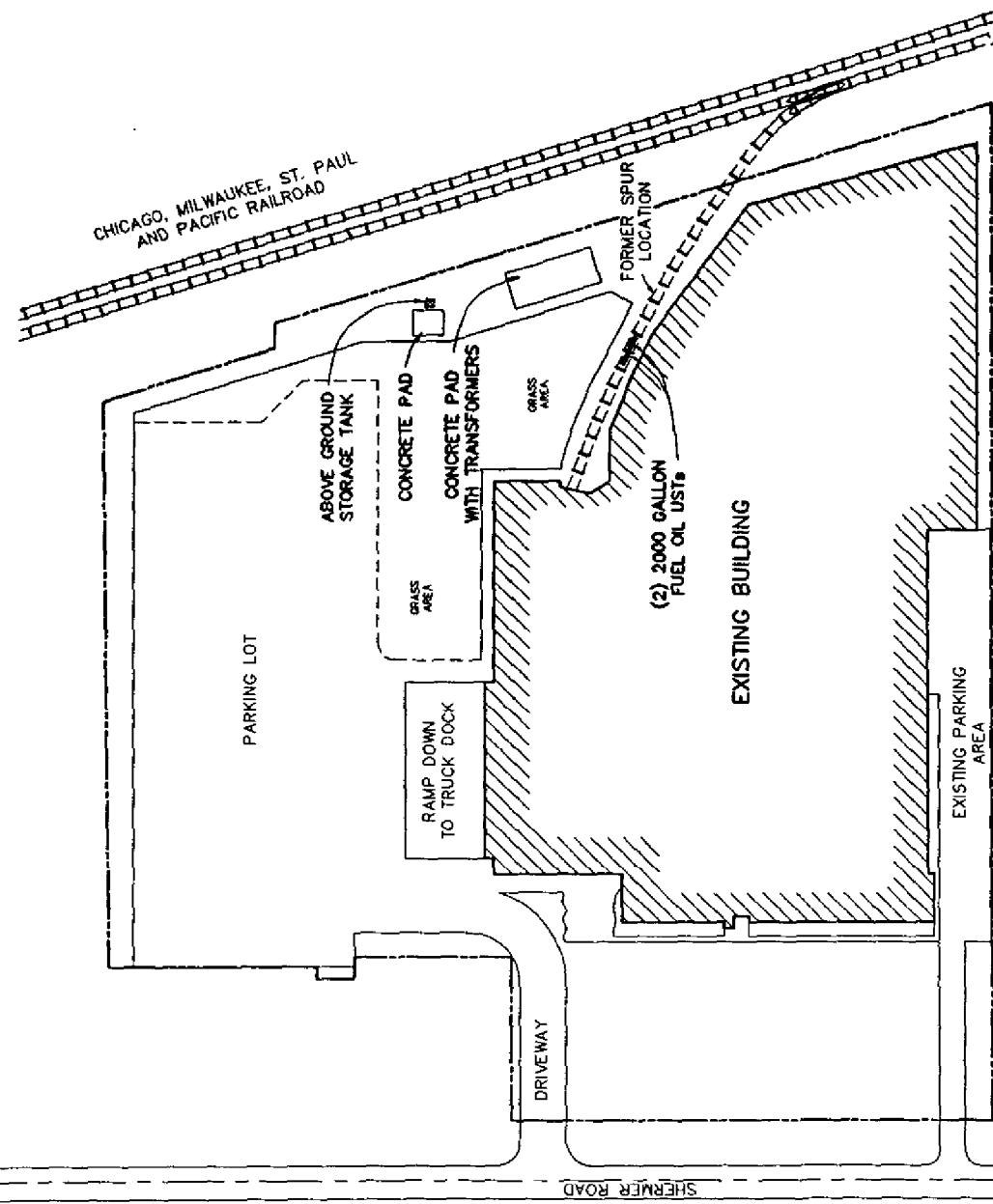
Soil Information

horizon H2(20cm to 53cm)	Silty clay loam
horizon H3(53cm to 81cm)	Silty clay loam
horizon H4(81cm to 152cm)	Silty clay loam
Ashkum(30%)	
horizon H1(0cm to 30cm)	Silty clay loam
horizon H2(30cm to 74cm)	Silty clay
horizon H3(74cm to 137cm)	Silty clay loam
horizon H4(137cm to 152cm)	Silty clay loam
Beecher(25%)	
horizon H1(0cm to 18cm)	Silt loam
horizon H2(18cm to 61cm)	Silty clay loam
horizon H3(61cm to 91cm)	Silty clay loam
horizon H4(91cm to 152cm)	Silty clay loam

Map Unit W

Map Unit Name: Water

No more attributes available for this map unit

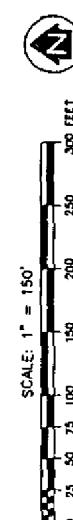


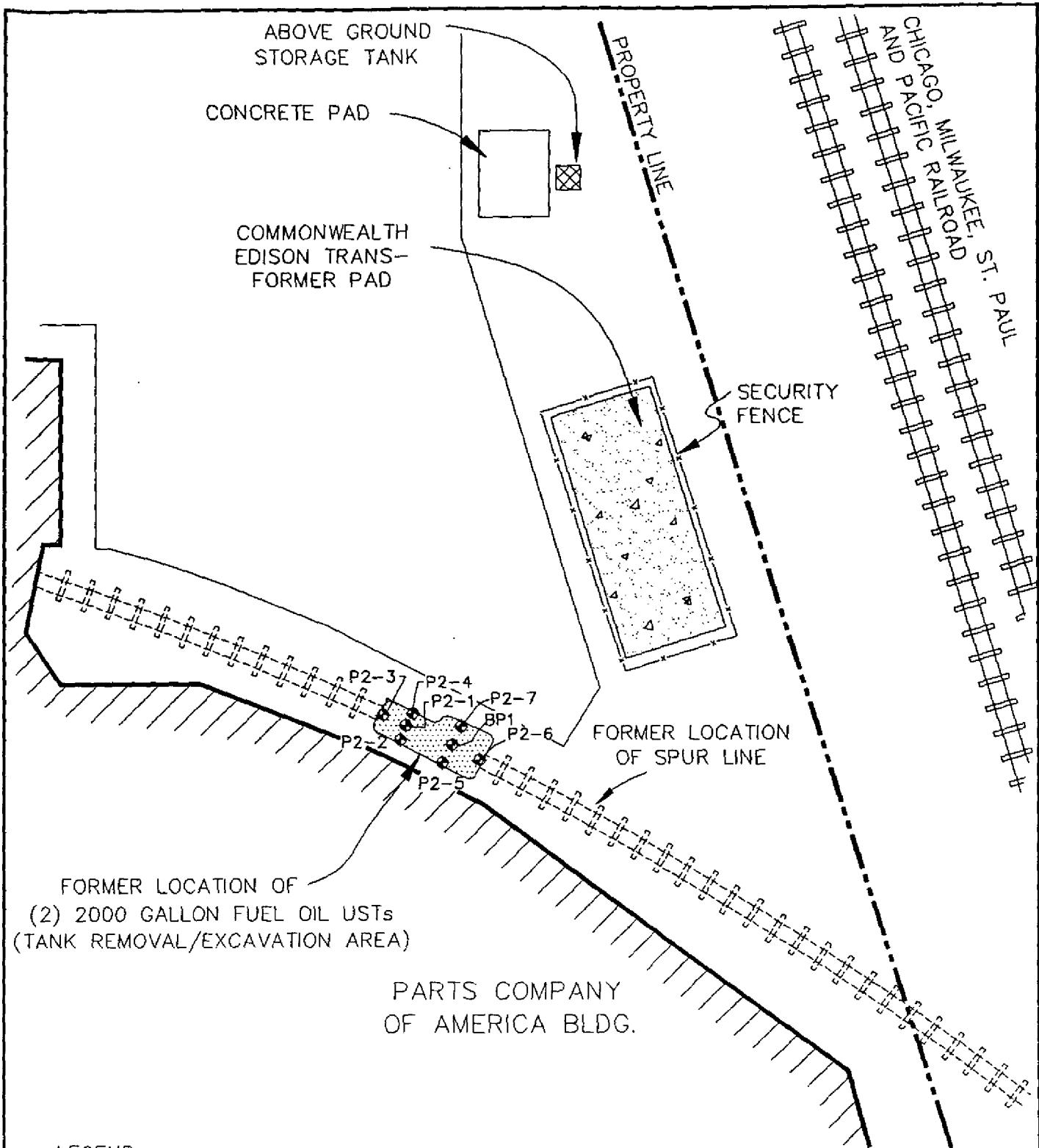
ATEC Associates, Inc.
2846 Highway Avenue • Highland, IN 46322
Indiana Phone (219) 972-5252
Chicago Phone (312) 375-9032

SITE PLAN

PARTS COMPANY OF AMERICA
1657 SHERMER ROAD
NORTHBROOK, ILLINOIS

DATE: 8/16/91 FILE: 1-7017 SCALE: 1" = 150'
DRAWN BY: JTG CAD FILENAME: 17017-1.DWG
REVIEWED BY: RVM FIGURE 2





LEGEND:

P2-7 ◆ TEST SAMPLE LOCATION



NOTES:

1. Drawing based on a drawing provided by the Client and field observations.

ATEC Associates, Inc. Indiana Phone
 2646 Highway Avenue (219)972-5252
 Highland, Indiana 46322 Illinois Phone (312)375-9092

SAMPLE LOCATION PLAN

PARTS COMPANY OF AMERICA
 1657 SHERMER ROAD
 NORTHBROOK, ILLINOIS

DATE: 8/19/91	FILE: 1-7017
SCALE: 1" - 40'	FIGURE 3



ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

1021 NORTH GRAND AVENUE EAST, P.O. Box 19276, SPRINGFIELD, ILLINOIS 62794-9276 - (217) 782-2829
JAMES R. THOMPSON CENTER, 100 WEST RANDOLPH, SUITE 11-300, CHICAGO, IL 60601 - (312) 814-6026

DOUGLAS P. SCOTT, DIRECTOR

217/782-6762

CERTIFIED MAIL

FEB 27 2009

7008 1830 0004 1767 6097

W W Grainger Inc.
Ed Kestin
5500 West Howard St.
Skokie, IL 60077

Re: LPC #0312075141 -- Cook County
Northbrook/W W Grainger Inc.
1657 North Shermer Rd.
Leaking UST Incident #911603
Leaking UST Technical File

Dear Mr. Kestin:

The Illinois Environmental Protection Agency (Illinois EPA) has reviewed the file for the above-referenced incident. The review was conducted on February 20, 2009.

Based upon the information currently in the Illinois EPA's possession, further remediation does not appear necessary for the above-referenced incident. Therefore, pursuant to Section 4(y) of the Environmental Protection Act, the Illinois EPA releases W W Grainger Inc. from further responsibility for preventive or corrective action for the above-referenced incident.

This letter does not constitute Illinois EPA approval of any costs incurred during remediation. The Illinois EPA will review your complete request for partial or final payment from the Underground Storage Tank Fund after it is submitted to the Illinois EPA.

If you have any questions or require further assistance, please contact Suzanne Fernandes at (217)558-4071.

Sincerely,

Clifford L. Wheeler

Clifford L. Wheeler
Unit Manager
Leaking Underground Storage Tank Section
Division of Remediation Management
Bureau of Land

RELEASABLE

MAR 20 2009

CLW:srf

REVIEWER MD

c: Ralph Mora, ATEC Environmental Consultants
BOL File

ROCKFORD - 4302 North Main Street, Rockford, IL 61103 - (815) 987-7760 • DES PLAINES - 9511 W. Harrison St., Des Plaines, IL 60016 - (847) 294-4000
ELGIN - 595 South State, Elgin, IL 60123 - (847) 608-3131 • PEORIA - 5415 N. University St., Peoria, IL 61614 - (309) 693-5463
BUREAU OF LAND - PEORIA - 7620 N. University St., Peoria, IL 61614 - (309) 693-5462 • CHAMPAIGN - 2125 South First Street, Champaign, IL 61820 - (217) 278-5800
COLLINSVILLE - 2009 Main Street, Collinsville, IL 62234 - (618) 346-5120 • MARION - 2309 W. Main St., Suite 116, Marion, IL 62959 - (618) 993-7200

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0004 1830
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Postage	\$	270
Certified Fee		3.00
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		

Total WW Grainger, Inc.

Attn: Ed Kestin
5500 West Howard Street
Skokie, IL 60077

Postmark Here

PS Form 3800, August 2005

See Reverse for Instructions

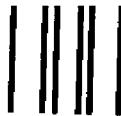
SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		<p>A. Signature <i>Chris Kestin</i></p> <p>B. Received by (Printed Name) <i>Christopher</i></p> <p>C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No <i>911603 CW/SF</i></p>	
<p>1. Article Addressed to:</p> <p>WW Grainger, Inc. Attn: Ed Kestin 5500 West Howard Street Skokie, IL 60077</p>		<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>2. Article Number (Transfer from service label)</p> <p>7008 1830 0004 1767 6097</p>			

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

UNITED STATES POSTAL SERVICE



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• Sender: Please print your name, address, and ZIP+4 in this box •

Illinois Environmental Protection Agency

P.O. Box 19276 Mail Code #

Springfield, IL 62794-9276



HISTORICAL AERIAL REPORT

for the site:

81.0220267.07 Northbrook 1657 Shermer

Phase I

1657 Shermer Road

Northbrook, IL

PO #:

Report ID: 20180124151

Completed: 1/25/2018

ERIS Information Inc.

Environmental Risk Information

Services (ERIS)

A division of Glacier Media Inc.

T: 1.866.517.5204

E: info@erisinfo.com

www.erisinfo.com

Search Results Summary

Date	Source	Scale	Comment
2017	NAIP - National Agriculture Information Program	1"=500'	
2015	NAIP - National Agriculture Information Program	1"=500'	
2014	NAIP - National Agriculture Information Program	1"=500'	
2012	NAIP - National Agriculture Information Program	1"=500'	
2011	NAIP - National Agriculture Information Program	1"=500'	
2010	NAIP - National Agriculture Information Program	1"=500'	
2009	NAIP - National Agriculture Information Program	1"=500'	
2007	NAIP - National Agriculture Information Program	1"=500'	
2006	NAIP - National Agriculture Information Program	1"=500'	
2005	NAIP - National Agriculture Information Program	1"=500'	
1998	USGS - US Geological Survey	1"=500'	
1988	NAPP - National Aerial Photography Program	1"=500'	<i>BEST COPY AVAILABLE</i>
1981	NHAP - National High Altitude Photography	1"=500'	
1978	USGS - US Geological Survey	1"=500'	
1972	USGS - US Geological Survey	1"=500'	
1962	USGS - US Geological Survey	1"=500'	
1955	USAF - United States Air Force	1"=500'	<i>BEST COPY AVAILABLE</i>
1952	USGS - US Geological Survey	1"=500'	
1938	ASCS - Agriculture and Soil Conservation Service	1"=500'	



Date: 2017
Source: NAIP
Scale: 1" to 500'
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



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Date: 2015
Source: NAIP
Scale: 1" to 500'
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



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one inch

N



Date: 2014
Source: NAIP
Scale: 1" to 500'
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



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one inch



Date: 2012
Source: NAIP
Scale: 1" to 500'
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



E R I S
ENVIRONMENTAL RISK INFORMATION SERVICES

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Date: 2011
Source: NAIP
Scale: 1" to 500'
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



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Date: **2010**
Source: **NAIP**
Scale: **1" to 500'**
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



E R I S
ENVIRONMENTAL RISK INFORMATION SERVICES

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Date: 2009
Source: NAIP
Scale: 1" to 500'
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



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one inch



Date: 2007
Source: NAIP
Scale: 1" to 500'
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



E R I S
ENVIRONMENTAL RISK INFORMATION SERVICES

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Date: 2006
Source: NAIP
Scale: 1" to 500'
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



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Date: 2005
Source: NAIP
Scale: 1" to 500'
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



E R I S
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one inch



Date: 1998
Source: USGS
Scale: 1" to 500'
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



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Date: **1988**
Source: **NAPP**
Scale: **1" to 500'**
Comments: **BEST COPY AVAILABLE**



Subject: 1657 Shermer Road Northbrook IL
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one inch

N



Date: **1981**
Source: **NHAP**
Scale: **1" to 500'**
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



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one inch

N



Date: **1978**
Source: **USGS**
Scale: **1" to 500'**
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



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one inch



Date: 1972
Source: USGS
Scale: 1" to 500'
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



E R I S
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Date: **1962**
Source: **USGS**
Scale: **1" to 500'**
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



E R I S
ENVIRONMENTAL RISK INFORMATION SERVICES

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one inch

N



Date: **1955**
Source: **USAF**
Scale: **1" to 500'**
Comments: **BEST COPY AVAILABLE**

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



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one inch



Date: 1952
Source: USGS
Scale: 1" to 500'
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



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one inch



Date: **1938**
Source: **ASCS**
Scale: **1" to 500'**
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



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HISTORICAL DIRECTORY REPORT

for the site:

81.0220267.07 Northbrook 1657 Shermer
Phase I
1657 Shermer Road
Northbrook, IL
PO #:

Report ID: 20180124151
Completed: 2/1/2018

Ecolog ERIS Ltd.
Environmental Risk Information
Service (ERIS)
A division of Glacier Media Inc.
P: 1.866.517.5204
E: info@erisinfo.com

www.erisinfo.com

Search Results Summary

Date	Source	Comment
2016	DIGITAL BUSINESS DIRECTORY	
2011	DIGITAL BUSINESS DIRECTORY	
2006	HAINES	
2001	HAINES	
1996	HAINES	
1991	HAINES	
1986	HAINES	
1980	HAINES	
1974	HAINES	
1971	HAINES	
1965	STREET ADDRESS DIRECTORY	
1960	STREET ADDRESS DIRECTORY	
1957	STREET ADDRESS DIRECTORY	

2/1/2018

RE: CITY DIRECTORY RESEARCH
81.0220267.07 Northbrook 1657 Shermer Phase I
1657 Shermer Road Northbrook, IL

Thank you for contacting ERIS for an City Directory Search for the site described above. Our staff has conducted a reverse listing City Directory search to determine prior occupants of the subject site and adjacent properties. We have provided the nearest addresses(s) when adjacent addresses are not listed. If we have searched a range of addresses, all addresses in that range found in the Directory are included.

Note: Reverse Listing Directories generally are focused on more highly developed areas. Newly developed areas may be covered in the more recent years, but the older directories will tend to cover only the "central" parts of the city. To complete the search, we have either utilized the ACPL, Library of Congress, State Archives, and/or a regional library or history center as well as multiple digitized directories. These do not claim to be a complete collection of all reverse listing city directories produced.

ERIS has made every effort to provide accurate and complete information but shall not be held liable for missing, incomplete or inaccurate information. To complete this search we used the general range(s) below to search for relevant findings. If you believe there are additional addresses or streets that require searching please contact us at 866-517-5204.

Search Criteria:

1550-1750 of Shermer Rd

1544 CHANG ELVIN...Insurance
 1544 GULF COAST ENVIRONMENTAL SYST...Combus
 1544 GULF COAST ENVIRONMENTAL SYST...Enviro
 1544 PEAK METAL INC...Metal Specialties [wh
 1544 REVERSE SPIN LLC...Real Estate Loans
 1544 SACK SUSAN L...Psychiatric Social Wor
 1544 TECHSERV IT...Computers-system Designe
 1544 TJ SOURCE LLC...Nonclassified Establis
 1544 US LAWNMOWER RACING ASSN...Association
 1544 WHITE ALICE...Social Workers<
 1555 CAROL RIGMARK CO...Manufacturers
 1625 ERICKSON & PAPANEK...Attorneys
 1657 GRAINGER INDUSTRIAL SUPPLY...Machine S
 1657 GRAINGER INDUSTRIAL SUPPLY...Industria
 1657 TAN DATA MODEM...Tanning Salons
 1701 TIMOTHY MORGAN ASSOC...Architects
 1707 ATHANS TONY T DDS...Dentists<
 1707 ATM...Automated Teller Machines
 1707 ATM...Commercial Banking
 1707 ATM...Automated Teller Machines
 1707 ATM...Commercial Banking
 1707 ATM...Automated Teller Machines
 1707 GLENVIEW STATE BANK...Real Estate Loan
 1707 HARRY E MARSHALL LTD...Attorneys
 1707 STILES WILLIAM R MD...Physicians & Su
 1707 TIDEMARK CAPITAL MGMT LLC...Financial
 1825 MAURICE SPORTING GOODS...Sporting Good
 1825 MAURICE SPORTING GOODS...Sporting Good
 1825 MAURICE SPORTING GOODS...Sporting Good

1544 AFLAC...Investment Advice
 1544 AMERICAN FAMILY INSURANCE...Insurance
 1544 AMERICAN FAMILY INSURANCE...Investment
 1544 KYUNG PARK AGENCY...Insurance Agencies
 1544 NORSCOT GROUP INC...Other Svcs Related
 1544 NORTHSORE ELECTROLYSIS & SKIN...Other
 1544 POLITO FRED...Architectural Svcs
 1544 SACK SUSAN L... Misc Health Practitio
 1544 TECHSERV IT...Custom Computer Programm
 1544 WHITE ALICE... Mental Health Practiti
 1625 PETERSEN ERICKSON... Lawyers
 1657 GRANGIER...
 1657 TAN DATA MODEM...Other Personal Care S
 1657 W W GRAINGER...Industrial Machinery Me
 1707 15 MINUTE RESPOND LOCKSMITH...Locksmi
 1707 ATHANS TONY T DDS... Dentists
 1707 EGGER PAUL T DDS... Dentists<
 1707 GLENVIEW STATE BANK...Commercial Banki
 1707 HARRY E MARSHALL LTD...Engineering Svc
 1707 RESNICK THOMAS E DDS... Dentists
 1707 STILES WILLIAM R MD... Physicians Ex
 1707 TATEL FREDRIC S DDS... Dentists
 1842 RED CENTER...All Other Professional &

1549	KOZHEMYAKOV Georgiy	847-714- 9323	1
● MURPHY William	00	9	
1551 ● MURESAN Gabriela	847-564- 2027	3	
1553 ● MILLER Tinna	00	9	
WANG Balkun	847-559- 1038	3	
1555 ● RIGMARK Carol	847-272- 2713	9	
1600 ● ISHIKAWA Masatoshi	847-498- 3594	3	
1602 XXXX	00		
1604 XXXX	00		
1606 ● AZCUNA Manuel	847-753- 9101	3	
1608 SALJOOQI Samia	847-205- 0311	5	
1612 XXXX	00		
1614 JANKIEWICZ John	847-562- 9513	4	

X WOODLAWN RD

1625 ★ BABARIK DAN E ATTY	847-272- 0800	3
★ DAVID ERICKSON ATTY	847-272- 0800	3
★ ERICKSON GRANT D ATTY	847-272- 0800	
★ ERICKSON PAPANEK PTRSN ERCKSN	847-272- 0800	
★ HANSON PER K ATTY	847-272- 0800	7
★ JENSEN CYNTHIA ATTY	847-272- 0800	
★ LONG MARY A ATTY	847-272- 0800	7
★ MICHEALSEN BROS INC	847-272- 0800	
★ PAPANEK SAMI L 3D ATTY	847-272- 0800	

1656 XXXX	00	
1685 XXXX	00	
1700 XXXX	00	

X FARNSWORTH LN

1707 ★ ATHANS TONY T DDS	847-498- 3333	+ 6
★ EGGER PAUL DDS	847-498- 1557	+ 6
★ GLENVIEW STATE BANK	847-729- 1900	4
★ RESNICK THOS E DDS	847-498- 1595	+ 6
★ STILES WILLIAM R MD	847-272- 9660	+ 6
★ TATEL FREDRIC S DDS	847-498- 1595	+ 6
★ WILLIAM R STILES MD	847-291- 7795	+ 6

1712 XXXX	00	
1724 ● HERSKOVITZ Larry	00	+ 6
1740 ● TREL A Marilyn	00	+ 6
1752 ● PORTER Timothy	847-291- 1485	3

1549 KOZHEMYAKOV Georgiy	847-714-9323	+ 1
1551 XXXX	00	
1553 ● MILLER Tinna M	847-714-1657	+ 1
1555 RIGMARK Carol	847-272-2713	9
1600 XXXX	00	
1606 XXXX	00	
1608 XXXX	00	
1610 MARTIN Rusty	847-509-0824	6
1612 XXXX	00	
1614 XXXX	00	

X WOODLAWN RD

1625 ★ ERICKSON GRANT D ATTY	847-272-0800	
★ ERICKSON PAPANEK	847-272-0800	
★ HANSON PER K ASCTD	847-256-4750	8
THE FIRM OF		
★ HANSON PER K ATTY	847-272-0800	7
★ JENSEN CYNTHIA ATTY	847-272-0800	
★ LONG MARY A ATTY	847-272-0800	7
★ MICHEALSEN BROS INC	847-272-0800	4
★ PAPANEK SAMI L 3D	847-272-0800	
ATTY		
★ PETERSON JULIE A	847-272-0800	
1656 ● DETTMAN Herbert F	847-272-0912	4
1657 ★ PARTS CO OF AMERICA	847-498-5900	4
★ TAN DATA MODEM	847-272-9633	9
1680 ● PITRELLA A	00	0
1685 ★ FIRE GUARD CORP THE	847-272-7500	4
★ GENL FIRE EXTINGSHR	847-272-7500	4
1700 WILLIAMS Lora	847-582-1060	0

X FARNSWORTH LN

1712 O'Neill J	847-412-9428	0
1724 HERSKOVITZ Irving	847-562-1962	9
1740 XXXX	00	
1752 SCHMIDTLEIN Kathy	847-714-9608	7

1549	•STONER Timothy	498-0305	5	1549	STONER T A	272-2312	9
1551	•SHEHAN C M	272-0924	4	1551	SHEHAN C M	272-0924	
1553	GEORGE Caren B	498-3537	8	1553	GEORGE Caren B	498-3537	8
1555	FERRELL Bill	272-1667		1555	WHITTAKER Michael	272-1894	6
	FERRELL Leslie	272-1667		1600	CHRISTIANSEN Craig	480-1451	7
1600	CHRISTIANSEN Craig	480-1451	7	1608	BAKER Steven D	272-2483	+1
1606	GONZALEZ Roger	509-1541	+6	1608	COX Wm L	272-4497	0
1608	COX Wm L	272-4497	4	1610	SCHAEFER Jas M	498-5165	7
1610	MARTIN Rusty	509-0824	+6	1612	GAULT Edwin M	498-1349	5
1612	CHAN Terry P	509-1423	+6	1614	NOSIK David	498-6294	6
1614	NOSIK D	498-6294		1625	•ERICKSON GRANT ATTY	272-0800	
1625	•ERICKSON GRANT D ATTY	272-0800			•ERICKSON PAPANEK	272-0800	
	•ERICKSON PAPANEK	272-0800			•JENSEN CYNTHIA ATTY	272-0800	7
	•JENSEN CYNTHIA ATTY	272-0800	7		•MICHEALSEN BROTHERS	272-0800	
	•MICHEALSEN BROS INC	272-0800	4		•PAPANEK S 3D ATTY	272-0800	
	•PAPANEK S 3D ATTY	272-0800			•PETERSON JULIE A	272-0800	
	•PETERSON JULIE A	272-0800		1656	DETTMAN Herbert F	272-0912	
1656	•DETTMAN Herbert F	272-0912	4	1657	•DAYTON INDUSTRIES	498-5900	2
1657	•PARTS CO OF AMERICA	498-5900	4	1685	•FIRE GUARD CORP	272-7500	
1685	•FIRE GUARD CORP THE	272-7500	4		•GENL FIRE EXTNQSHR	272-7500	
	•GENL FIRE EXTNQSHR	272-7500	4	1712	SATTLER Randy	205-9642	+1
1700	SADOWSKI John	559-8219	4	1752	XXXX	00	
1712	XXXXX	00					
1740	XXXXX	00					
1752	XXXXX	00					

1986
SOURCE: HAINES

SHERMER RD - A

1549	WALICH T	498-6902	5
1551	SHEHAN C M	272-0924	0
1553	DRAKE WILLIAM R	498-3637	0
1555	WHITTAKER MICHAEL	272-1894	+6
1600	SCHMIDTLEIN KATHY	480-1847	+6
1606	SAGAMI S	498-8518	+6
1608	SHEA G E	272-6671	9
1612	GAULT EDWIN M	498-1349	5
1614	NOSIK DAVID	498-6294	+6
1625	ERICKSON GRANT ATTY	272-0800	
	ERICKSON PAPANEK	272-0800	7
	MICHEALSEN BROTHERS	272-0800	
	NORD DONALD C ATTY	272-0800	5
	PAPANEK S 3D ATTY	272-0800	3
	VIKING INVESTMENT	498-1840	+6
1656	DETTMAN HERBERT F	272-0912	
1657	DAYTON INDUSTRIES	498-5900	2
	DAYTON INDUSTRIES	480-1580	1
1685	FIRE GUARD CORP	272-7500	
	GENL FIRE EXTINGSHR	272-7500	
1712	HAHN ROBT	480-9209	5
	MEIER CARL	480-9209	5

1986
SOURCE: HAINES

SHERMER RD
1777 MOODY BIBLE INST

SHERMER RD - B

60062 CONT.
498-6370 7

1980
SOURCE: HAINES

SHERMER RD - A

1980
SOURCE: HAINES

1549	JANIS MICHAEL C	272-2465 +0	SHERMER	60062 CONT
1651	SHEHAN C M	272-0924 +0	1659 XXXX	00
1553	DRAKE WILLIAM R	498-3537 +0	1663 XXXX	00
1555	SATZ MICHAEL B	564-8166 +0	1666 XXXX	00
1600	RITZEN JOHN H	272-1905 +0	1679 XXXX	00
1602*	C&T ELECTRIC CO	272-6518 9	1680 WORTHINGTON N R	564-8719 +0
1604	STOESSER JOHN L	564-8729 +0	1681 XXXX	00
1606	SCHONMAN M	498-5685 8	1685* FIRE GUARD CORP	272-7500
1608	SHEA G E	272-6571 9	* GENL FIRE EXTNGSHR	272-7500
1610	MCCRAY P C	272-7584 9	1712 XXXX	00
1611	XXXX	00	1713 XXXX	00
1612	GAULT EDWIN M	498-1349	1724 SEMMEN GILBERT	272-4638 8
1614	ADORJAN M L	564-8837 +0	1725 XXXX	00
1625*	BRANDEL JOHNSON LAW	272-0800 6	1726 XXXX	00
*	ERICKSON GRANT D	272-0800 7	1739 XXXX	00
*	MICHEALSEN BROS INC	272-0800 6	1749 XXXX	00
1638	XXXX	00	1752 FINK ROBERT	564-5791 9
1653	XXXX	00		
1656	DETTMAN HERBERT F	272-0912		
1657*	DOERR ELECTRIC CORP	498-5900 7		

1549 PADDORR ALAN J 498-3264+2
1551 CURTIS RON 272-9498+2
HONEMANN BERNHARD W272-0165

..SHERMER 60062 CONT..
1553 POTENZ RIC 498-2148+2
1555 COLEMAN GEO R 272-2487+2
COLEMAN P 272-9525+2
1600 JOHNSON MAVIS 272-7806+2
STIEBER PETER J 272-2797+2
1604 MILLAR L C 272-7688
1606 PADDOCK EDW J 498-2127+2
1608 PEABODY C M 498-4426+2
1610 GILLIES JANET MRS 272-0380+2
WOODARD KENNETH J 498-0165+2
1611 BARTELME CLARENCE 272-0091
1612 GAULT EDWIN M 498-1349+2
1614 BANHALMI GEO 272-3888+2
1638*BARTELMES 272-2900
1653 EHRLMAN R H 498-3389+2
1655 WHITE HAROLD E 272-2238
1656*ADAMS REAL EST 498-1100
DETTMAN HERBERT F 272-0912+2
POLLAK JAY M 272-0556
*POLLAK MICHAEL E 272-0556
1657 DETWILER EARL B 272-3630+2
1659 FRICKE A H 272-7357
1661 IRVINE ROBT H MRS 272-6355
1665 MCNAUGHTON C E 272-3172+2
1667 RYCROFT ERNEST MRS 272-2507+2
1669 SILSBEE CHAS S 498-4395+2
1670*CLARK JOHN SONS 272-8200+2
MCALLISTER HARL JR 272-8200+2
1671 STOBA DONALD F 498-2035
1675 MOSER JOHN G 498-3894+2
1677 KIRK ROBT G 498-4365+2
MEYERS JOHN A 498-4365+2
1680 DETTMAN FRED H 272-3232+2

1974
SOURCE: HAINES

SHERMER RD - C

1971
SOURCE: HAINES

SHERMER RD

1680 DETTMAN FRED H	272-3232+2
1681 YALE VERNON L	272-8073
1685*FIRE GUARD CORP	272-7500+2
*GENL FIRE EXTNGSHR	272-7500+2
STOODDARD JOHN D	272-1620
1687 OSYSKO ALLEN	498-0126+2
1689 WALTON ROBT J	272-4067+2
1702 BUCHER HENRY	272-3197
1708 PERDUE THOS E JR	272-1168+2
1709 ROUECHE ROBT H	272-0727
1712 HONEYCUTT JIM M	498-0972+2
1713 HOHLFELDER JOHN C	272-6360
1714 LUTZ WM	272-0198
1719 EBNER JULIUS A	272-3212
1722*LAUER FUNERAL HOME	272-0148
LAUER MINNIE MRS	272-7214
1725 BAILEY JAS	498-3915+2
RODRIGUEZ FLOR	272-6576
1726 KAMMINGA ROBT P	272-0640
1729 ROBERTSON JOHN C	272-2712
1730 BLODEN CHESTER	272-1173
1735 CRAWFORD WM	272-8409
1739*BRUFF REALTY CO	272-7550
*LEVAN BRUFF R	272-7550
1740 CLAVEY HAROLD C	272-3863+2
1749 COLUM EARL L	272-1744
1751*CHUNG D D B DDS	272-4450+2
*MISENER ROBT G	272-2221
*SMITH HERBERT E	272-2221

1537 WINTERFELDT IRVING	272-0354
VARGAS PEDRA	272-1462+1
1551 CURTIS RON	272-9498
1553 XPOTENZ RIC	498-2148+1
1555 COLEMAN GEO R	272-2487
COLEMAN PATRICIA L	272-9525 0
1600 JOHNSON MAVIS	272-7806
STIEBER PETER J	272-2797
1606 PADDOCK EDW J	498-2127+1
1608 OWENS J WM	498-2396+1
1610 GILES CURTIS L	272-2068
GILLIES JANET MRS	272-0380
1612 GAULT EDWIN M	498-1349+1
1614 BANHALMI GEO	272-3888
1625 GILCHREST THORNTON	272-0462 0
1656 DETTMAN HERBERT F	272-0912
1657*CULLIGAN INC	272-1000
*CULLIGAN SOFT WATER	272-1000
DETWILER EARL B	272-3630+1
1667 RYCROFT DONALD C	272-2507
1677 FISHER KENNETH A	498-2648+1
1679 KVIESITIS PETER D	498-2243+1
1680 DETTMAN FRED H	272-3232
1685*FIRE GUARD CORP	272-7500
*GENL FIRE EXTNGSHR	272-7500
1687 MEKKELSON PETER CPT	498-4195+1
1712 HONEYCUTT JIM M	498-0972 0
1740 CLAVEY HAROLD C	272-3863
1751*CHUNG D D B DDS	272-4450

1537 Winterfeldt I CR2-0354
 1600 Berg G M 272-7806
 1602 Blanchard R W 272-5087
 1606 Knackstadt K R 272-6696
 1610 Gillies J Mrs 272-0380
 1614 Banhaimi G CR2-3888
 1625 McCowan R CR2-3085
 1656 Dettman H F CR2-0912
 1657* Culligan Inc CR2-1000
 1673 Britton D E 272-5762
 1677 Needham V C 272-6313
 1680 Dettman F H CR2-3232
 1685* FireGuardCorp 272-7500
 1724 Khuen J E CR2-6136
 1725 Collins L 272-4161
 1740 Temple L R 272-1847
 1752 Israelian W CR2-6796

1537 Winterfeldt I CR2-0354
 1625 McCowan R CR2-3085
 1656 Dettman H F CR2-0912
 1657* Culligan Inc CR2-1000
 1680 Dettman F H CR2-3232
 1700 Lukits J CR2-1638
 1724 Wimsatt J P CR2-4524
 1738 Kidwell G CR2-3355
 1740 Blake E C CR2-2468
 1749* Colum E L DC CR2-1744
 1752 Israelian W CR2-3104

1537 Winterfeldt I	CR2-0354
1625 McCowan R	CR2-3085
1656 Dettman H F	CR2-0912
1657* Culligan Inc	CR2-1000
1680 Dettman F H	CR2-3232
1685* FireGuardCorp	CR2-1880
1700 Lukita J	CR2-1638

1712 Kheshdoian S	CR2-0919
1724 Winsatt J P	CR2-4524
1738 Kidwell G	CR2-3355
1740 Blake E C	CR2-2468
1752 Osraelian W	CR2-3104



TOPOGRAPHIC MAP RESEARCH RESULTS

Date: 2018-01-31

Project Property: 1657 Shermer Road, Northbrook, IL

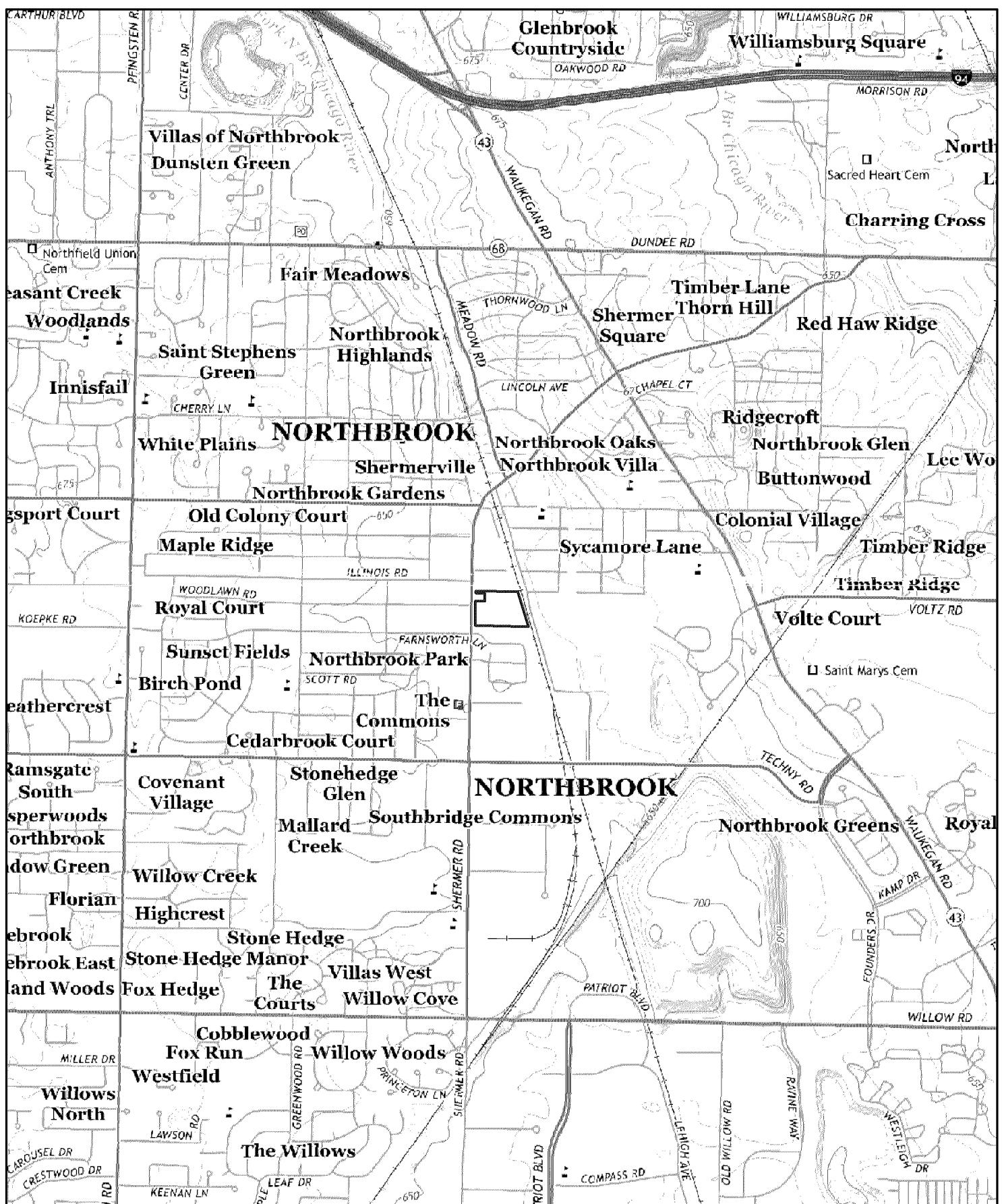
ERIS Order Number: 20180124151

We have searched USGS collections of current topographic maps and historical topographic maps for the project property. Below is a list of maps found for the project property and adjacent area. Maps are from 7.5 and 15 minute topographic map series, if available.

Year	Map Series
2015	7.5
2000	7.5
1995	7.5
1993	7.5
1980	7.5
1972	7.5
1963	7.5
1953	7.5
1951	7.5
1929	7.5
1928	7.5
1900	15

Topographic Maps included in this report are produced by the USGS and are to be used for research purposes including a phase I report. Maps are not to be resold as commercial property.

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2015

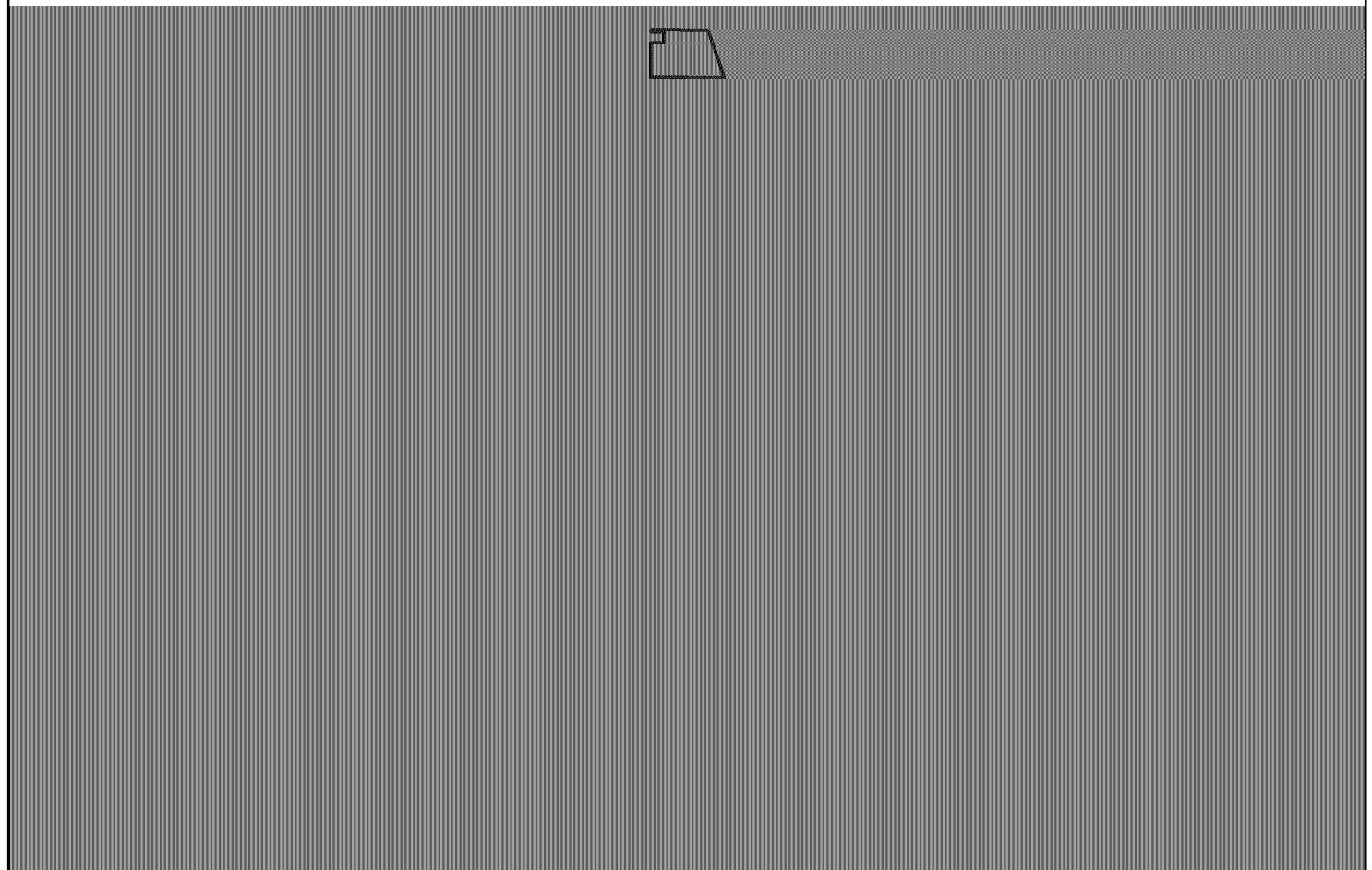
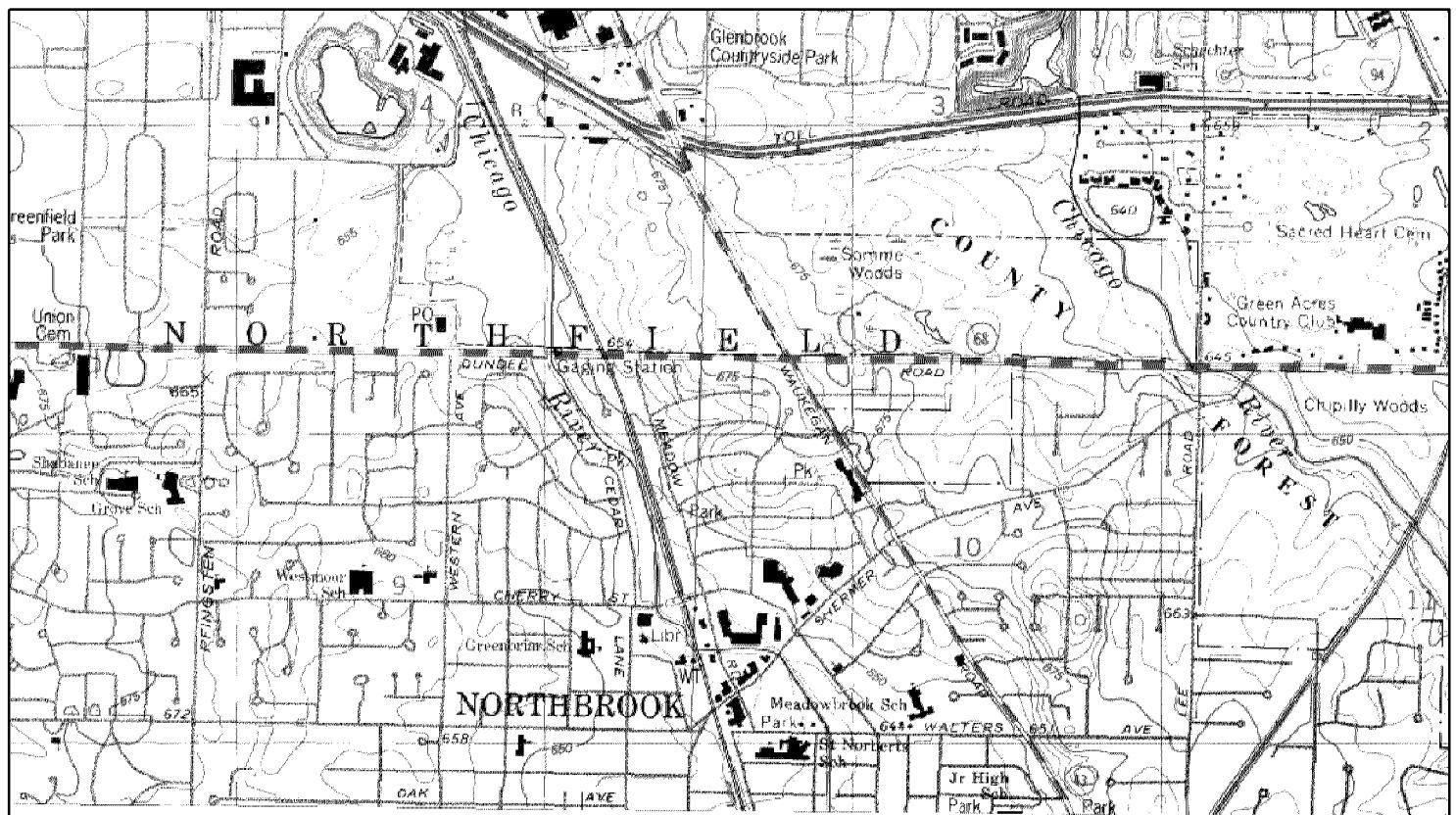
A horizontal scale bar consisting of a thick black line with a total length of 0.8 miles, divided into four equal segments of 0.2 miles each. The segments are marked by white vertical lines and labeled with the values 0, 0.2, 0.4, and 0.8. The word "Miles" is written at the end of the scale bar.

Order No. 20180124151

Quadrangle(s): Highland Park,IL; Park Ridge,IL

Source: USGS 7.5 Minute Topographic Map

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2000

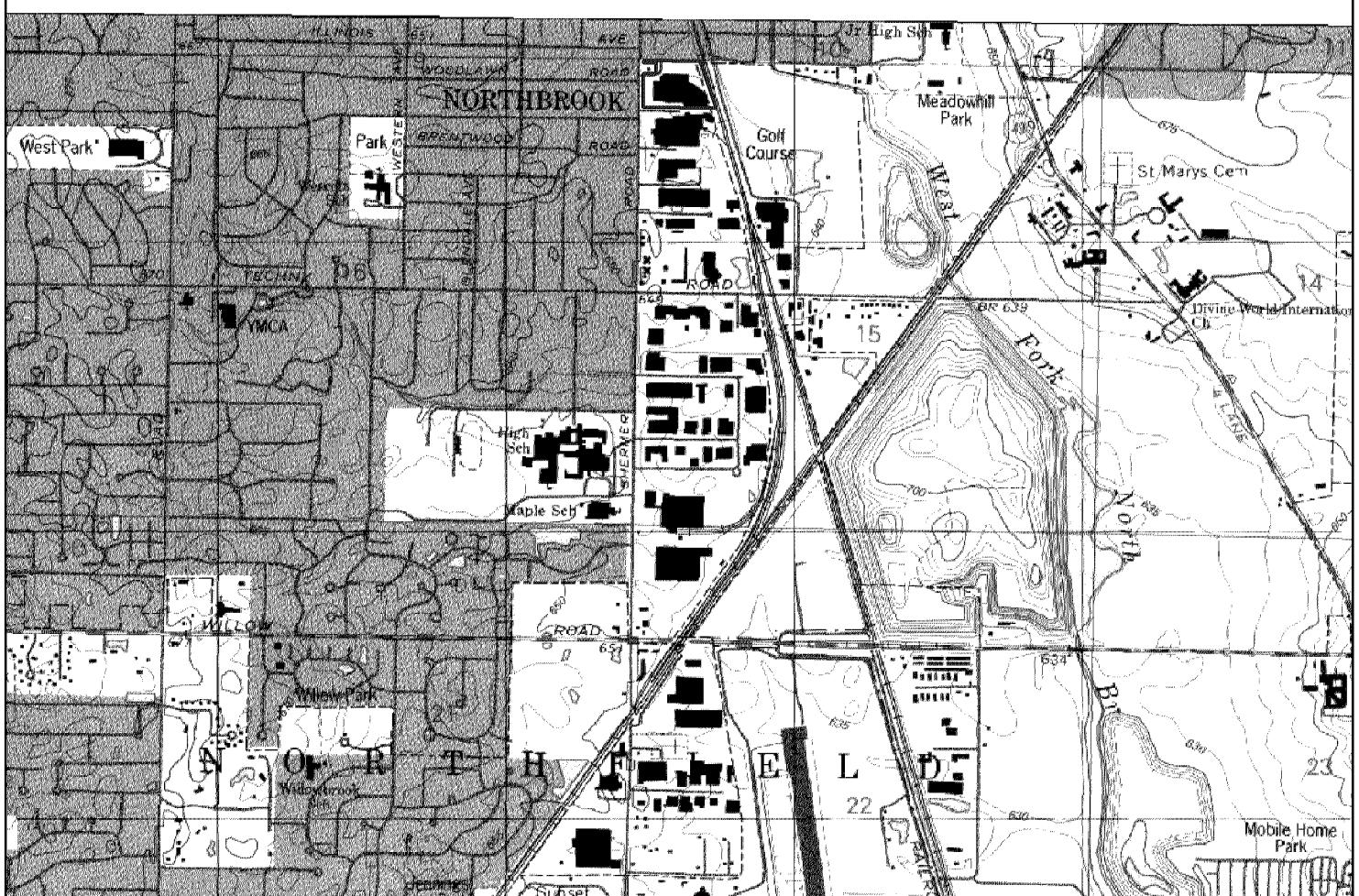
0 0.2 0.4 0.8 Miles

Order No. 20180124151

Quadrangle(s): Highland Park, IL

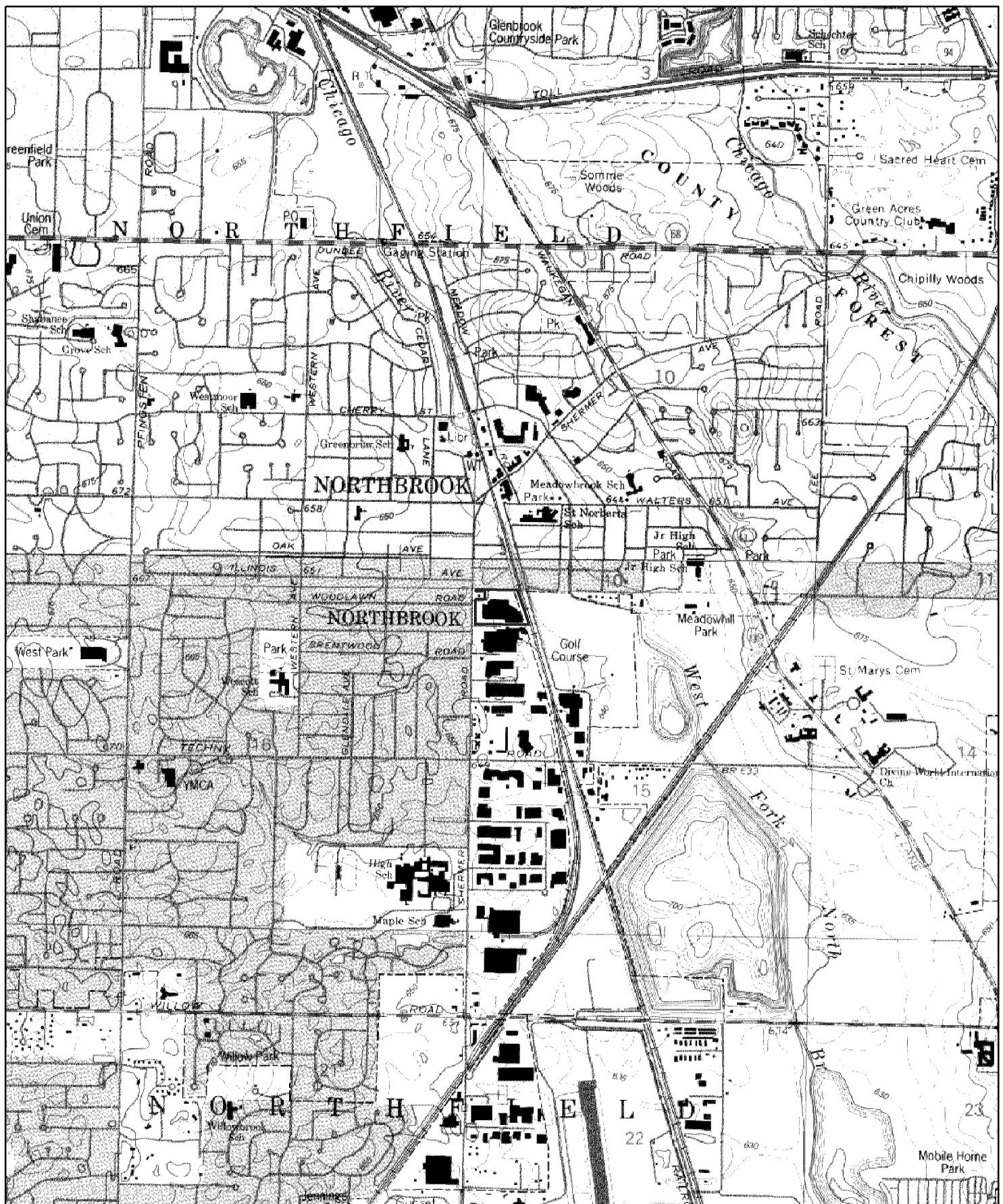
Source: USGS 7.5 Minute Topographic Map

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ENVIRONMENTAL RISK INFORMATION SERVICE



Quadrangle(s): Park Ridge, IL

Source: USGS 7.5 Minute Topographic Map



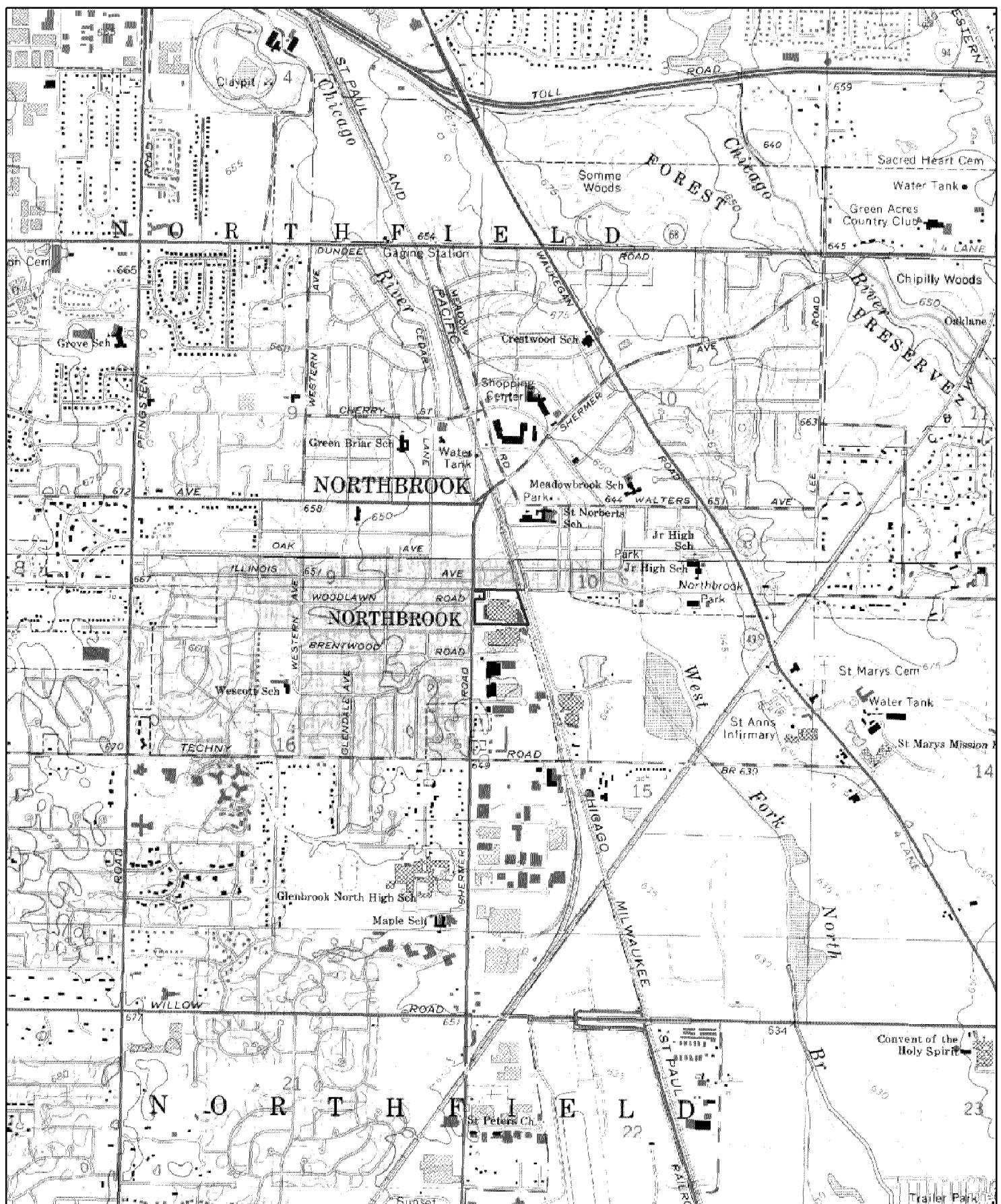
1993

0 0.2 0.4 0.8 Miles

Order No. 20180124151

Quadrangle(s): Highland Park, IL; Park Ridge, IL

Source: USGS 7.5 Minute Topographic Map



1980

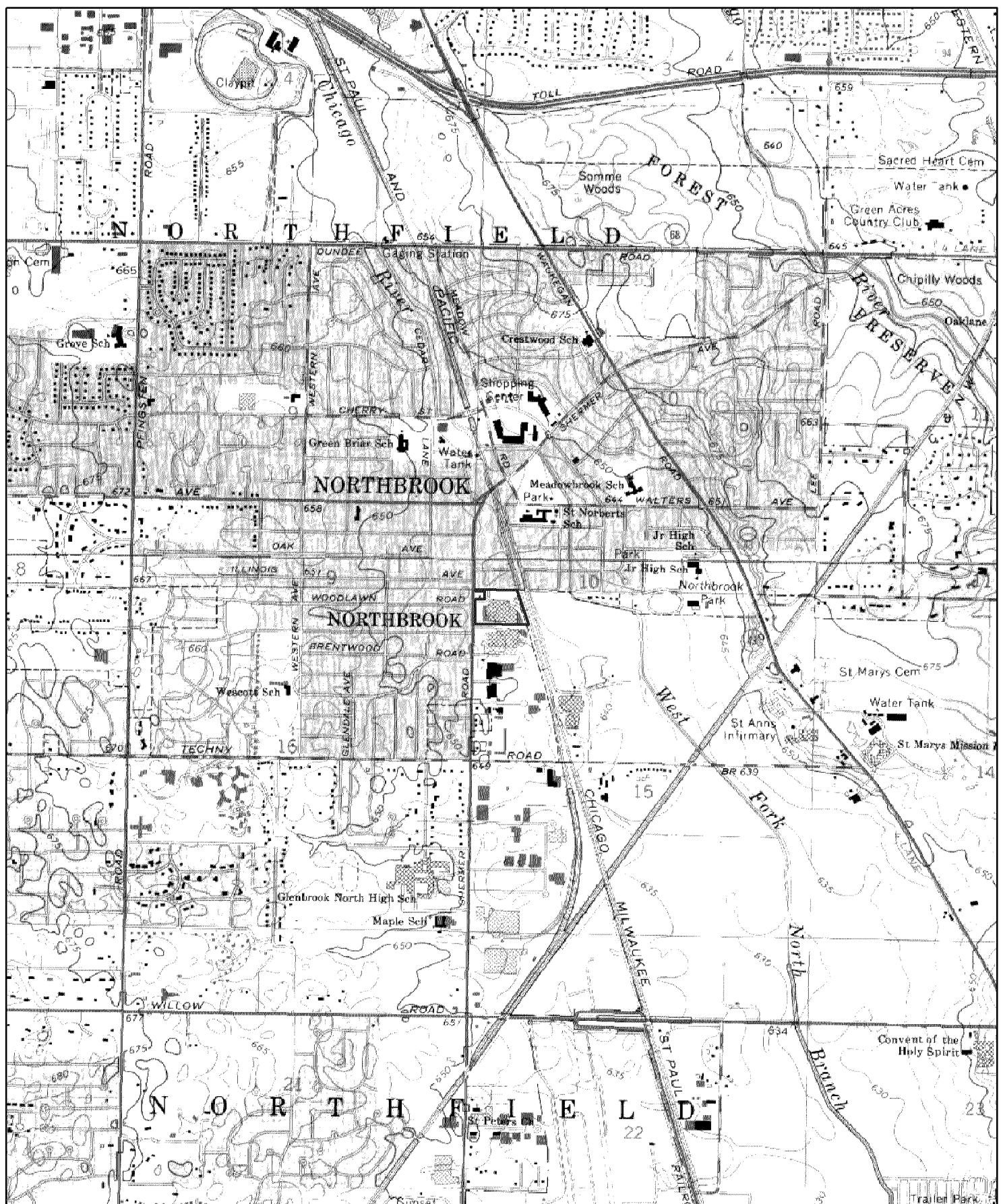
A horizontal scale bar representing 0.8 miles. The bar is divided into four equal segments by vertical tick marks. The first segment is shaded black, while the other three are white. The word "Miles" is written in black text at the right end of the bar.

Order No. 20180124151

Quadrangle(s): Highland Park,IL; Park Ridge,IL

Source: USGS 7.5 Minute Topographic Map

E R I S
ENVIRONMENTAL RISK INFORMATION SERVICE



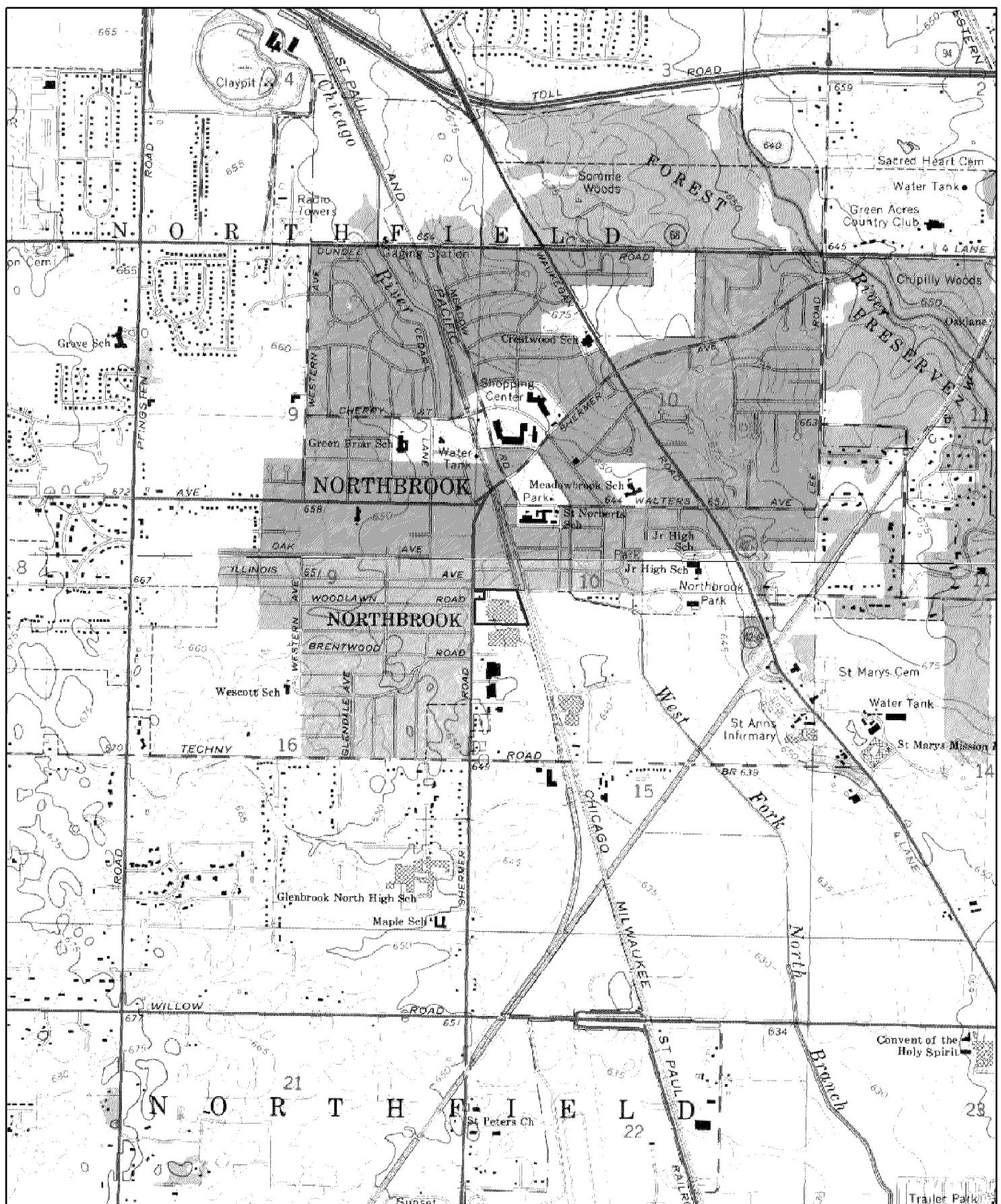
1972

0 0.2 0.4 0.8 Miles

Order No. 20180124151

Quadrangle(s): Highland Park, IL; Park Ridge, IL

Source: USGS 7.5 Minute Topographic Map



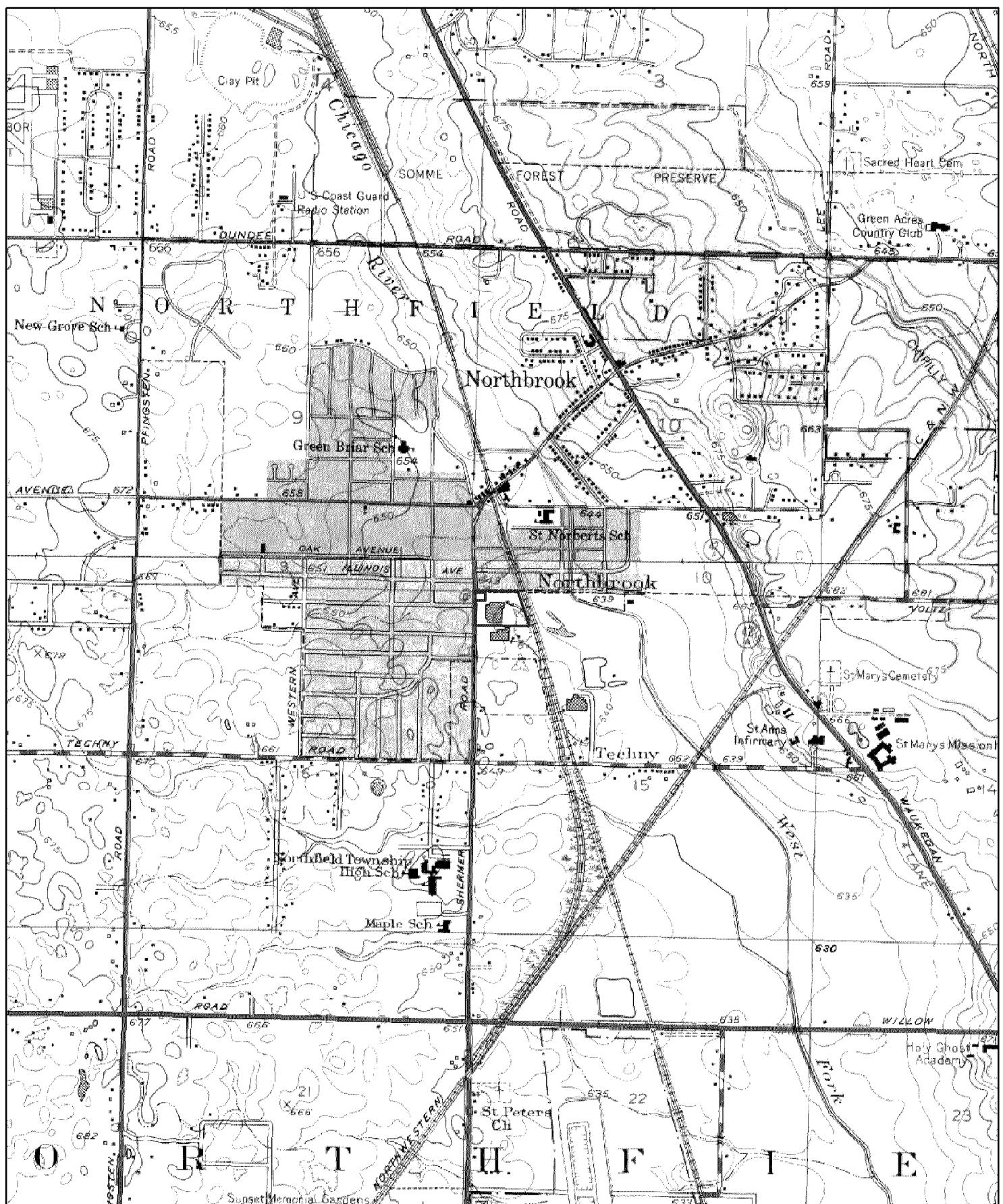
1963

0 0.2 0.4 0.8 Miles

Order No. 20180124151

Quadrangle(s): Highland Park, IL; Park Ridge, IL

Source: USGS 7.5 Minute Topographic Map



1953

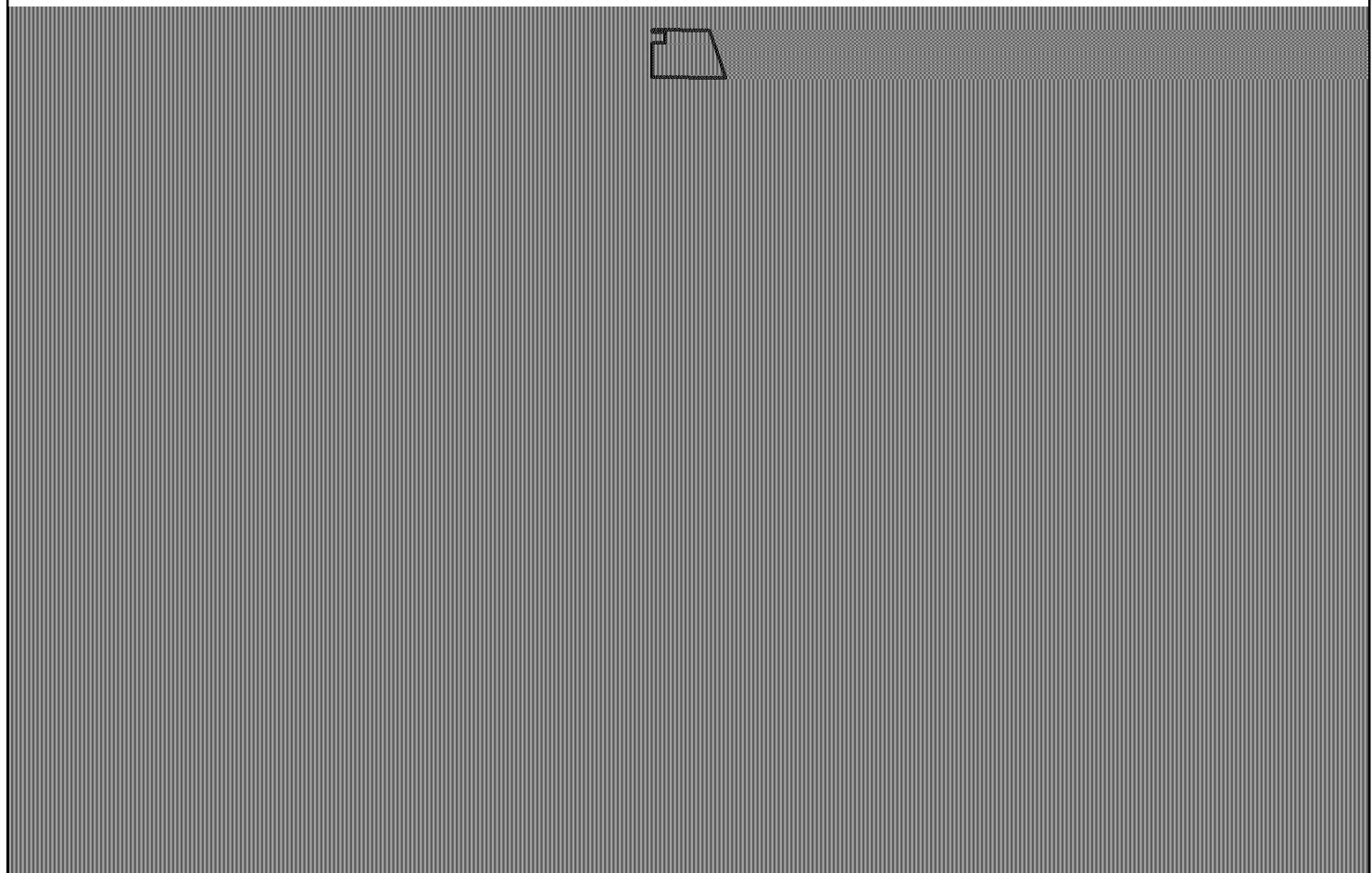
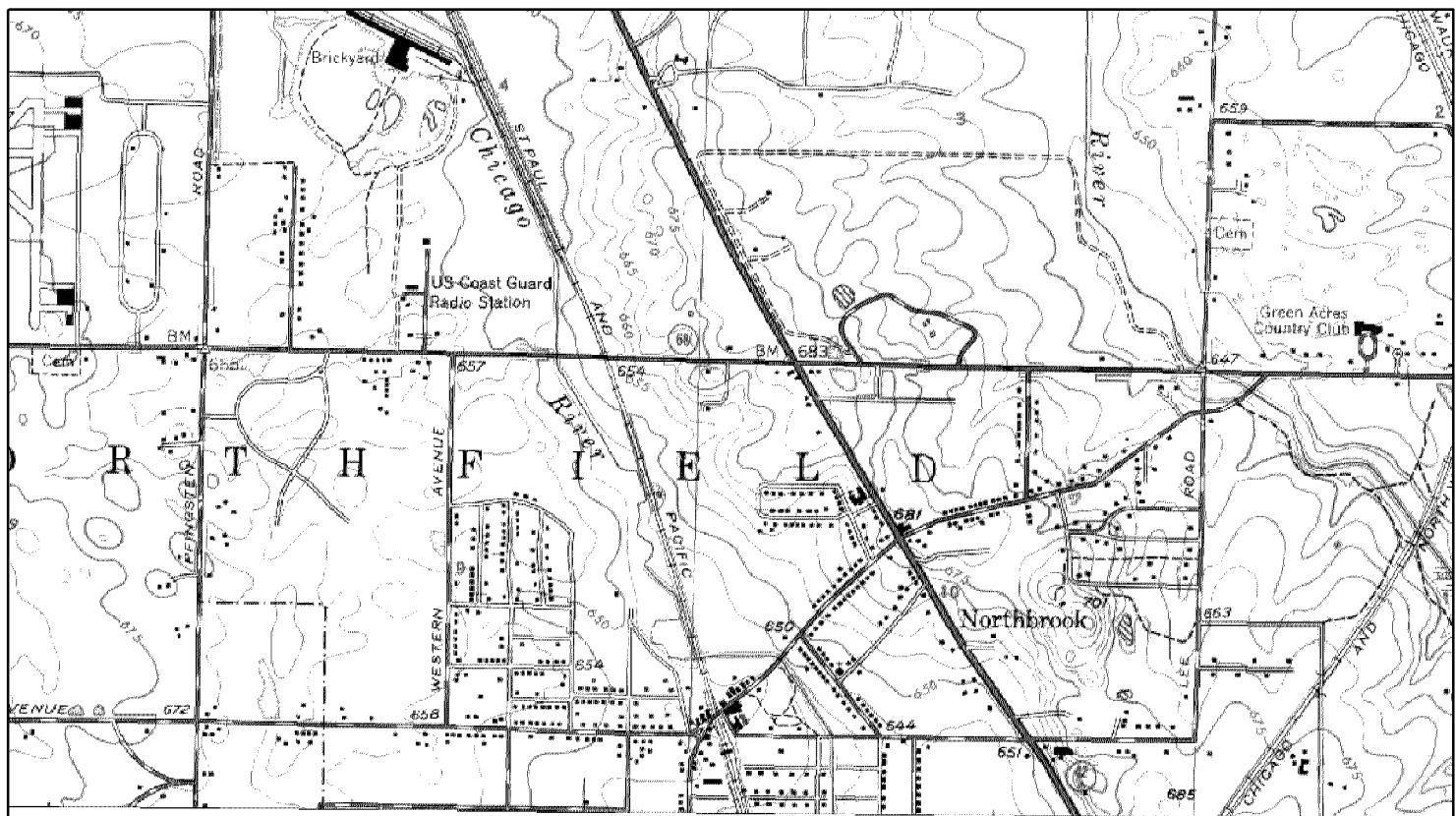
A scale bar representing 0.8 miles. The bar is divided into four segments. The first two segments are white, and the last two segments are black. The segments are labeled with the values 0, 0.2, 0.4, and 0.8. The word "Miles" is written at the end of the bar.

Order No. 20180124151

Quadrangle(s): Highland Park,IL; Park Ridge,IL

Source: USGS 7.5 Minute Topographic Map

E R I S
ENVIRONMENTAL RISK INFORMATION SERVICE



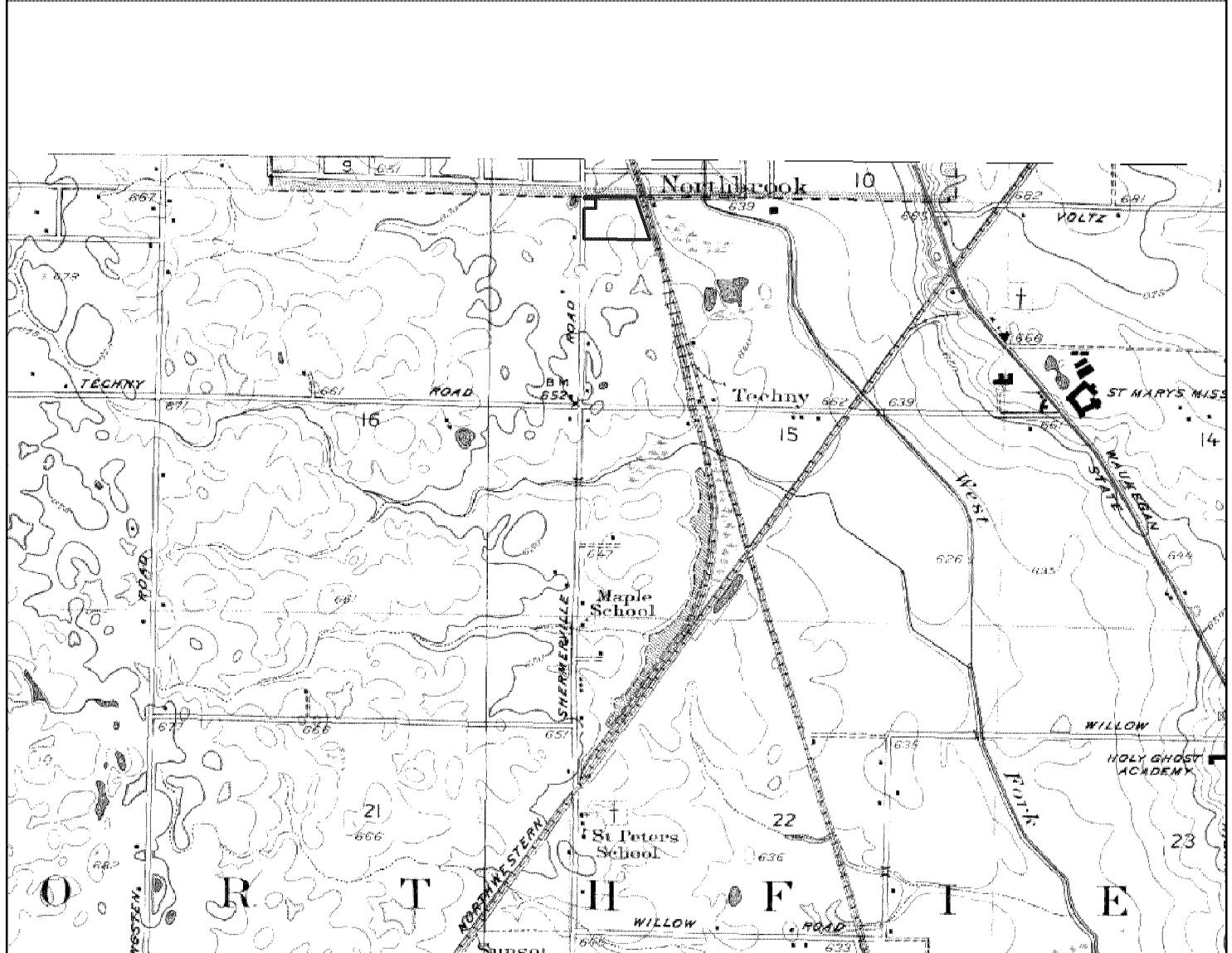
1951

0 0.2 0.4 0.8 Miles

Order No. 20180124151

Quadrangle(s): Highland Park, IL

Source: USGS 7.5 Minute Topographic Map



1929

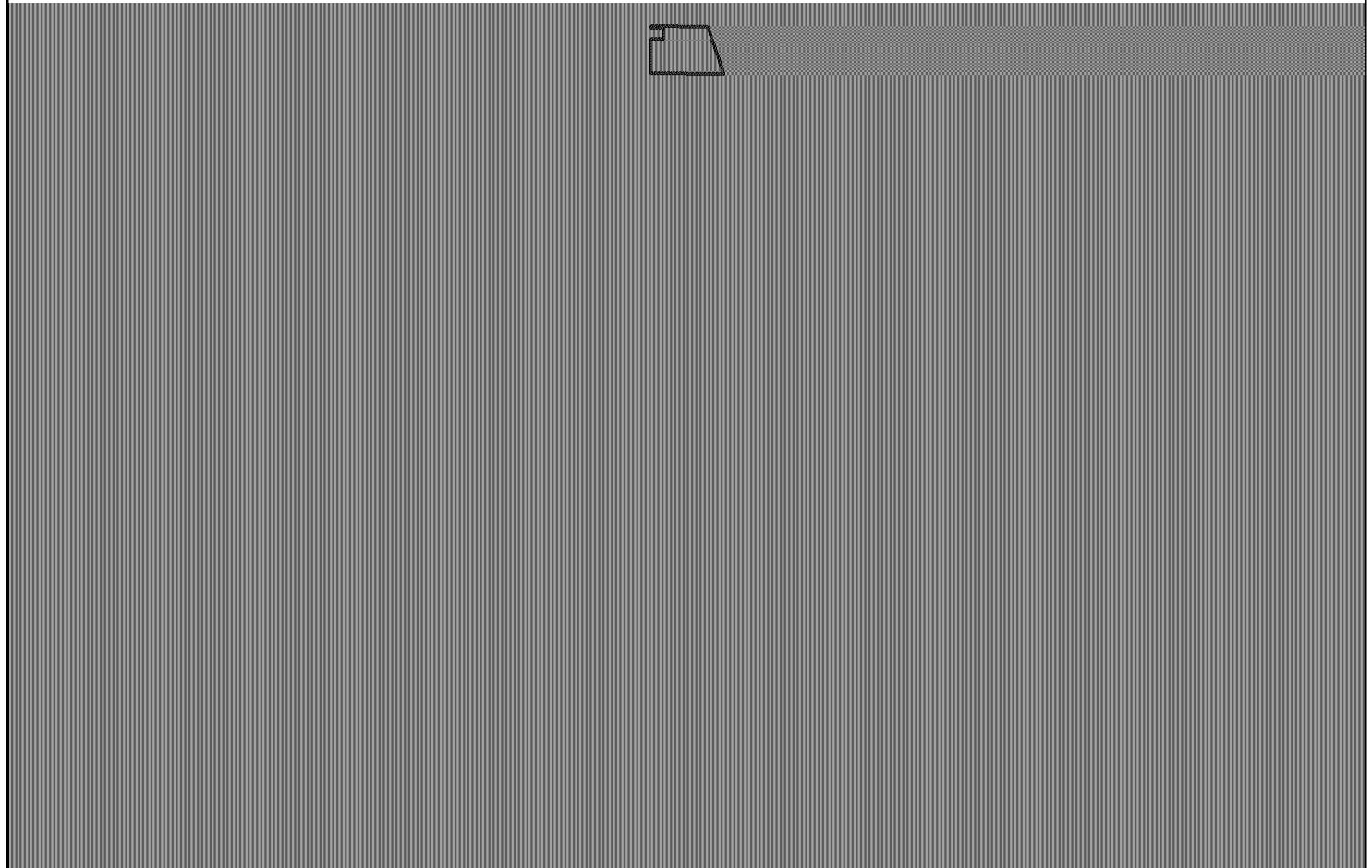
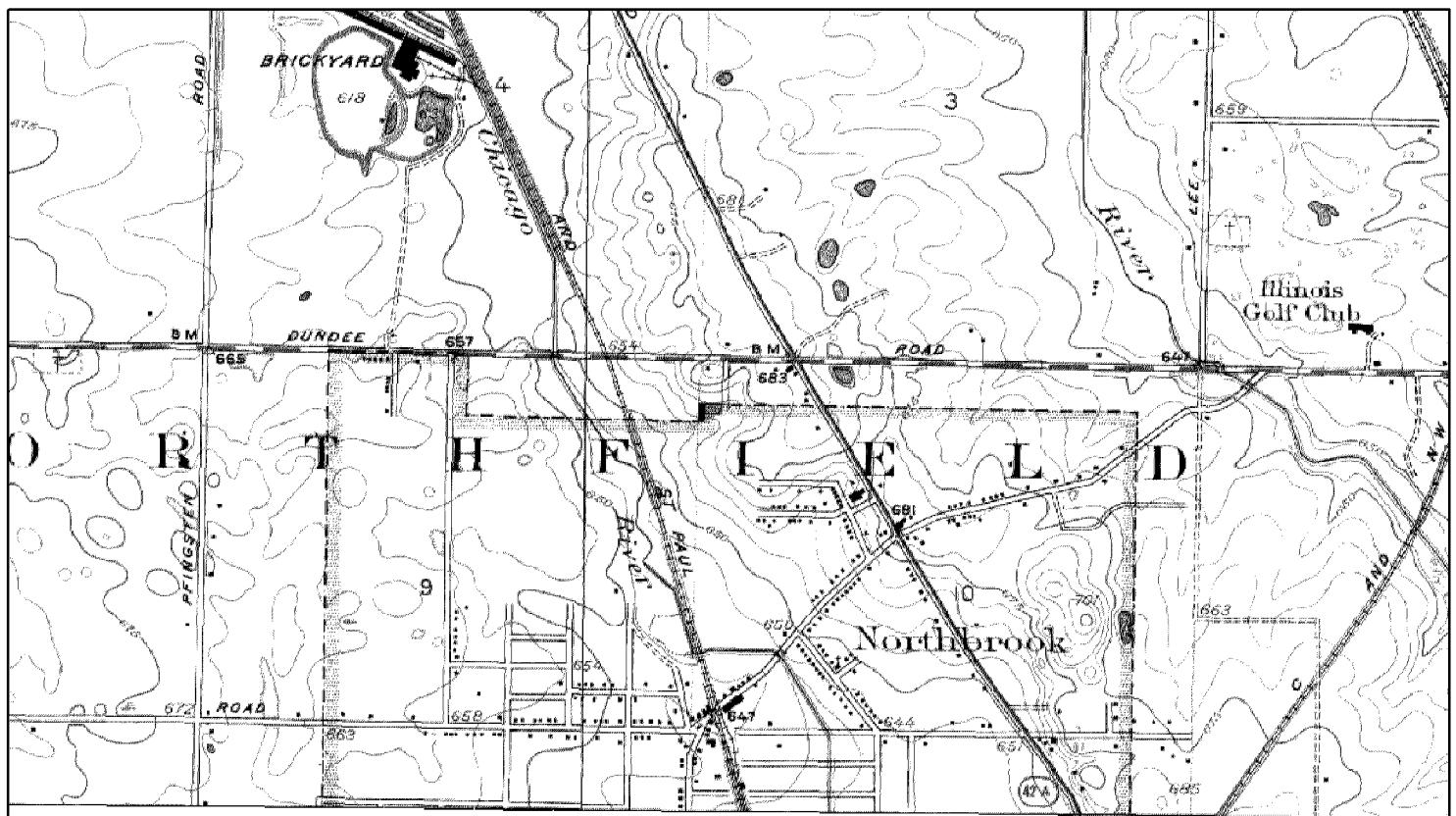
0 0.2 0.4 0.8 Miles

Order No. 20180124151

Quadrangle(s): Park Ridge, IL

Source: USGS 7.5 Minute Topographic Map

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ENVIRONMENTAL RISK INFORMATION SERVICE



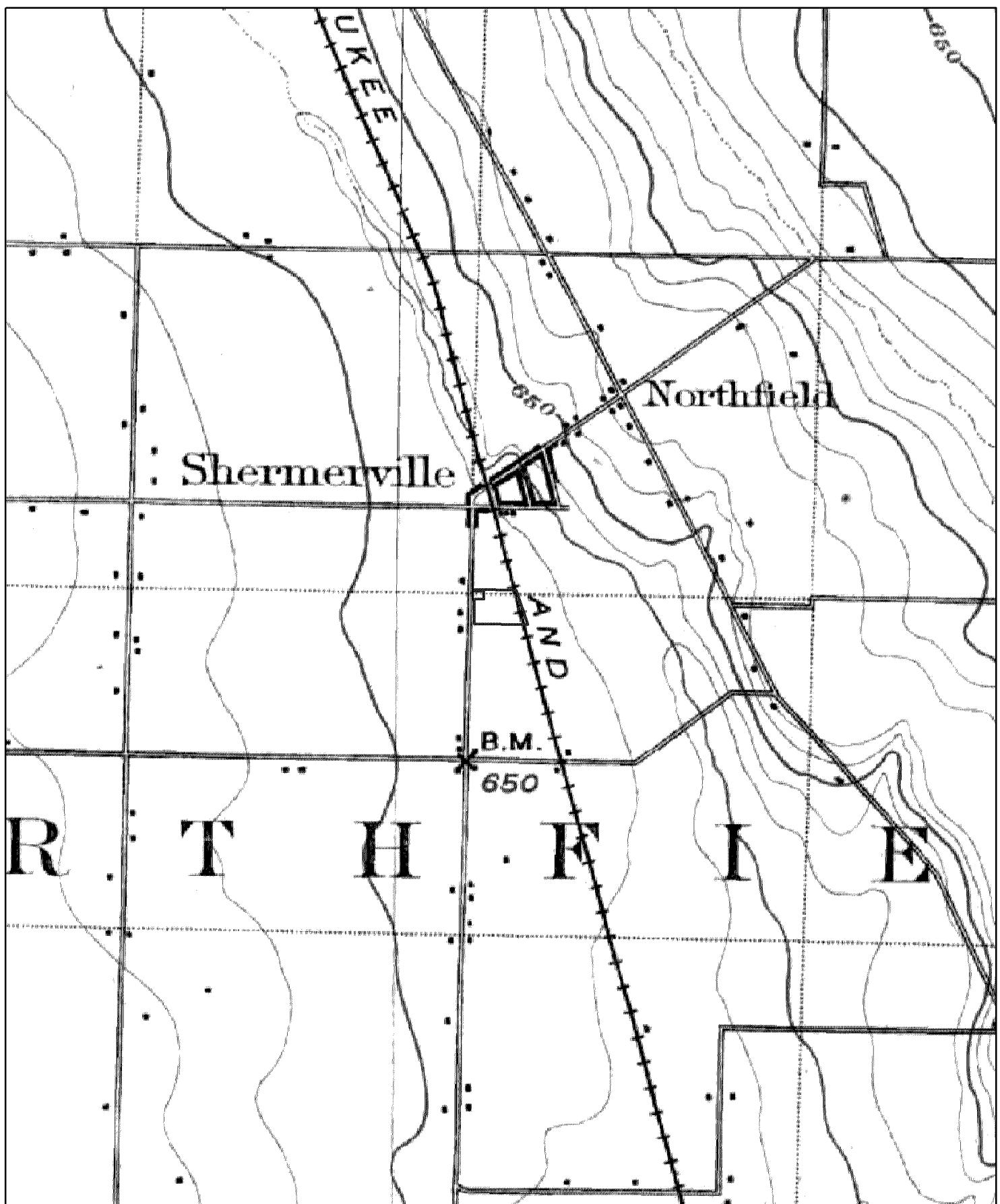
1928

0 0.2 0.4 0.8 Miles

Order No. 20180124151

Quadrangle(s): Highland Park, IL

Source: USGS 7.5 Minute Topographic Map



Quadrangle(s): Highwood, IL

Source: USGS 15 Minute Topographic Map