



Appendix B – Plat Map

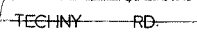
DATE: APR. 27, 1989
JAN. 8, 1992
SEPT. 22, 2000

PARCEL 3:
THAT PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT IN THE WEST LINE OF SAID NORTHWEST 1/4, 150 FEET SOUTH
OF THE NORTH LINE OF SAID 1/4 SECTION; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE
OF 376 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID 1/4 SECTION A DISTANCE
OF 871.66 FEET TO THE WESTERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO, MILWAUKEE
AND ST. PAUL RAILROAD; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID
RIGHT-OF-WAY, A DISTANCE OF 384.10 FEET; THENCE NORTHEAST PARALLEL TO THE NORTH LINE
OF SAID 1/4 SECTION TO THE POINT OF BEGINNING. BEING THAT PART
OF SAID NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST

CEM

PANEL: 4)
THE NORTH 156.02 FEET (EXCEPT THE SOUTH 120 FEET OF THE WEST 183 FEET THEREOF) AND
EXCEPT THE NORTH 30 FEET OF THE WEST 183 FEET (EXCEPT OF THAT PART OF THE
NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 10 EAST, OF THE INTERSECTION OF THE
NORTH 156.02 FEET OF SAID SECTION 15, WITH THE WEST 183 FEET OF THE INTERSECTION OF THE
NORTH LINE OF SAID SECTION 15, AND THE WEST LINE OF THE RIGHT-OF-WAY OF THE
CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; THENCE WEST ON SAID NORTH LINE 70.01
FEET TO THE NORTHEAST CORNER OF SAID SECTION 15; THENCE EAST ON THE WEST LINE
OF SAID SECTION 15 TO THE WEST 183 FEET, EAST ON A LINE PARALLEL WITH THE NORTH LINE
OF SAID SECTION 15 TO THE WEST LINE OF SAID RAILROAD RIGHT-OF-WAY; THENCE NORTHEASTERLY
ALONG THE WEST LINE OF SAID RAILROAD RIGHT-OF-WAY TO THE PLACE OF BEGINNING
(EXCEPTING FROM SAID PARCEL THAT PART DESIGNATED FOR STATEMENT ROAD BY DOCUMENT NO.

KNOWN AS: 1857 SHERMER ROAD, NORTHBROOK, ILLINOIS
Survey for: C.R. DESIGN LTD.




(IN FEET)
1 inch = 50 ft.

SURVEY NO. N-114180 STAKE DATE: APR. 27, 1981

NATIONAL SURVEY SERVICE, INC.

PROFESSIONAL LAND SURVEYORS
30 S. MICHIGAN AVENUE, SUITE 200

CHICAGO, ILLINOIS 60603
TEL: 312-630-9460 FAX: 312-630-9484

BY Michael D. Kaimowitz 
 SPECIAL PROFESSIONAL AND SUBJECT NO. 2083

TRAIL BY K.P./S.M.

LAND PROJECTS 2006\N126954\6954.0W0 CD-27

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DECLARATION OF RESTRICTIVE COVENANTS

WHEREAS, W.W. Grainger, Inc. ("Seller") is the owner of certain property in Northbrook, Illinois which is legally described on Exhibit A attached hereto (the "Larger Parcel");

WHEREAS, Seller intends to sell the portion of the Larger Parcel legally described on Exhibit B attached hereto (the "Smaller Parcel") (Larger Parcel and Smaller Parcel are sometimes hereinafter referred to as "Parcels") to Northbrook Trust & Savings Bank, as Trustee under Trust Agreement dated 5/1/87 also known as Trust No. LT-297 ("Buyer") pursuant to a Contract for Sale of Vacant Property dated August 12, 1986 ("Contract");

WHEREAS, Paragraph 19 of said Contract provides that Buyer shall submit all plans and drawings of contemplated improvements of the Smaller Parcel to Seller for approval and that this covenant shall survive the closing of the sale of the Smaller Parcel to Buyer and shall run with the land for the benefit of Seller and its assigns;

WHEREAS, Seller hereby declares its intention to prohibit any improvement on the Smaller Parcel that would alter the existing natural drainage on, off, over and from the Larger Parcel;

WHEREAS, Buyer intends to construct a parking lot on the Smaller Parcel; and

WHEREAS, the Seller intends that the restrictive covenant stated above shall run with the land.

NOW, THEREFORE, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Seller does hereby declare that:

1. The following restrictive covenants ("Covenants") restricting the use of the Smaller Parcel shall exist at all times hereafter and shall be binding upon the Buyer, its successors and assigns:

A. Owner of Smaller Parcel shall not construct any improvements on the Smaller Parcel without first obtaining the written approval of Seller, which approval shall not be unreasonably withheld, with the express understanding that disapproval for drainage reasons, including those set forth in subparagraph B below, shall not be deemed unreasonable. Owner of Smaller Parcel shall submit construction drawings of the proposed improvements showing all grading elevations and water drainage to Seller for Seller's review and approval. Owner of Smaller Parcel shall not commence any work on the Smaller Parcel until Seller has approved the drawings submitted.

B. No improvements shall be constructed on the Smaller Parcel that will ever affect or alter the above ground or under ground drainage on, off, over or from the Larger Parcel.

C. Smaller Parcel shall at all times be subject to an easement in perpetuity for drainage over, across and under said Smaller Parcel for the benefit of Larger Parcel.

2. The restrictive covenants contained herein are expressly intended to run with the land and shall be binding upon the Buyer, its heirs, successors and assigns. These restrictive covenants shall inure to the benefit of Seller and its successors and assigns.

BOX 333

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3. A reference in any deed of conveyance, or in any mortgage or trust deed or any other instrument affecting title to said Larger Parcel and/or Smaller Parcel, or any portion of either of said Parcels, to the Covenants herein described shall be sufficient to create and reserve such Covenants to the respective grantees, mortgagees, or trustees, of said Parcel or any Parcels or portion thereof, as if fully recited and set forth in their entirety in such document.

4. The record owners in fee simple of both of the Parcels may, at any time, revoke, modify, amend or supplement the Covenants in whole or in part and may release all or any part of Smaller Parcel from the Covenants, or any part thereof, by written instrument, properly executed, acknowledged and recorded in the office of the Recorder of Deeds of Cook County, Illinois.

IN WITNESS WHEREOF, the Seller has signed this Declaration of Restrictive Covenants as of this 22 day of August, 1987.

SELLER

W. W. GRAINGER, INC.

J.D. Fluno

By: [Signature]
Its: Vice Chairman

ATTEST
L.J. Flory

[Signature]
Its: Secretary

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK KANE)

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I, John A. Even, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J.D. FLUNO, personally known to me to be the Vice Chairman of W.W. Grainger, Inc., an Illinois corporation, and L.J. FLORY personally known to me to be the secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Chairman and Secretary they signed and delivered the said instrument, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of August, 1987.

John A. Even
Notary Public

My Commission expires:

November 1, 1987

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BOX 333

EXHIBIT A

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PARCEL 1

That part of the Northwest Quarter (1/4) of Section 15, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at a point in the West line of said North West Quarter 150 feet South of the North Line of said Quarter Section, thence South along said West Line a distance of 376 feet; thence East parallel to the North line of said Quarter Section, a distance of 871.66 feet to the Westerly line of the right of way of the Chicago, Milwaukee and St. Paul Railroad, thence Northwesterly along the Westerly line of said right of way a distance of 394.10 feet; thence West parallel to the North line of said Quarter Section to the place of beginning, in Cook County, Illinois, (excepting from said Parcel that part dedicated for Shermer Road by Document No. 2832561.)

PARCEL 2

The North 150.0 feet (except the South 120 feet of the East 152 feet of the West 185 feet thereof) of that part of the Northwest Quarter (NW 1/4) of Section 15, Township 42 North, Range 12, East of the Third Principal Meridian described as follows: Commencing at the intersection of the North line of said Section 15, and West line of the right of way of the Chicago, Milwaukee and St. Paul Railroad, thence West on said North line 701.90 feet to the North West corner of said Section 15; thence South on the West line of said Section 1091.10 feet; thence East on a line parallel with the North line of said Section to the West line of said Railroad right of way; thence Northwesterly along the West line of said Railroad right of way to the place of beginning, in Cook County, Illinois (excepting from said Parcel that part dedicated for Shermer Road by Document No. 2832561).

Permanent Index Nos.

Parcel 1: 04-15-100-019

Parcel 2: 04-15-100-030

PARCEL 3

Lots 11 to 19 inclusive in Block 2 in First Addition to Northbrook Manor, being a subdivision of the West half of the South East Quarter of the South West Quarter (except the East 30 feet for street) and that part of the North half of the South West Quarter of the South West Quarter lying East of the right of way of the Chicago, Milwaukee and St. Paul Railroad and the South Half of the South West Quarter of the South West Quarter (except Railroad) in Section 10, Township 42 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

PARCEL 4

All that part of vacated Illinois Road lying South of the South line of said Lots 11 to 19 and South of the South line of Lot 11 extended West 8 feet and South of the South line of Lot 19 extended East to the Westerly right of way of the Chicago, Milwaukee and St. Paul Railroad in Cook County, Illinois.

Permanent Index Nos. for Parcels 3 and 4

| | |
|-----------------------|-----------------------|
| Lot 11: 04-10-315-019 | Lot 16: 04-10-315-024 |
| Lot 12: 04-10-315-020 | Lot 17: 04-10-315-025 |
| Lot 13: 04-10-315-021 | Lot 18: 04-10-315-026 |
| Lot 14: 04-10-315-022 | Lot 19: 04-10-315-027 |
| Lot 15: 04-10-315-023 | |

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Exhibit B

PARCEL 1: THE NORTH 30 FEET OF THE EAST 143.0 FEET OF THE WEST 176.0 FEET OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: ALSO THAT PART OF VACATED ILLINOIS STREET LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 11 EXTENDED WEST A DISTANCE OF 8 FEET TO THE CENTER LINE OF A NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING SAID LOT 11, WEST OF THE WEST LINE OF LOT 11 EXTENDED SOUTH AND EAST OF THE CENTER LINE OF SAID ALLEY EXTENDED SOUTH SAID LOT 11 IS IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address: 1657 Shermer Road,
Northbrook, Illinois

PINS: 04-10-315-038-0000
04-15-100-047-0000

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PREPARED BY:
VILLAGE OF NORTHBROOK
1225 CEDAR LANE
NORTHBROOK, IL 60062



Doc#: 1419119059 Fee: \$62.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/10/2014 11:25 AM Pg: 1 of 13

AFTER RECORDING
RETURN TO:
RECORDER'S BOX 337

NON-EXCLUSIVE STORM SEWER AND DRAINAGE EASEMENT AGREEMENT
(1657 SHERMER ROAD)

THIS AGREEMENT is dated as of this 2nd day of July 2014, by and between the VILLAGE OF NORTHBROOK, an Illinois home rule municipal corporation (the "*Village*"), and W.W. GRAINGER, INC. (the "*Owner*").

IN CONSIDERATION OF the mutual covenants and agreements set forth herein and pursuant to the Village's home rule powers, the parties hereto agree as follows:

1. **BACKGROUND.**

A. The Owner is the owner of certain real estate situated at 1657 Shermer Road, Northbrook, County of Cook, State of Illinois, which real estate is legally described in *Exhibit A* attached hereto, and by this reference, made a part hereof (the "*Subject Property*").

B. The Owner and the Village have determined that it is in their respective best interests to enter into this Agreement in order to provide the Village with a sufficient property interest in the Subject Property to fulfill the purposes described herein.

C. As consideration for the easement rights granted herein, the Village agrees to certain conditions regarding the future development of the Subject Property.

2. **GRANT AND USE OF EASEMENT.** The Owner grants, conveys, warrants, and dedicates to the Village a perpetual easement in, at, over, along, across, through, upon, and under that portion of the Subject Property legally described and depicted on *Exhibit B*, attached hereto, and by this reference, made a part hereof (the "*Easement Premises*"), to survey, construct, operate, use, maintain, own, test, inspect, repair, remove, and replace or abandon in place (collectively the "*Installation and Maintenance*") a 72-inch storm sewer and all appurtenances thereto (the "*Facilities*") together with all reasonable rights of ingress and egress over, along, across, and upon the Subject Property necessary for the exercise of the rights granted herein. The Village shall make all commercially reasonable efforts to avoid interference with Owner's access and use of the Subject Property during the Installation and Maintenance of the Facilities. In the event that the Installation and Maintenance materially interferes with the Owner's access to and use of the Subject Property, and such interference is not cured within a reasonable period of time after notice from Owner or its successors in interest, Owner, and its successors in interest to property, shall have the right to take all commercially reasonable steps to mitigate such interference.

3. **FUTURE DEVELOPMENT OF SUBJECT PROPERTY.** In consideration for the easement rights granted herein, the Village agrees and acknowledges as follows:

A. The Owner has proposed constructing a parking lot on the east side of the Subject Property, as generally depicted in *Exhibit C* attached hereto, and by this reference, made a part

hereof ("**Proposed Lot**"). In the event that the Owner proceeds with the construction of the Proposed Lot in substantially the manner depicted in Exhibit C, the Village agrees that if its ordinances or regulations require the installation of visual screening, in the form of either fencing or vegetative landscaping, of the Subject Property from either adjacent parcels or the public right of way, that:

- (i) the Village will cooperate with the Owner to issue all necessary permits for the installation of the required screening and waive any permit fees that may apply; and
- (ii) the Village will reimburse the Owner for all commercially reasonable costs actually incurred by the Owner in the installation of such screening upon submission of documentation of such costs to the Village.

B. The Village acknowledges and agrees that the construction of the Proposed Lot would not violate any limit on the amount of impervious surface coverage permitted on the Subject Property as of the effective date of this Easement.

4. **HOLD HARMLESS/INSURANCE**. The Village agrees to hold the Owner harmless from all claims, causes of action, suits, damages, or demands that arise directly from the Installation and Maintenance of the Facilities on the Easement Premises. In addition, during the term of this Easement, the Village agrees to maintain in place such insurance and to the limits as would be commercially reasonable for the performance of the work contemplated hereunder.

5. **RESERVED RIGHT**. The Owner retains the right to use the Easement Premises in any manner that will not prevent or interfere in any way with the exercise by the Village of the rights granted herein; provided, however, that the Owner shall not permanently or temporarily improve or obstruct the Easement Premises or cause any improvements or obstructions to be constructed on the Easement Premises that would impair the exercise by the Village of the rights granted herein without the express prior written consent of the Village Manager.

6. **ADDITIONAL EASEMENTS**. The Owner shall have the right to grant other non-exclusive easements over, along, across or upon the Easement Premises; provided, however, that any such other easements shall be subject to this Agreement granted hereby; and provided further, that the Village Manager shall have first consented in writing to the terms, nature, and location of any such other easements.

7. **VILLAGE RESTORATION**. Upon completion of any construction, repair and/or other activity involved in the Installation and Maintenance of the Facilities, the Village agrees to (a) replace and grade any and all topsoil removed by the Village; (b) restore the Easement Premises to the condition as existed immediately preceding such activities; (c) replace any and all natural grass removed with seed of like quality. Any existing or future improvements that are placed within the Easement Premises in violation of the terms of this Agreement and which are unavoidably disturbed during such construction, repair and/or other maintenance activity will be the responsibility of the Owner. The Village shall undertake all reasonable measures to ensure the proper removal, storage and/or protection and re-installation of any fences, sheds, trees, small shrubs and other landscaping features that are in or immediately adjacent to the Easement Premises.

8. **COVENANTS RUNNING WITH THE LAND**. The easements and rights granted in this Agreement, the restrictions imposed by this Agreement, and the agreements and covenants contained in this Agreement shall be easements, rights, restrictions, agreements and covenants running with the land, shall be recorded against the Subject Property and shall be binding upon and inure to the benefit of the Owner and the Village and their respective heirs, executors, administrators, successors, assigns, agents, licensees, invitees, and representatives, including, without limitation, all subsequent owners of the Subject Property, or any portion thereof, and all persons claiming under them. If any of the easements, rights,

restrictions, agreements, or covenants created by this Agreement would otherwise be unlawful or void for violation of (a) the rule against perpetuities or some analogous statutory provision, (b) the rule restricting restraints on alienation, or (c) any other statutory or common law rules imposing time limits, then such easements, rights, restrictions, agreements or covenants shall continue only until 21 years after the death of the last survivor of the now living lawful descendants of the current Governor of the State of Illinois.

9. **ASSIGNMENT OF RIGHTS.** The Owner agrees that the Village may assign its rights or delegate its duties under this Agreement to any assignee: (a) who is reasonably competent to exercise the rights granted herein and the obligations imposed herein; and (b) who makes adequate assurances to the Owner that any activity performed pursuant to such assignment or delegation shall be conducted in a good and workmanlike manner. Notwithstanding any such assignment, Village shall not be released from its obligations under Section 4 of this Agreement.

10. **NULL AND VOID.** This Agreement shall, at the election of the Owner, become null and void in the event that the Facilities are not completed by December 31, 2016. The rescission of this Agreement shall be made in writing and delivered to the Village by certified mail.

11. **AMENDMENT.** This Agreement may be modified, amended or annulled only by the written agreement of the Owner and the Village.

12. **EXHIBITS.** Exhibits A, B, and C attached to this Agreement are incorporated herein and made a part hereof by this reference.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed on the date first above written.

OWNER:

WITNESS:

D. Hansen

W.W. GRAINGER, INC., an Illinois corporation

By: Gail Edgar

Name: GAIL EDGAR

Title: VP. Global Real Estate + Facilities Services

VILLAGE:

ATTEST:

Debra J. Ford
Debra J. Ford
Village Clerk



VILLAGE OF NORTHBROOK:

By: Richard A. Nahrstadt
Richard A. Nahrstadt
Village Manager

D

ACKNOWLEDGMENTS

STATE OF ILLINOIS)

COUNTY OF COOK)

This instrument was acknowledged before me on July 7, 2014, by Richard A. Nahrstadt, the Village Manager of the **VILLAGE OF NORTHBROOK**, an Illinois municipal corporation, and by Debra J. Ford, the Village Clerk of said municipal corporation.

SEAL



Signature of Notary

My Commission expires:

8.27.15

STATE OF ILLINOIS)

COUNTY OF ~~COOK~~ LAKE)

This instrument was acknowledged before me on July 2nd, 2014, by GAILE EDGAR and her known to me to be the persons whose names are subscribed to the foregoing instrument and who did acknowledge that the corporation executed the above instrument, duly authorized, voluntarily and as their free act and deed as the VP, Global Riser Facility Services and her of W.W. Grainger, Inc., an Illinois corporation.

SEAL



Signature of Notary

My Commission expires:

1-15-2015

EXHIBIT A**Legal Description of the Subject Property****PARCEL 1**

THAT PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID NORTH WEST QUARTER 150 FEET SOUTH OF THE NORTH LINE OF SAID QUARTER SECTION, THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 376 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID QUARTER SECTION, A DISTANCE OF 871.66 FEET TO THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID RIGHT OF WAY A DISTANCE OF 394.10 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID QUARTER SECTION TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID PARCEL THAT PART DEDICATED FOR SHERMER ROAD BY DOCUMENT NO. 2832561.) SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

PARCEL 2

THE NORTH 150 FEET (EXCEPT THE SOUTH 120 FEET OF THE EAST 152 FEET OF THE WEST 185 FEET THEREOF) OF THAT PART OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 15, AND WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, THENCE WEST ON SAID NORTH LINE 701.90 FEET TO THE NORTH WEST CORNER OF SAID SECTION 15; THENCE SOUTH ON THE WEST LINE OF SAID SECTION 1091.10 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID SECTION TO THE WEST LINE OF SAID RAILROAD RIGHT OF WAY; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID RAILROAD RIGHT OF WAY TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID PARCEL THAT PART DEDICATED FOR SHERMER ROAD BY DOCUMENT NO. 2832561). SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS. EXCEPT THE NORTH 30 FEET OF THE EAST 143.0 FEET OF THE WEST 176.0 FEET, OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

PERMANENT TAX NUMBER(S): 04-15-100-047(partial)

PARCEL 3

LOTS 11 TO 19 INCLUSIVE IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

AND ALL THAT PART OF VACATED ILLINOIS ROAD LYING SOUTH OF THE SOUTH LINE OF SAID LOTS 11 TO 19 AND SOUTH OF THE SOUTH LINE OF LOT 11 EXTENDED WEST 8 FEET

AND SOUTH OF THE SOUTH LINE OF LOT 19 EXTENDED EAST TO THE WESTERLY RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

EXCEPT THAT PART OF VACATED ILLINOIS STREET LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 11 EXTENDED WEST A DISTANCE OF 8 FEET TO THE CENTER LINE OF A NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING SAID LOT 11, WEST OF THE WEST LINE OF LOT 11 EXTENDED SOUTH AND EAST OF THE CENTER LINE OF SAID ALLEY EXTENDED SOUTH SAID LOT 11 IS IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

PERMANENT TAX NUMBER(S): 04-10-315-038(partial)

Commonly Known as: 1657 Shermer Road, Northbrook, Illinois 60062

EXHIBIT B**Legal Description and Depiction of Easement Premises****PERMANENT EASEMENT ONE**

THAT PART OF THE NORTHWEST QUARTER OF SECTION 15 (EXCEPT THE NORTH 150.00 FEET OF THE WEST 185.00 FEET THEREOF), TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH LINE OF THE NORTH 150 FEET OF THE WEST 185 FEET OF THE SAID NORTHWEST QUARTER BEING THE SOUTHEAST CORNER OF LOT 2 IN KOSTIA SUBDIVISION OF THE SOUTH 120.00 FEET OF THE NORTH 150.00 FEET OF THE EAST 152.00 FEET OF THE WEST 185.00 FEET OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE WESTSTERLY ALONG THE SOUTH LINE OF LOT 2 AFORESAID NORTH 89 DEGREES 44 MINUTES 14 SECONDS WEST FOR 30.20 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE OF SAID LOT 2 NORTH 89 DEGREES 44 MINUTES 14 SECONDS WEST FOR 104.80 FEET TO A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SAID NORTHWEST QUARTER BEING THE EAST LINE OF SHERMER ROAD; THENCE ALONG THE LAST SAID EAST LINE SHERMER ROAD SOUTH 00 DEGREES 29 MINUTES 01 SECONDS WEST FOR 10.00 FEET; THENCE ALONG A LINE 10.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 2 SOUTH 89 DEGREES 44 MINUTES 14 SECONDS EAST FOR 87.58 FEET; THENCE NORTH 60 DEGREES 13 MINUTES 09 SECONDS EAST 14.97 FEET TO POINT OF BEGINNING.

PERMANENT EASEMENT TWO

THAT PART OF THE NORTHWEST QUARTER OF SECTION 15 (EXCEPT THE NORTH 150.00 FEET OF THE WEST 185.00 FEET THEREOF), TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH LINE OF THE NORTH 150 FEET OF THE WEST 185 FEET OF THE SAID NORTHWEST QUARTER BEING THE SOUTHEAST CORNER OF LOT 2 IN KOSTIA SUBDIVISION OF THE SOUTH 120.00 FEET OF THE NORTH 150.00 FEET OF THE EAST 152.00 FEET OF THE WEST 185.00 FEET OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 AFORESAID NORTH 00 DEGREES 29 MINUTES 01 SECONDS EAST FOR 17.51 FEET TO THE POINT OF BEGINNING; THENCE NORTH 60 DEGREES 13 MINUTES 09 SECONDS EAST 11.57 FEET TO A POINT ON A LINE 10.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF LOT 2 AFORESAID AND ITS EXTENSION; THENCE ALONG THE LAST SAID PARALLEL LINE NORTH 89 DEGREES 44 MINUTES 14 SECONDS EAST FOR 96.76 FEET TO A LINE 30.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SAID NORTHWEST QUARTER, ALSO SAID LINE BEING A LINE 10.00 FEET SOUTH OF A SOUTH LINE OF A 10.00 FEET PERPETUAL EASEMENT FOR WATERMAIN; THENCE ALONG THE LAST SAID PARALLEL LINE SOUTH 89 DEGREES 44 MINUTES 14 SECONDS EAST FOR 440.64 FEET; THENCE SOUTH 52 DEGREES 37 MINUTES 10 SECONDS EAST FOR 88.46 FEET TO A POINT ON A LINE 25.00 FEET SOUTHEAST OF AND PARALLEL WITH THE MOST SOUTHERLY LINE OF THE SAID PERPETUAL EASEMENT FOR WATERMAIN THAT IS PERPENDICULAR TO THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; THENCE ALONG THE LAST SAID LINE NORTH 72 DEGREES 49 MINUTES 32 SECONDS EAST FOR 23.55 FEET TO THE SOUTHWESTERLY LINE OF THE RAILROAD AT A POINT 25.00 FEET SOUTHEAST OF THE SOUTHEASTERLY CORNER OF THE SAID PERPETUAL EASEMENT FOR WATERMAIN; THENCE ALONG THE SAID SOUTHWESTERLY LINE OF THE RAILROAD NORTH 17 DEGREES 10 MINUTES 28 SECONDS EAST FOR 25.00 FEET TO THE LAST SAID EASEMENT CORNER; THENCE ALONG A LINE PERPENDICULAR TO THE RAILROAD SOUTH 72 DEGREES 49 MINUTES 32 SECONDS WEST FOR 40.00 FEET TO A LINE 40.00 FEET SOUTHWEST OF AND PARALLEL WITH THE SOUTHWEST RIGHT OF WAY LINE OF THE SAID

RAILROAD AND A SOUTHWEST CORNER OF THE SAID EASEMENT; THENCE ALONG THE LAST SAID PARALLEL LINE NORTH 17 DEGREES 10 MINUTES 28 SECONDS EAST FOR 46.60 FEET TO A CORNER OF THE EASEMENT FOR WATERMAIN AFORESAID THAT IS ON A LINE 20.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SAID NORTHWEST QUARTER, ALSO BEING A SOUTH LINE OF THE SAID PERPETUAL EASEMENT FOR WATERMAIN; THENCE ALONG THE LAST SAID PARALLEL LINE NORTH 89 DEGREES 44 MINUTES 14 SECONDS EAST FOR 484.00 FEET TO THE EAST LINE OF THE WEST 185.00 FEET OF THE NORTHWEST QUARTER AFORESAID; THENCE ALONG THE LAST SAID EAST LINE SOUTH 00 DEGREES 29 MINUTES 01 SECONDS EAST FOR 112.55 FEET TO THE POINT OF BEGINNING.

EXHIBIT C

Site Plan of Subject Property - Proposed Parking Lot



OVERSIZE EXHIBIT

FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING

9 pages
2 Double
TOTAL 62.00



Appendix C - Historical Documentation

Property Characteristics for PIN:
04-15-100-047-0000



| PROPERTY ADDRESS | INFO FOR TAX YEAR 2017 |
|--|--|
| 1657 SHERMER RD NORTHBROOK 60062 Township: NORTHFIELD | Estimated Property Value: Total Assessed Value: 1,450,486 Lot Size (SqFt): 387,160 Building (SqFt): Property Class: 5-93 |
| MAILING ADDRESS | Tax Rate (2016): 7.672 Tax Code (2017): 25037 |
| MARVIN F POER & COMPANY 2211 YORK RD STE 222 OAK BROOK, IL 60523 | |

**TAX BILLED AMOUNTS
& TAX HISTORY**

2017: \$171,569.02* Pay Online: \$171,569.02 due
 2016: \$311,943.67 Paid in Full
 2015: \$361,009.54 Payment History
 2014: \$340,771.02 Payment History
 2013: \$336,404.51 Payment History
 *=(1st Install Only)

EXEMPTIONS

2017: Not Available
 2016: 0 Exemptions Received
 2015: 0 Exemptions Received
 2014: 0 Exemptions Received
 2013: 0 Exemptions Received

APPEALS

2017: Not Available
 2016: Appeal Filed
 2015: Not Accepting Appeals
 2014: Not Accepting Appeals
 2013: Appeal Filed

REFUNDS AVAILABLE

No Refund Available

TAX SALE (DELINQUENCIES)

2017: Tax Sale Has Not Occurred
 2016: Tax Sale Has Not Occurred
 2015: No Tax Sale
 2014: No Tax Sale
 2013: No Tax Sale

DOCUMENTS, DEEDS & LIENS

1530145037 - EASEMENT - 10/28/2015
 1419119059 - AGREEMENT - 07/10/2014
 97573676 - CERTIFICATE OF TITLE - 08/07/1997
 T3649417 - DEED IN TRUST - 09/04/1987
 87490252 - WARRANTY DEED - 09/04/1987

All years referenced herein denote the applicable tax year (i.e., the year for which taxes were assessed). Parcels may from time to time be consolidated or subdivided. If information regarding a particular PIN appears to be missing for one or more tax years, it is possible that the PIN has changed due to a consolidation or subdivision. Users may contact the Cook County Clerk's Office for information regarding PIN lineage. Users should also note that the information displayed on this site does not include special assessments (which are billed and collected by municipalities) or omitted taxes (which are assessed on an ad hoc basis by the Cook County Assessor's Office). Please direct inquiries regarding the status of special assessments to your municipality. Questions regarding omitted taxes should be directed to the Assessor's Office.

Note: This printout cannot be used as a tax bill.

Advanced Searches

Environmental Information Specialists



ENVIRONMENTAL LIEN SEARCH

(Environmental Liens, Environmental Restrictions on Current Deed, Activity & Use Limitations, Illinois and United States Environmental Protection Agency Documents, Environmental Disclosures)

File Number: L6-5255

Property Address: 1657 Shermer Road, Northbrook, Illinois

Permanent Index Number: 04 15 100 047

Search Date: February 16, 2018

BRIEF LEGAL DESCRIPTION

A PART OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

| DOCUMENT | GRANTOR | GRANTEE | INSTRUMENT | DATE RECORDED |
|----------|-----------------------------|---|------------|---------------|
| 87490253 | W. W. Grainger Incorporated | Northbrook Trust & Savings Tr LT2977 | DinT | 9-4-87 |

**No Environmental Liens were found on this property.
No deed restrictions were found on this property.**

This search meets or exceeds the standards set forth by AAI and ASTM 1527-13.

This search is of the land described herein by the property index number or a street address furnished by the applicant. Advanced Searches assumes no liability for the accuracy of the property index number or street address so furnished.

Furthermore, this search is not a title insurance policy, guarantee, or opinion of title and should not be used as such. This search is of all said properly posted recorded documents in the recorder of deeds office in the county of the described property. While Advanced Searches takes utmost care in recording accurate data, it assumes no liability of mis-posted documents, documents posted to other associated permanent index numbers, or in the accuracy of public recorded property data.

**AUL=activity & use limitation D=deed DinT=deed in trust ED=environmental disclosure
EL=environmental lien ExD=executor's deed
QC=quit claim ShD=sheriff's deed TsD=trustee's deed WD=warranty deed**

Prepared By
Advanced Searches • 6026 South Lake Shore Drive • Cary, Illinois 60013
Phone: 847.921.1022
www.advanced-searches.com



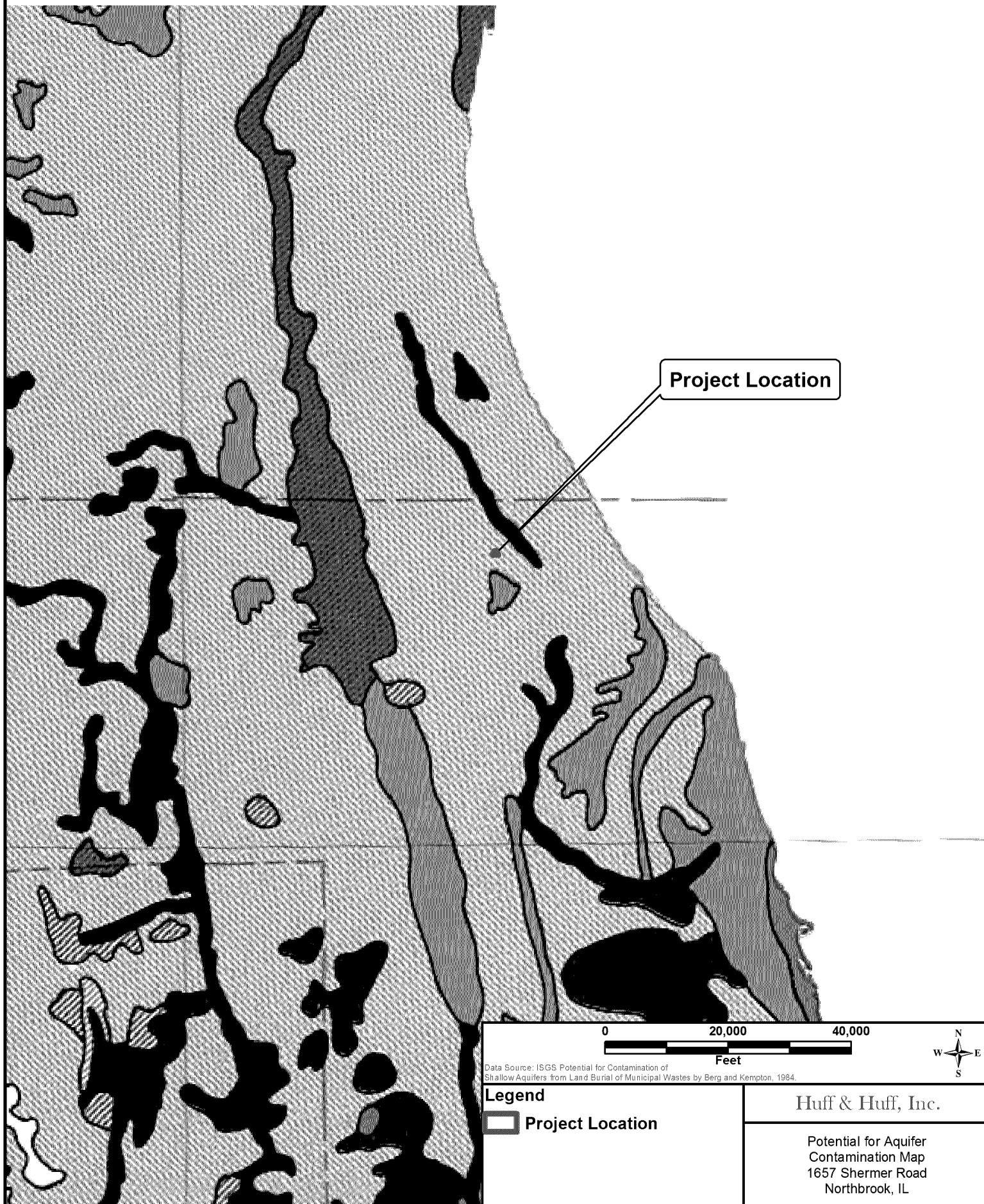
E

20

50



Uniform, relatively impermeable silty or clayey till at least 50 ft thick; no evidence of interbedded sand and gravel.



Project Location

0 20,000 40,000
Feet



Data Source: ISGS Potential for Contamination of Shallow Aquifers from Land Burial of Municipal Wastes by Berg and Kempton, 1984.

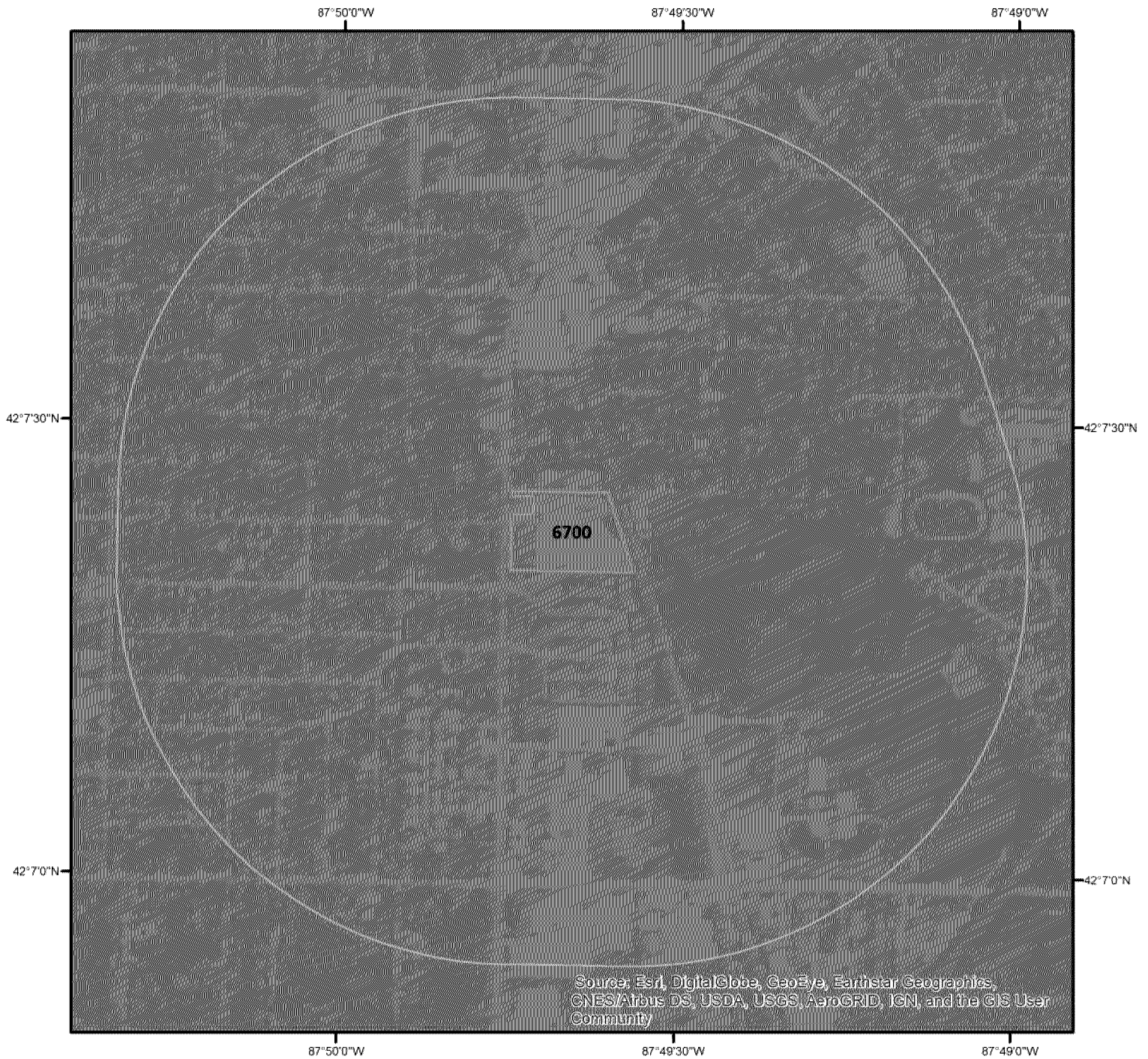
Legend

 **Project Location**

Huff & Huff, Inc.

Potential for Aquifer Contamination Map
1657 Shermer Road
Northbrook, IL

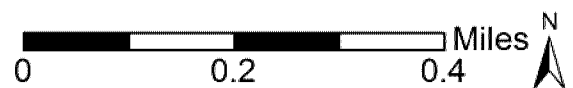
Geologic Information



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Geologic Units

This map shows geologic units in the area. Please refer to the report for detailed descriptions.



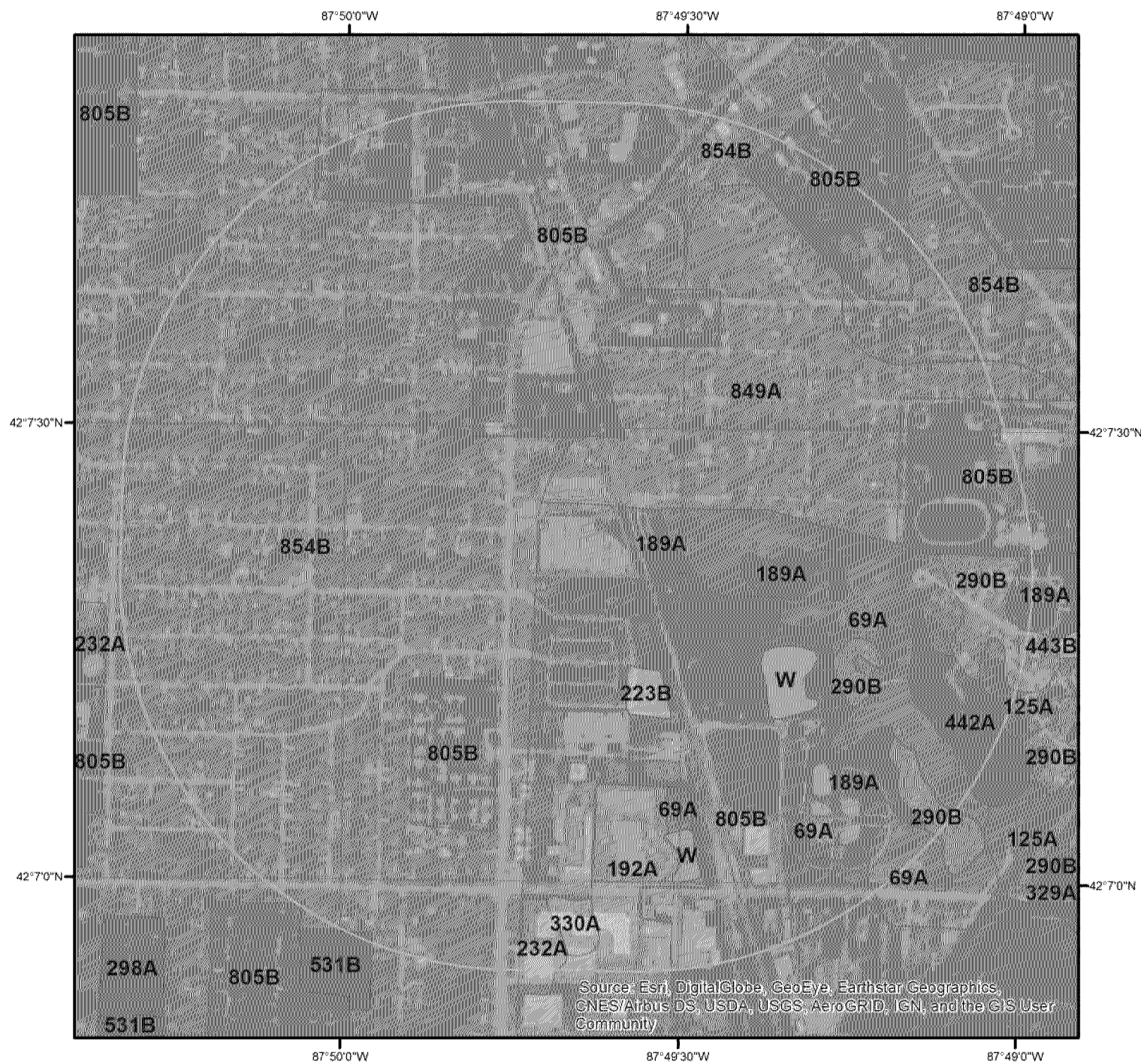
Geologic Information

The previous page shows USGS geology information. Detailed information about each unit is provided below.

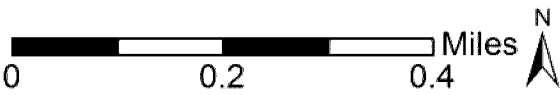
Geologic Unit 6700

| | |
|----------------------|----------------------|
| Unit Name: | Silurian |
| Unit Age: | Silurian |
| Primary Rock Type: | dolostone (dolomite) |
| Secondary Rock Type: | limestone |
| Unit Description: | Silurian |

Soil Information



SSURGO Soils



This maps shows SSURGO soil units around the target property. Please refer to the report for detailed soil descriptions.



Soil Information

The previous page shows a soil map using SSURGO data from USDA Natural Resources Conservation Service. Detailed information about each unit is provided below.

Map Unit 125A

| | |
|------------------------------------|---|
| Map Unit Name: | Selma loam, 0 to 2 percent slopes |
| Bedrock Depth - Min: | null |
| Watertable Depth - Annual Min: | 15cm |
| Drainage Class - Dominant: | Poorly drained |
| Hydrologic Group - Dominant: | B/D - These soils have moderately low runoff potential when drained and high runoff potential when undrained. |
| Major components are printed below | |
| Selma(96%) | |
| horizon Ap(0cm to 53cm) | Loam |
| horizon Bg(53cm to 117cm) | Loam |
| horizon Cg(117cm to 152cm) | Stratified silt loam to loamy sand |

Map Unit 189A

| | |
|------------------------------------|--|
| Map Unit Name: | Martinton silt loam, 0 to 2 percent slopes |
| Bedrock Depth - Min: | null |
| Watertable Depth - Annual Min: | 46cm |
| Drainage Class - Dominant: | Somewhat poorly drained |
| Hydrologic Group - Dominant: | C/D - These soils have moderately high runoff potential when drained and high runoff potential when undrained. |
| Major components are printed below | |
| Martinton(92%) | |
| horizon H1(0cm to 30cm) | Silt loam |
| horizon H2(30cm to 99cm) | Silty clay loam |
| horizon H3(99cm to 152cm) | Stratified sandy loam to silty clay |

Map Unit 192A

| | |
|------------------------------------|--|
| Map Unit Name: | Del Rey silt loam, 0 to 2 percent slopes |
| Bedrock Depth - Min: | null |
| Watertable Depth - Annual Min: | 38cm |
| Drainage Class - Dominant: | Somewhat poorly drained |
| Hydrologic Group - Dominant: | C/D - These soils have moderately high runoff potential when drained and high runoff potential when undrained. |
| Major components are printed below | |
| Del Rey(92%) | |
| horizon H1(0cm to 10cm) | Silt loam |
| horizon H2(10cm to 23cm) | Silt loam |
| horizon H3(23cm to 84cm) | Silty clay |
| horizon H4(84cm to 104cm) | Silty clay loam |
| horizon H5(104cm to 152cm) | Silty clay loam |

Soil Information

Map Unit 223B

| | |
|------------------------------------|--|
| Map Unit Name: | Varna silt loam, 2 to 4 percent slopes |
| Bedrock Depth - Min: | null |
| Watertable Depth - Annual Min: | 84cm |
| Drainage Class - Dominant: | Moderately well drained |
| Hydrologic Group - Dominant: | C - Soils in this group have moderately high runoff potential when thoroughly wet. Water transmission through the soil is somewhat restricted. |
| Major components are printed below | |
| Varna(90%) | |
| horizon H1(0cm to 30cm) | Silt loam |
| horizon H2(30cm to 76cm) | Silty clay |
| horizon H3(76cm to 122cm) | Silty clay loam |
| horizon H4(122cm to 152cm) | Silty clay loam |

Map Unit 232A

| | |
|------------------------------------|--|
| Map Unit Name: | Ashkum silty clay loam, 0 to 2 percent slopes |
| Bedrock Depth - Min: | null |
| Watertable Depth - Annual Min: | 15cm |
| Drainage Class - Dominant: | Poorly drained |
| Hydrologic Group - Dominant: | C/D - These soils have moderately high runoff potential when drained and high runoff potential when undrained. |
| Major components are printed below | |
| Ashkum(92%) | |
| horizon Ap(0cm to 30cm) | Silty clay loam |
| horizon Bg1(30cm to 74cm) | Silty clay |
| horizon 2Bg2(74cm to 137cm) | Silty clay loam |
| horizon 2Cg(137cm to 152cm) | Silty clay loam |

Map Unit 290B

| | |
|------------------------------------|---|
| Map Unit Name: | Warsaw silt loam, 2 to 4 percent slopes |
| Bedrock Depth - Min: | null |
| Watertable Depth - Annual Min: | null |
| Drainage Class - Dominant: | Well drained |
| Hydrologic Group - Dominant: | B - Soils in this group have moderately low runoff potential when thoroughly wet. Water transmission through the soil is unimpeded. |
| Major components are printed below | |
| Warsaw(92%) | |
| horizon H1(0cm to 25cm) | Silt loam |
| horizon H2(25cm to 61cm) | Clay loam |
| horizon H3(61cm to 86cm) | Gravelly sandy clay loam |
| horizon H4(86cm to 152cm) | Stratified gravelly loamy sand to extremely gravelly coarse sand |

Map Unit 330A

| | |
|----------------------|--|
| Map Unit Name: | Peotone silty clay loam, 0 to 2 percent slopes |
| Bedrock Depth - Min: | null |

Soil Information

| | |
|------------------------------------|--|
| Watertable Depth - Annual Min: | 15cm |
| Drainage Class - Dominant: | Very poorly drained |
| Hydrologic Group - Dominant: | C/D - These soils have moderately high runoff potential when drained and high runoff potential when undrained. |
| Major components are printed below | |
| Peotone(94%) | |
| horizon H1(0cm to 33cm) | Silty clay loam |
| horizon H2(33cm to 127cm) | Silty clay |
| horizon H3(127cm to 152cm) | Silty clay loam |

Map Unit 442A

| | |
|------------------------------------|---|
| Map Unit Name: | Mundelein silt loam, 0 to 2 percent slopes |
| Bedrock Depth - Min: | null |
| Watertable Depth - Annual Min: | 46cm |
| Drainage Class - Dominant: | Somewhat poorly drained |
| Hydrologic Group - Dominant: | B/D - These soils have moderately low runoff potential when drained and high runoff potential when undrained. |
| Major components are printed below | |
| Mundelein(92%) | |
| horizon H1(0cm to 43cm) | Silt loam |
| horizon H2(43cm to 79cm) | Silty clay loam |
| horizon H3(79cm to 107cm) | Silt loam |
| horizon H4(107cm to 152cm) | Stratified sandy loam to silt loam |

Map Unit 531B

| | |
|------------------------------------|--|
| Map Unit Name: | Markham silt loam, 2 to 4 percent slopes |
| Bedrock Depth - Min: | null |
| Watertable Depth - Annual Min: | 76cm |
| Drainage Class - Dominant: | Moderately well drained |
| Hydrologic Group - Dominant: | C - Soils in this group have moderately high runoff potential when thoroughly wet. Water transmission through the soil is somewhat restricted. |
| Major components are printed below | |
| Markham(92%) | |
| horizon H1(0cm to 20cm) | Silt loam |
| horizon H2(20cm to 53cm) | Silty clay loam |
| horizon H3(53cm to 81cm) | Silty clay loam |
| horizon H4(81cm to 152cm) | Silty clay loam |

Map Unit 69A

| | |
|------------------------------------|--|
| Map Unit Name: | Milford silty clay loam, 0 to 2 percent slopes |
| Bedrock Depth - Min: | null |
| Watertable Depth - Annual Min: | 15cm |
| Drainage Class - Dominant: | Poorly drained |
| Hydrologic Group - Dominant: | C/D - These soils have moderately high runoff potential when drained and high runoff potential when undrained. |
| Major components are printed below | |

Soil Information

Milford(93%)

| | |
|----------------------------|--|
| horizon Ap(0cm to 23cm) | Silty clay loam |
| horizon A(23cm to 56cm) | Silty clay |
| horizon Bg(56cm to 127cm) | Silty clay loam |
| horizon Cg(127cm to 152cm) | Stratified sandy loam to silty clay loam |

Map Unit 805B

| | |
|------------------------------------|---|
| Map Unit Name: | Orthents, clayey, undulating |
| Bedrock Depth - Min: | null |
| Watertable Depth - Annual Min: | 84cm |
| Drainage Class - Dominant: | Moderately well drained |
| Hydrologic Group - Dominant: | D - Soils in this group have high runoff potential when thoroughly wet. Water movement through the soil is restricted or very restricted. |
| Major components are printed below | |
| Orthents(91%) | |
| horizon H1(0cm to 18cm) | Silty clay |
| horizon H2(18cm to 152cm) | Silty clay |

Map Unit 849A

| | |
|------------------------------------|--|
| Map Unit Name: | Milford-Martinton complex, 0 to 2 percent slopes |
| Bedrock Depth - Min: | null |
| Watertable Depth - Annual Min: | 15cm |
| Drainage Class - Dominant: | Poorly drained |
| Hydrologic Group - Dominant: | C/D - These soils have moderately high runoff potential when drained and high runoff potential when undrained. |
| Major components are printed below | |
| Milford(54%) | |
| horizon H1(0cm to 23cm) | Silty clay loam |
| horizon H2(23cm to 56cm) | Silty clay |
| horizon H3(56cm to 127cm) | Silty clay loam |
| horizon H4(127cm to 152cm) | Stratified sandy loam to silty clay loam |
| Martinton(40%) | |
| horizon H1(0cm to 30cm) | Silt loam |
| horizon H2(30cm to 99cm) | Silty clay loam |
| horizon H3(99cm to 152cm) | Stratified sandy loam to silty clay |

Map Unit 854B

| | |
|------------------------------------|--|
| Map Unit Name: | Markham-Ashkum-Beecher complex, 1 to 6 percent slopes |
| Bedrock Depth - Min: | null |
| Watertable Depth - Annual Min: | 15cm |
| Drainage Class - Dominant: | Moderately well drained |
| Hydrologic Group - Dominant: | C/D - These soils have moderately high runoff potential when drained and high runoff potential when undrained. |
| Major components are printed below | |
| Markham(40%) | |
| horizon H1(0cm to 20cm) | Silt loam |

Soil Information

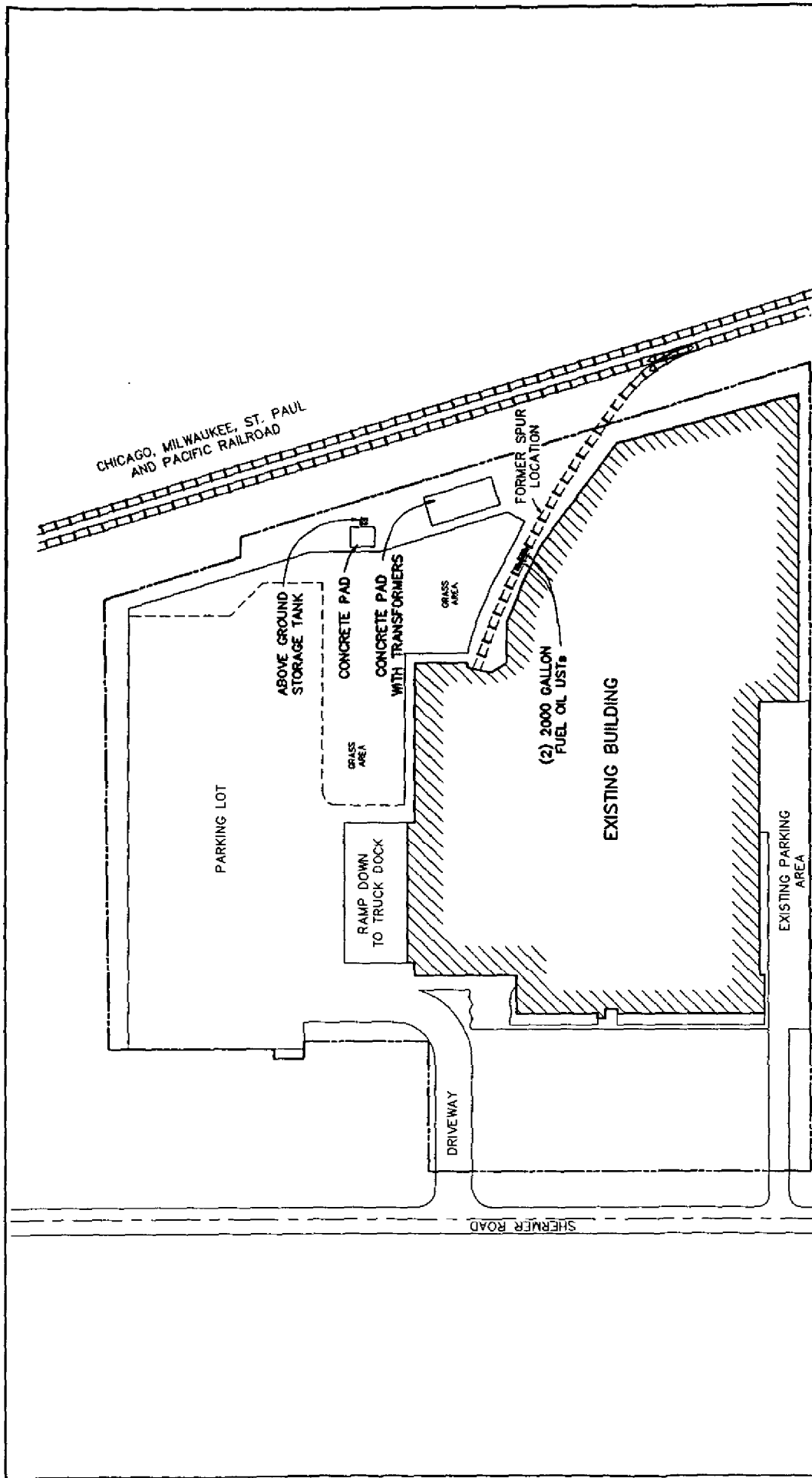
| | |
|----------------------------|-----------------|
| horizon H2(20cm to 53cm) | Silty clay loam |
| horizon H3(53cm to 81cm) | Silty clay loam |
| horizon H4(81cm to 152cm) | Silty clay loam |
| Ashkum(30%) | |
| horizon H1(0cm to 30cm) | Silty clay loam |
| horizon H2(30cm to 74cm) | Silty clay |
| horizon H3(74cm to 137cm) | Silty clay loam |
| horizon H4(137cm to 152cm) | Silty clay loam |
| Beecher(25%) | |
| horizon H1(0cm to 18cm) | Silt loam |
| horizon H2(18cm to 61cm) | Silty clay loam |
| horizon H3(61cm to 91cm) | Silty clay loam |
| horizon H4(91cm to 152cm) | Silty clay loam |

Map Unit W

Map Unit Name:

Water

No more attributes available for this map unit



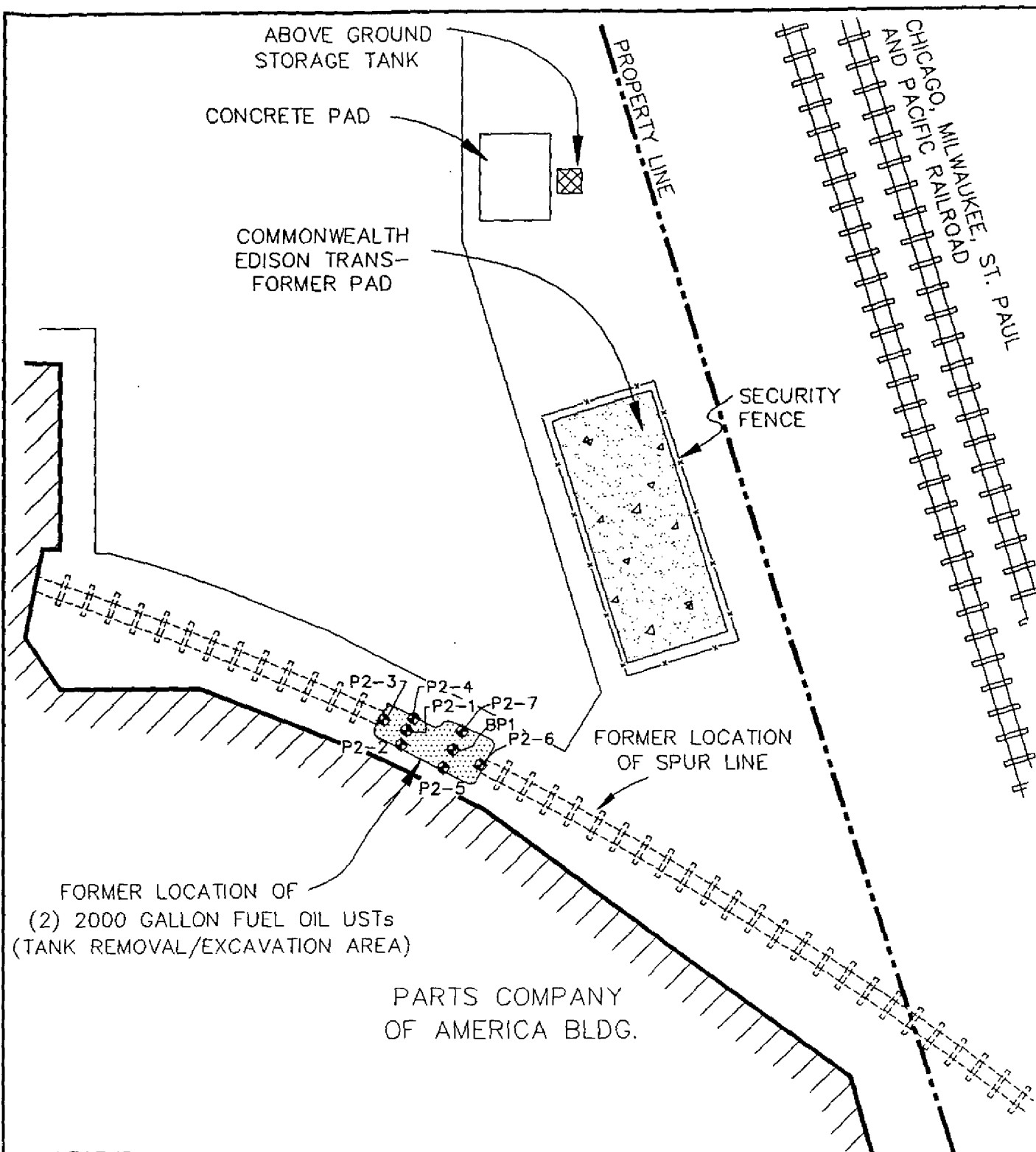
ATEC Associates, Inc.

2846 Highway Avenue • Highland, IN 46322
 Indiana Phone (219) 972-5232
 Chicago Phone (312) 375-3032

SITE PLAN

PARTS COMPANY OF AMERICA
 1657 SHERMER ROAD
 NORTHBROOK, ILLINOIS

| | | |
|-----------------|----------------------------|----------------|
| DATE: 8/16/91 | FILE: 1-7017 | SCALE: 1"=150' |
| DRAWN BY: JG | TCAD FILENAME: 17017-1.DWG | FIGURE 2 |
| REVIEWED BY: RM | | |



LEGEND:

P2-7  TEST SAMPLE LOCATION



NOTES:

1. Drawing based on a drawing provided by the Client and field observations.

ATEC Associates, Inc.
 2646 Highway Avenue
 Highland, Indiana 46322
 Indiana Phone (219) 972-5252
 Illinois Phone (312) 375-9092

SAMPLE LOCATION PLAN

PARTS COMPANY OF AMERICA
 1657 SHERMER ROAD
 NORTHBROOK, ILLINOIS

| | |
|-----------------|--------------|
| DATE: 8/19/91 | FILE: 1-7017 |
| SCALE: 1" = 40' | FIGURE 3 |



ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

1021 NORTH GRAND AVENUE EAST, P.O. BOX 19276, SPRINGFIELD, ILLINOIS 62794-9276 - (217) 782-2829
JAMES R. THOMPSON CENTER, 100 WEST RANDOLPH, SUITE 11-300, CHICAGO, IL 60601 - (312) 814-6026

DOUGLAS P. SCOTT, DIRECTOR

217/782-6762

CERTIFIED MAIL

FEB 27 2009

7008 1830 0004 1767 6097

W W Grainger Inc.
Ed Kestin
5500 West Howard St.
Skokie, IL 60077

Re: LPC #0312075141 -- Cook County
Northbrook/W W Grainger Inc.
1657 North Shermer Rd.
Leaking UST Incident #911603
Leaking UST Technical File

Dear Mr. Kestin:

The Illinois Environmental Protection Agency (Illinois EPA) has reviewed the file for the above-referenced incident. The review was conducted on February 20, 2009.

Based upon the information currently in the Illinois EPA's possession, further remediation does not appear necessary for the above-referenced incident. Therefore, pursuant to Section 4(y) of the Environmental Protection Act, the Illinois EPA releases W W Grainger Inc. from further responsibility for preventive or corrective action for the above-referenced incident.

This letter does not constitute Illinois EPA approval of any costs incurred during remediation. The Illinois EPA will review your complete request for partial or final payment from the Underground Storage Tank Fund after it is submitted to the Illinois EPA.

If you have any questions or require further assistance, please contact Suzanne Fernandes at (217)558-4071.

Sincerely,

Clifford L. Wheeler

Clifford L. Wheeler
Unit Manager
Leaking Underground Storage Tank Section
Division of Remediation Management
Bureau of Land

CLW:srf

c: Ralph Mora, ATEC Environmental Consultants
BOL File

RELEASABLE

MAR 20 2009

REVIEWER MD

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)
 For delivery information visit our website at www.usps.com

7008 1830 0004 1767 6097

Postage \$ 2.70
 Certified Fee 2.20
 Return Receipt Fee (Endorsement Required)
 Restricted Delivery Fee (Endorsement Required)

Total WW Grainger, Inc.
 Sent To Attn: Ed Kestin
 Street, or PO Box 5500 West Howard Street
 City, State, Zip+4 Skokie, IL 60077

PS Form 3800, August 2003 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 WW Grainger, Inc.
 Attn: Ed Kestin
 5500 West Howard Street
 Skokie, IL 60077

2. Article Number (Transfer from service label) 7008 1830 0004 1767 6097

COMPLETE THIS SECTION ON DELIVERY

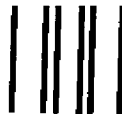
A. Signature ☐ Agent ☐ Addressee
 B. Received by (Printed Name) C. Date of Delivery
 D. Is delivery address different from item 1? ☐ Yes
 If YES, enter delivery address below: ☐ No

3. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •

Illinois Environmental Protection Agency

P.O. Box 19276 Mail Code #

Springfield, IL 62794-9276



HISTORICAL AERIAL REPORT

for the site:

81.0220267.07 Northbrook 1657 Shermer

Phase I

1657 Shermer Road

Northbrook, IL

PO #:

Report ID: 20180124151

Completed: 1/25/2018

ERIS Information Inc.

Environmental Risk Information

Services (ERIS)

A division of Glacier Media Inc.

T: 1.866.517.5204

E: info@erisinfo.com

www.erisinfo.com

Search Results Summary

| Date | Source | Scale | Comment |
|------|--|---------|---------------------|
| 2017 | NAIP - National Agriculture Information Program | 1"=500' | |
| 2015 | NAIP - National Agriculture Information Program | 1"=500' | |
| 2014 | NAIP - National Agriculture Information Program | 1"=500' | |
| 2012 | NAIP - National Agriculture Information Program | 1"=500' | |
| 2011 | NAIP - National Agriculture Information Program | 1"=500' | |
| 2010 | NAIP - National Agriculture Information Program | 1"=500' | |
| 2009 | NAIP - National Agriculture Information Program | 1"=500' | |
| 2007 | NAIP - National Agriculture Information Program | 1"=500' | |
| 2006 | NAIP - National Agriculture Information Program | 1"=500' | |
| 2005 | NAIP - National Agriculture Information Program | 1"=500' | |
| 1998 | USGS - US Geological Survey | 1"=500' | |
| 1988 | NAPP - National Aerial Photography Program | 1"=500' | BEST COPY AVAILABLE |
| 1981 | NHAP - National High Altitude Photography | 1"=500' | |
| 1978 | USGS - US Geological Survey | 1"=500' | |
| 1972 | USGS - US Geological Survey | 1"=500' | |
| 1962 | USGS - US Geological Survey | 1"=500' | |
| 1955 | USAF - United States Air Force | 1"=500' | BEST COPY AVAILABLE |
| 1952 | USGS - US Geological Survey | 1"=500' | |
| 1938 | ASCS - Agriculture and Soil Conservation Service | 1"=500' | |



Date: 2017
Source: NAIP
Scale: 1" to 500'
Comments:



Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768

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Date: 2015
Source: NAIP
Scale: 1" to 500'
Comments:



Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768

ERIS
ENVIRONMENTAL RISK INFORMATION SERVICES



www.erisinfo.com | 1.866.517.5204



Date: 2014
Source: NAIP
Scale: 1" to 500'
Comments:



Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768

ERIS
ENVIRONMENTAL RISK INFORMATION SERVICES



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Date: 2012
Source: NAIP
Scale: 1" to 500'
Comments:



Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768

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ENVIRONMENTAL RISK INFORMATION SERVICES



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Date: 2011
Source: NAIP
Scale: 1" to 500'
Comments:



Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768

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ENVIRONMENTAL RISK INFORMATION SERVICES



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one inch

Date: 2010
Source: NAIP
Scale: 1" to 500'
Comments:



Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768

ERIS
ENVIRONMENTAL RISK INFORMATION SERVICES



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one inch



Date: 2009
Source: NAIP
Scale: 1" to 500'
Comments:



Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768

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ENVIRONMENTAL RISK INFORMATION SERVICES



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Date: 2007
Source: NAIP
Scale: 1" to 500'
Comments:



Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768

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Date: 2006
Source: NAIP
Scale: 1" to 500'
Comments:



Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768

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one inch



Date: 2005
Source: NAIP
Scale: 1" to 500'
Comments:



Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768

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one inch



Date: 1998
Source: USGS
Scale: 1" to 500'
Comments:



Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768

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one inch



Date: **1988**
Source: **NAPP**
Scale: **1" to 500'**
Comments: *BEST COPY AVAILABLE*



Subject: *1657 Shermer Road Northbrook IL*
Approx Center: 42.12295 / -87.82768

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Date: 1981
Source: NHAP
Scale: 1" to 500'
Comments:



Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



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Date: 1978
Source: USGS
Scale: 1" to 500'
Comments:



Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



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Date: 1972
Source: USGS
Scale: 1" to 500'
Comments:



Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768

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Date: 1962
Source: USGS
Scale: 1" to 500'
Comments:



Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768

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one inch



Date: 1955
Source: USAF
Scale: 1" to 500'
Comments: BEST COPY AVAILABLE



Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768

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Date: 1952
Source: USGS
Scale: 1" to 500'
Comments:



Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768

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Date: 1938
Source: ASCS
Scale: 1" to 500'
Comments:

Subject: 1657 Shermer Road Northbrook IL
Approx Center: 42.12295 / -87.82768



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HISTORICAL DIRECTORY REPORT

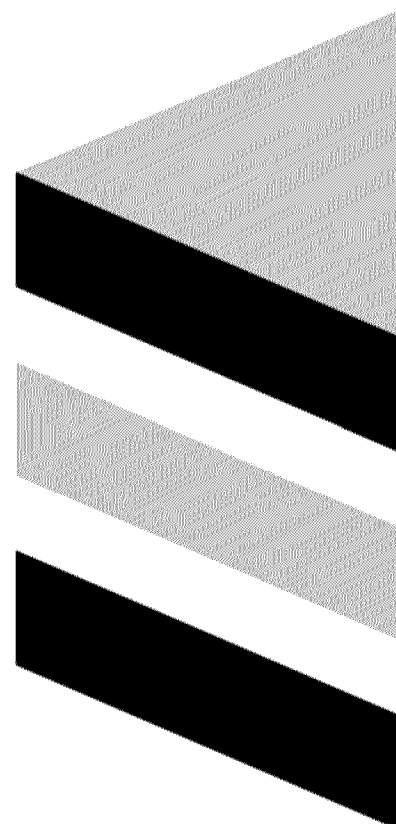
for the site:

81.0220267.07 Northbrook 1657 Shermer
Phase I
1657 Shermer Road
Northbrook, IL
PO #:

Report ID: 20180124151
Completed: 2/1/2018

Ecolog ERIS Ltd.
Environmental Risk Information
Service (ERIS)
A division of Glacier Media Inc.
P: 1.866.517.5204
E: info@erisinfo.com

www.erisinfo.com



Search Results Summary

| Date | Source | Comment |
|------|----------------------------|---------|
| 2016 | DIGITAL BUSINESS DIRECTORY | |
| 2011 | DIGITAL BUSINESS DIRECTORY | |
| 2006 | HAINES | |
| 2001 | HAINES | |
| 1996 | HAINES | |
| 1991 | HAINES | |
| 1986 | HAINES | |
| 1980 | HAINES | |
| 1974 | HAINES | |
| 1971 | HAINES | |
| 1965 | STREET ADDRESS DIRECTORY | |
| 1960 | STREET ADDRESS DIRECTORY | |
| 1957 | STREET ADDRESS DIRECTORY | |

2/1/2018

RE: CITY DIRECTORY RESEARCH
81.0220267.07 Northbrook 1657 Shermer Phase I
1657 Shermer Road Northbrook, IL

Thank you for contacting ERIS for an City Directory Search for the site described above. Our staff has conducted a reverse listing City Directory search to determine prior occupants of the subject site and adjacent properties. We have provided the nearest addresses(s) when adjacent addresses are not listed. If we have searched a range of addresses, all addresses in that range found in the Directory are included.

Note: Reverse Listing Directories generally are focused on more highly developed areas. Newly developed areas may be covered in the more recent years, but the older directories will tend to cover only the "central" parts of the city. To complete the search, we have either utilized the ACPL, Library of Congress, State Archives, and/or a regional library or history center as well as multiple digitized directories. These do not claim to be a complete collection of all reverse listing city directories produced.

ERIS has made every effort to provide accurate and complete information but shall not be held liable for missing, incomplete or inaccurate information. To complete this search we used the general range(s) below to search for relevant findings. If you believe there are additional addresses or streets that require searching please contact us at 866-517-5204.

Search Criteria:

1550-1750 of Shermer Rd

1544 CHANG ELVIN...Insurance
 1544 GULF COAST ENVIRONMENTAL SYST...Combus
 1544 GULF COAST ENVIRONMENTAL SYST...Enviro
 1544 PEAK METAL INC...Metal Specialties [wh
 1544 REVERSE SPIN LLC...Real Estate Loans
 1544 SACK SUSAN L...Psychiatric Social Wor
 1544 TECHSERV IT...Computers-system Designe
 1544 TJ SOURCE LLC...Nonclassified Establis
 1544 US LAWNMOWER RACING ASSN...Association
 1544 WHITE ALICE...Social Workers<
 1555 CAROL RIGMARK CO...Manufacturers
 1625 ERICKSON & PAPANEEK...Attorneys
 1657 GRAINGER INDUSTRIAL SUPPLY...Machine S
 1657 GRAINGER INDUSTRIAL SUPPLY...Industria
 1657 TAN DATA MODEM...Tanning Salons
 1701 TIMOTHY MORGAN ASSOC...Architects
 1707 ATHANS TONY T DDS...Dentists<
 1707 ATM...Automated Teller Machines
 1707 ATM...Commercial Banking
 1707 ATM...Automated Teller Machines
 1707 ATM...Commercial Banking
 1707 ATM...Automated Teller Machines
 1707 GLENVIEW STATE BANK...Real Estate Loan
 1707 HARRY E MARSHALL LTD...Attorneys
 1707 STILES WILLIAM R MD...Physicians & Su
 1707 TIDEMARK CAPITAL MGMT LLC...Financial
 1825 MAURICE SPORTING GOODS...Sporting Good
 1825 MAURICE SPORTING GOODS...Sporting Good
 1825 MAURICE SPORTING GOODS...Sporting Good

1544 AFLAC...Investment Advice
 1544 AMERICAN FAMILY INSURANCE...Insurance
 1544 AMERICAN FAMILY INSURANCE...Investment
 1544 KYUNG PARK AGENCY...Insurance Agencies
 1544 NORSCOT GROUP INC...Other Svcs Related
 1544 NORTHSHORE ELECTROLYSIS & SKIN...Other
 1544 POLITO FRED...Architectural Svcs
 1544 SACK SUSAN L... Misc Health Practitio
 1544 TECHSERV IT...Custom Computer Programm
 1544 WHITE ALICE... Mental Health Practiti
 1625 PETERSEN ERICKSON... Lawyers
 1657 GRANGIER...
 1657 TAN DATA MODEM...Other Personal Care S
 1657 W W GRAINGER...Industrial Machinery Me
 1707 15 MINUTE RESPOND LOCKSMITH...Locksmit
 1707 ATHANS TONY T DDS... Dentists
 1707 EGGER PAUL T DDS... Dentists<
 1707 GLENVIEW STATE BANK...Commercial Banki
 1707 HARRY E MARSHALL LTD...Engineering Svc
 1707 RESNICK THOMAS E DDS... Dentists
 1707 STILES WILLIAM R MD... Physicians Ex
 1707 TATEL FREDRIC S DDS... Dentists
 1842 RED CENTER...All Other Professional &

| | | | |
|------|----------------------|--------------|---|
| 1549 | KOZHEMYAKOV Georgiy | 847-714-9323 | 1 |
| | ● MURPHY William | OO | 9 |
| 1551 | ● MURESAN Gabriela | 847-564-2027 | 3 |
| 1553 | ● MILLER Tinna | OO | 9 |
| | WANG Baikun | 847-559-1038 | 3 |
| 1555 | ● RIGMARK Carol | 847-272-2713 | 9 |
| 1600 | ● ISHIKAWA Masatoshi | 847-498-3594 | 3 |
| 1602 | XXXX | OO | |
| 1604 | XXXX | OO | |
| 1606 | ● AZCUNA Manuel | 847-753-9101 | 3 |
| 1608 | SALJOQI Samia | 847-205-0311 | 5 |
| 1612 | XXXX | OO | |
| 1614 | JANKIEWICZ John | 847-562-9513 | 4 |

X WOODLAWN RD

| | | | |
|------|--------------------|--------------|---|
| 1625 | ★ BABARIK DAN E | 847-272-0800 | 3 |
| | ATTY | | |
| | ★ DAVID ERICKSON | 847-272-0800 | 3 |
| | ATTY | | |
| | ★ ERICKSON GRANT D | 847-272-0800 | |
| | ATTY | | |
| | ★ ERICKSON | 847-272-0800 | |
| | PAPANEK PTRSN | | |
| | ERCKSN | | |
| | ★ HANSON PER K | 847-272-0800 | 7 |
| | ATTY | | |
| | ★ JENSEN CYNTHIA | 847-272-0800 | |
| | ATTY | | |
| | ★ LONG MARY A ATTY | 847-272-0800 | 7 |
| | ★ MICHEALSEN BROS | 847-272-0800 | |
| | INC | | |
| | ★ PAPANEK SAML 3D | 847-272-0800 | |
| | ATTY | | |
| 1656 | XXXX | OO | |
| 1685 | XXXX | OO | |
| 1700 | XXXX | OO | |

X FARNSWORTH LN

| | | | |
|------|--------------------|--------------|----|
| 1707 | ★ ATHANS TONY T | 847-498-3333 | +6 |
| | DDS | | |
| | ★ EGGER PAUL DDS | 847-498-1557 | +6 |
| | ★ GLENNVW STATE | 847-729-1900 | 4 |
| | BANK | | |
| | ★ RESNICK THOS E | 847-498-1595 | +6 |
| | DDS | | |
| | ★ STILES WILLIAM R | 847-272-9660 | +6 |
| | MD | | |
| | ★ TATEL FREDRIC S | 847-498-1595 | +6 |
| | DDS | | |
| | ★ WILLIAM R STILES | 847-291-7795 | +6 |
| | MD | | |
| 1712 | XXXX | OO | |
| 1724 | ● HERSKOVITZ Larry | OO | +6 |
| 1740 | ● TRELA Marilyn | OO | +6 |
| 1752 | ● PORTER Timothy | 847-291-1485 | 3 |

| | | | |
|------|---------------------|--------------|----|
| 1549 | KOZHEMYAKOV Georgiy | 847-714-9323 | +1 |
| 1551 | XXXX | OO | |
| 1553 | ● MILLER Tinna M | 847-714-1657 | +1 |
| 1555 | RIGMARK Carol | 847-272-2713 | 9 |
| 1600 | XXXX | OO | |
| 1606 | XXXX | OO | |
| 1608 | XXXX | OO | |
| 1610 | MARTIN Rusty | 847-509-0824 | 6 |
| 1612 | XXXX | OO | |
| 1614 | XXXX | OO | |

X WOODLAWN RD

| | | | |
|------|-----------------------|--------------|---|
| 1625 | ★ ERICKSON GRANT D | 847-272-0800 | |
| | ATTY | | |
| | ★ ERICKSON PAPANEK | 847-272-0800 | |
| | ★ HANSON PER K ASCTD | 847-256-4750 | 8 |
| | THE FIRM OF | | |
| | ★ HANSON PER K ATTY | 847-272-0800 | 7 |
| | ★ JENSEN CYNTHIA ATTY | 847-272-0800 | |
| | ★ LONG MARY A ATTY | 847-272-0800 | 7 |
| | ★ MICHEALSEN BROS INC | 847-272-0800 | 4 |
| | ★ PAPANEK SAML 3D | 847-272-0800 | |
| | ATTY | | |
| | ★ PETERSON JULIE A | 847-272-0800 | |
| 1656 | ● DETTMAN Herbert F | 847-272-0912 | 4 |
| 1657 | ★ PARTS CO OF AMERICA | 847-498-5900 | 4 |
| | ★ TAN DATA MODEM | 847-272-9633 | 9 |
| 1680 | ● PITRELLO A | OO | 0 |
| 1685 | ★ FIRE GUARD CORP THE | 847-272-7500 | 4 |
| | ★ GENL FIRE EXTNGSHR | 847-272-7500 | 4 |
| 1700 | WILLIAMS Lora | 847-582-1060 | 0 |

X FARNSWORTH LN

| | | | |
|------|-------------------|--------------|---|
| 1712 | O Neil J | 847-412-9428 | 0 |
| 1724 | HERSKOVITZ Irving | 847-562-1962 | 9 |
| 1740 | XXXX | OO | |
| 1752 | SCHMIDTLEIN Kathy | 847-714-9608 | 7 |

| | | | |
|------|-------------------------|----------|----|
| 1549 | ★ STONER Timothy | 498-0305 | 5 |
| 1551 | ★ SHEHAN C M | 272-0924 | 4 |
| 1553 | GEORGE Caren B | 498-3537 | 8 |
| 1555 | FERRELL Bill | 272-1667 | |
| | FERRELL Leslie | 272-1667 | |
| 1600 | CHRISTIANSEN Craig | 480-1451 | 7 |
| 1606 | GONZALEZ Roger | 509-1541 | +6 |
| 1608 | COX Wm L | 272-4497 | 4 |
| 1610 | MARTIN Rusty | 509-0824 | +6 |
| 1612 | CHAN Terry P | 509-1423 | +6 |
| 1614 | NOSIK D | 498-6294 | |
| 1625 | ★ ERICKSON GRANT D ATTY | 272-0800 | |
| | ★ ERICKSON PAPANЕК | 272-0800 | |
| | ★ JENSEN CYNTHIA ATTY | 272-0800 | 7 |
| | ★ MICHEALSEN BROS INC | 272-0800 | 4 |
| | ★ PAPANЕК S 3D ATTY | 272-0800 | |
| | ★ PETERSON JULIE A | 272-0800 | |
| 1656 | ★ DETTMAN Herbert F | 272-0912 | 4 |
| 1657 | ★ PARTS CO OF AMERICA | 498-5900 | 4 |
| 1685 | ★ FIRE GUARD CORP THE | 272-7500 | 4 |
| | ★ GENL FIRE EXTNGSHR | 272-7500 | 4 |
| 1700 | SADOWSKI John | 559-8219 | 4 |
| 1712 | XXXX | 00 | |
| 1740 | XXXX | 00 | |
| 1752 | XXXX | 00 | |

| | | | |
|------|-----------------------|----------|----|
| 1549 | STONER T A | 272-2312 | 9 |
| 1551 | SHEHAN C M | 272-0924 | |
| 1553 | GEORGE Caren B | 498-3537 | 8 |
| 1555 | WHITTAKER Michael | 272-1894 | 6 |
| 1600 | CHRISTIANSEN Craig | 480-1451 | 7 |
| 1606 | BAKER Steven D | 272-2483 | +1 |
| 1608 | COX Wm L | 272-4497 | 0 |
| 1610 | SCHAEFER Jas M | 498-5165 | 7 |
| 1612 | GAULT Edwin M | 498-1349 | 5 |
| 1614 | NOSIK David | 498-6294 | 6 |
| 1625 | ★ ERICKSON GRANT ATTY | 272-0800 | |
| | ★ ERICKSON PAPANЕК | 272-0800 | |
| | ★ JENSEN CYNTHIA ATTY | 272-0800 | 7 |
| | ★ MICHEALSEN BROTHERS | 272-0800 | |
| | ★ PAPANЕК S 3D ATTY | 272-0800 | |
| | ★ PETERSON JULIE A | 272-0800 | |
| 1656 | DETTMAN Herbert F | 272-0912 | |
| 1657 | ★ DAYTON INDUSTRIES | 498-5900 | 2 |
| 1685 | ★ FIRE GUARD CORP | 272-7500 | |
| | ★ GENL FIRE EXTNGSHR | 272-7500 | |
| 1712 | SATTLER Randy | 205-9642 | +1 |
| 1752 | XXXX | 00 | |

| | | | |
|------|---------------------|----------|----|
| 1549 | WALICH T | 498-6902 | 5 |
| 1551 | SHEHAN C M | 272-0924 | 0 |
| 1553 | DRAKE WILLIAM R | 498-3537 | 0 |
| 1555 | WHITTAKER MICHAEL | 272-1894 | +6 |
| 1600 | SCHMIDTLEIN KATHY | 480-1847 | +6 |
| 1606 | SAGAMI S | 498-6518 | +6 |
| 1606 | SHEA G E | 272-6571 | 9 |
| 1612 | GAULT EDWIN M | 498-1349 | 5 |
| 1614 | NOSIK DAVID | 498-6294 | +6 |
| 1625 | ERICKSON GRANT ATTY | 272-0800 | |
| | ERICKSON PAPANEK | 272-0800 | 7 |
| | MICHEALSEN BROTHERS | 272-0800 | |
| | NORD DONALD C ATTY | 272-0800 | 5 |
| | PAPANEK S 3D ATTY | 272-0800 | 3 |
| | VIKING INVESTMENT | 498-1840 | +6 |
| 1656 | DETTMAN HERBERT F | 272-0912 | |
| 1657 | DAYTON INDUSTRIES | 498-5900 | 2 |
| | DAYTON INDUSTRIES | 480-1580 | 1 |
| 1685 | FIRE GUARD CORP | 272-7500 | |
| | GENL FIRE EXTINGSHR | 272-7500 | |
| 1712 | HAHN ROBT | 480-9209 | 5 |
| | MEIER CARL | 480-9209 | 5 |

| | |
|-----------------------|------------|
| SHERMER RD | 60062 CONT |
| 1777 MOODY BIBLE INST | 498-6370 7 |

| | | |
|-------|---------------------|-------------|
| 1549 | JANIS MICHAEL C | 272-2465 +0 |
| 1551 | SHEHAN C M | 272-0924 +0 |
| 1553 | DRAKE WILLIAM R | 498-3537 +0 |
| 1555 | SATZ MICHAEL B | 564-8166 +0 |
| 1600 | RITZEN JOHN H | 272-1905 +0 |
| 1602★ | C&T ELECTRIC CO | 272-6518 9 |
| 1604 | STOESSER JOHN L | 564-8729 +0 |
| 1606 | SCHONMAN M | 498-5685 8 |
| 1608 | SHEA G E | 272-6571 9 |
| 1610 | MCCRAY P C | 272-7584 9 |
| 1611 | XXXX | 00 |
| 1612 | GAULT EDWIN M | 498-1349 |
| 1614 | ADORJAN M L | 564-8837 +0 |
| 1625★ | BRANDEL JOHNSON LAW | 272-0800 6 |
| ★ | ERICKSON GRANT D | 272-0800 7 |
| ★ | MICHEALSEN BROS INC | 272-0800 6 |
| 1638 | XXXX | 00 |
| 1653 | XXXX | 00 |
| 1656 | DETTMAN HERBERT F | 272-0912 |
| 1657★ | DOERR ELECTRIC CORP | 498-5900 7 |

| | |
|---------|-----------------------------|
| SHERMER | 60062 CONT |
| 1659 | XXXX 00 |
| 1663 | XXXX 00 |
| 1665 | XXXX 00 |
| 1679 | XXXX 00 |
| 1680 | WORTHINGTON N R 564-8719 +0 |
| 1681 | XXXX 00 |
| 1685★ | FIRE GUARD CORP 272-7500 |
| ★ | GENL FIRE EXTNGSHR 272-7500 |
| 1712 | XXXX 00 |
| 1713 | XXXX 00 |
| 1724 | SEMMEN GILBERT 272-4638 8 |
| 1725 | XXXX 00 |
| 1726 | XXXX 00 |
| 1739 | XXXX 00 |
| 1749 | XXXX 00 |
| 1752 | FINK ROBERT 564-5791 9 |

1974

SOURCE: HAINES

SHERMER RD - A

1549 PADORR ALAN J 498-3264+2
 1551 CURTIS RON 272-9498+2
 HONEMANN BERNHARD W272-0165

1974

SOURCE: HAINES

SHERMER RD - B

..SHERMER 60062 CONT..
 1553 POTENZ RIC 498-2148+2
 1555 COLEMAN GEO R 272-2487+2
 COLEMAN P 272-9525+2
 1600 JOHNSON MAVIS 272-7806+2
 STIEBER PETER J 272-2797+2
 1604 MILLAR L C 272-7688
 1606 PADDOCK EDW J 498-2127+2
 1608 PEABODY C M 498-4426+2
 1610 GILLIES JANET MRS 272-0380+2
 WOODARD KENNETH J 498-0165+2
 1611 BARTELME CLARENCE 272-0091
 1612 GAULT EDWIN M 498-1349+2
 1614 BANHALMI GEO 272-3888+2
 1638*BARTELMES 272-2900
 1653 EHRMAN R H 498-3389+2
 1655 WHITE HAROLD E 272-2238
 1656*ADAMS REAL EST 498-1100
 DETTMAN HERBERT F 272-0912+2
 POLLAK JAY M 272-0556
 *POLLAK MICHAEL E 272-0556
 1657 DETWILER EARL B 272-3630+2
 1659 FRICKE A H 272-7357
 1661 IRVINE ROBT H MRS 272-6355
 1665 MCNAUGHTON C E 272-3172+2
 1667 RYCROFT ERNEST MRS 272-2507+2
 1669 SILSBEE CHAS S 498-4395+2
 1670*CLARK JOHN S&SONS 272-8200+2
 MCALLISTER HARL JR 272-8200+2
 1671 STOKA DONALD F 498-2035
 1675 MOSER JOHN G 498-3894+2
 1677 KIRK ROBT G 498-4365+2
 MEYERS JOHN A 498-4365+2
 1680 DETTMAN FRED H 272-3232+2

1680 DETTMAN FRED H 272-3232+2
1681 YALE VERNON L 272-8073
1685*FIRE GUARD CORP 272-7500+2
*GENL FIRE EXTNGSHR 272-7500+2
STODDARD JOHN D 272-1620
1687 OSYSKO ALLEN 498-0126+2
1689 WALTON ROBT J 272-4067+2
1702 BUCHER HENRY 272-3197
1708 PERDUE THOS E JR 272-1168+2
1709 ROUECHE ROBT H 272-0727
1712 HONEYCUTT JIM M 498-0972+2
1713 HOHLFELDER JOHN C 272-6360
1714 LUTZ WM 272-0198
1719 EBNER JULIUS A 272-3212
1722*LAUER FUNERAL HOME 272-0148
LAUER MINNIE MRS 272-7214
1725 BAILEY JAS 498-3915+2
RODRIGUEZ FLOR 272-6576
1726 KAMMINGA ROBT P 272-0640
1729 ROBERTSON JOHN C 272-2712
1730 BLODEN CHESTER 272-1173
1735 CRAWFORD WM 272-8409
1739*BRUFF REALTY CO 272-7550
*LEVAN BRUFF R 272-7550
1740 CLAVEY HAROLD C 272-3863+2
1749 COLUM EARL L 272-1744
1751*CHUNG D D B DDS 272-4450+2
*MISENER ROBT G 272-2221
*SMITH HERBERT E 272-2221

1537 WINTERFELDT IRVING 272-0354
VARGAS PEDRA 272-1462+1
1551 CURTIS RON 272-9498
1553 XPOTENZ RIC 498-2148+1
1555 COLEMAN GEO R 272-2487
COLEMAN PATRICIA L 272-9525 0
1600 JOHNSON MAVIS 272-7806
STIEBER PETER J 272-2797
1606 PADDOCK EDW J 498-2127+1
1608 OWENS J WM 498-2396+1
1610 GILES CURTIS L 272-2068
GILLIES JANET MRS 272-0380
1612 GAULT EDWIN M 498-1349+1
1614 BANHALMI GEO 272-3888
1625 GILCHREST THORNTON 272-0462 0
1656 DETTMAN HERBERT F 272-0912
1657*CULLIGAN INC 272-1000
*CULLIGAN SOFT WATER 272-1000
DETWILER EARL B 272-3630+1
1667 RYCROFT DONALD C 272-2507
1677 FISHER KENNETH A 498-2648+1
1679 KVIESITIS PETER D 498-2243+1
1680 DETTMAN FRED H 272-3232
1685*FIRE GUARD CORP 272-7500
*GENL FIRE EXTNGSHR 272-7500
1687 MEKKELSON PETER CPT 498-4195+1
1712 HONEYCUTT JIM M 498-0972 0
1740 CLAVEY HAROLD C 272-3863
1751*CHUNG D D B DDS 272-4450

1965

SOURCE: STREET ADDRESS DIRECTORY

SHERMER RD

| | |
|---------------------|----------|
| 1537 Winterfeldt I | CR2-0354 |
| 1600 Berg G M | 272-7806 |
| 1602 Blanchard R W | 272-5087 |
| 1606 Knackstadt K R | 272-6696 |
| 1610 Gillies J Mrs | 272-0380 |
| 1614 Banhaml G | CR2-3888 |
| 1625 McCowan R | CR2-3085 |
| 1656 Dettman H F | CR2-0912 |
| 1657*Culligan Inc | CR2-1000 |
| 1673 Britton D E | 272-5762 |
| 1677 Needham V C | 272-6313 |
| 1680 Dettman F H | CR2-3232 |
| 1685*FireGuardCorp | 272-7500 |
| 1724 Khuen J E | CR2-6136 |
| 1725 Collins L | 272-4161 |
| 1740 Temple L R | 272-1847 |
| 1752 Israelian W | CR2-6796 |

1960

SOURCE: STREET ADDRESS DIRECTORY

SHERMER RD

| | |
|--------------------|----------|
| 1537 Winterfeldt I | CR2-0354 |
| 1625 McCowan R | CR2-3085 |
| 1656 Dettman H F | CR2-0912 |
| 1657*Culligan Inc | CR2-1000 |
| 1680 Dettman F H | CR2-3232 |
| 1700 Lukits J | CR2-1638 |
| 1724 Wimsatt J P | CR2-4524 |
| 1738 Kidwell G | CR2-3355 |
| 1740 Blake E C | CR2-2468 |
| 1749*Colum E L DC | CR2-1744 |
| 1752 Osraelian W | CR2-3104 |

| | |
|--------------------|----------|
| 1537 Winterfeldt I | CR2-0354 |
| 1625 McCowan R | CR2-3085 |
| 1656 Dettman H F | CR2-0912 |
| 1657*Culligan Inc | CR2-1000 |
| 1680 Dettman F H | CR2-3232 |
| 1685*FireGuardCorp | CR2-1880 |
| 1700 Lukits J | CR2-1638 |

| | |
|-------------------|----------|
| 1712 Kheshdolan S | CR2-0919 |
| 1724 Wimsatt J P | CR2-4524 |
| 1738 Kidwell G | CR2-3355 |
| 1740 Blake E C | CR2-2468 |
| 1752 Ograelian W | CR2-3104 |



TOPOGRAPHIC MAP RESEARCH RESULTS

Date: 2018-01-31

Project Property: 1657 Shermer Road, Northbrook, IL

ERIS Order Number: 20180124151

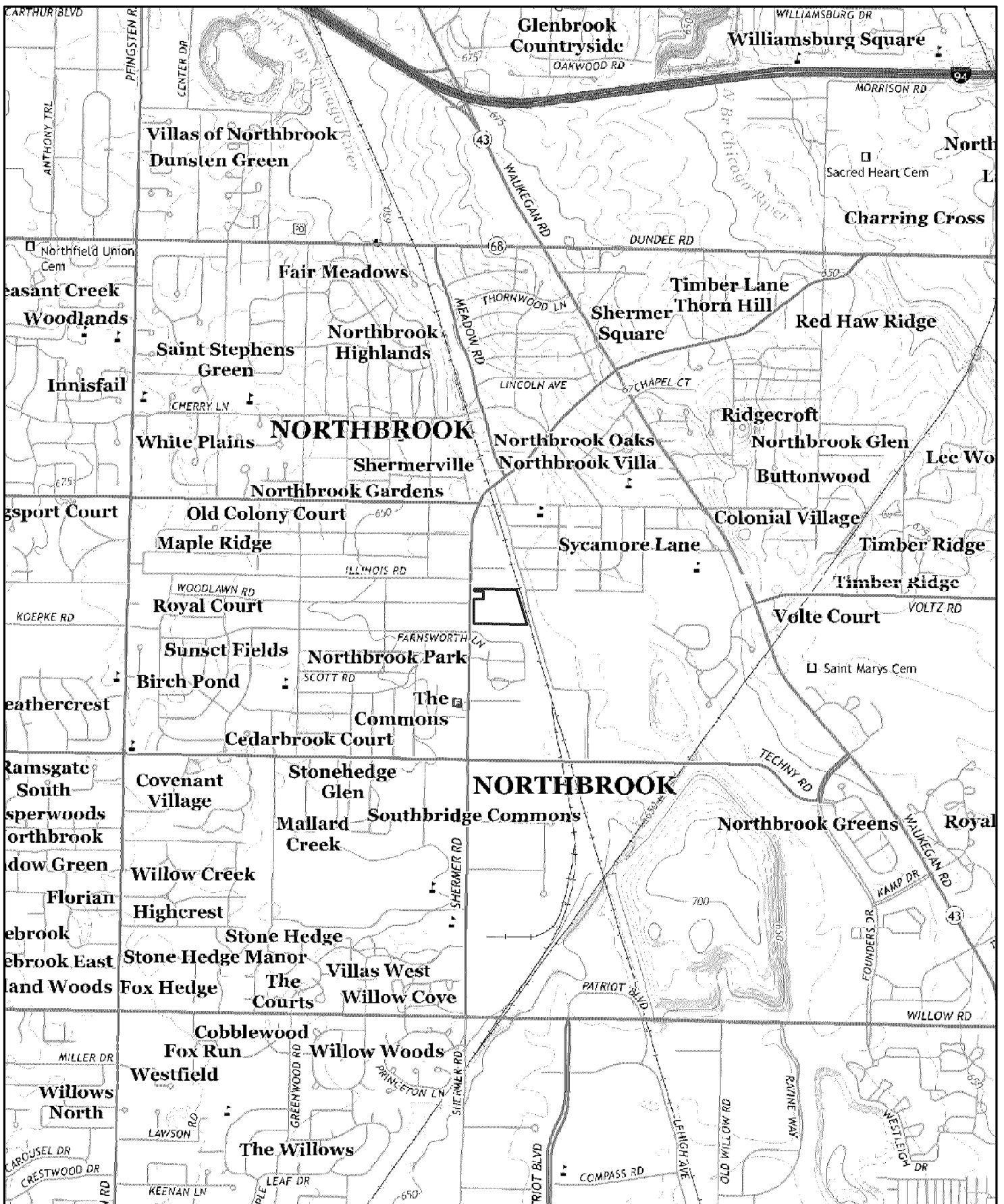
We have searched USGS collections of current topographic maps and historical topographic maps for the project property. Below is a list of maps found for the project property and adjacent area. Maps are from 7.5 and 15 minute topographic map series, if available.

| Year | Map Series |
|------|------------|
| 2015 | 7.5 |
| 2000 | 7.5 |
| 1995 | 7.5 |
| 1993 | 7.5 |
| 1980 | 7.5 |
| 1972 | 7.5 |
| 1963 | 7.5 |
| 1953 | 7.5 |
| 1951 | 7.5 |
| 1929 | 7.5 |
| 1928 | 7.5 |
| 1900 | 15 |

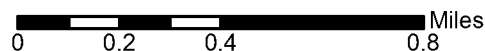
Topographic Maps included in this report are produced by the USGS and are to be used for research purposes including a phase I report. Maps are not to be resold as commercial property.

No warranty of Accuracy or Liability for ERIS: *The information contained in this report has been produced by ERIS Information Inc. (in the US) and ERIS Information Limited Partnership (in Canada), both doing business as 'ERIS', using Topographic Maps produced by the USGS. This maps contained herein does not purport to be and does not constitute a guarantee of the accuracy of the information contained herein. Although ERIS has endeavored to present you with information that is accurate, ERIS disclaims, any and all liability for any errors, omissions, or inaccuracies in such information and data, whether attributable to inadvertence, negligence or otherwise, and for any consequences arising therefrom. Liability on the part of ERIS is limited to the monetary value paid for this report.*

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info@erisinfo.com www.erisinfo.com



2015

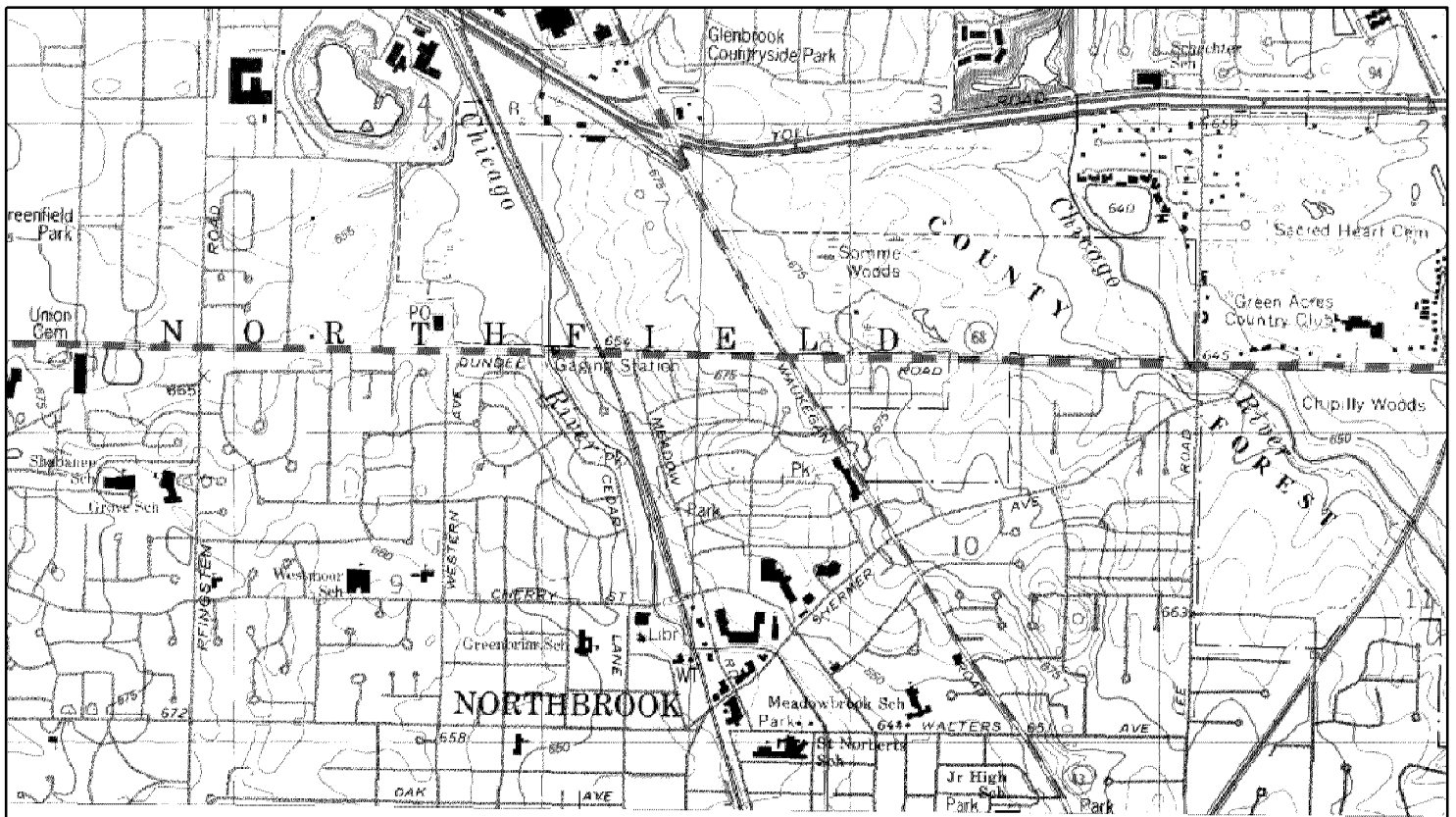


Order No. 20180124151

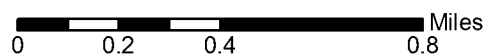
Quadrangle(s): Highland Park, IL; Park Ridge, IL

Source: USGS 7.5 Minute Topographic Map





2000

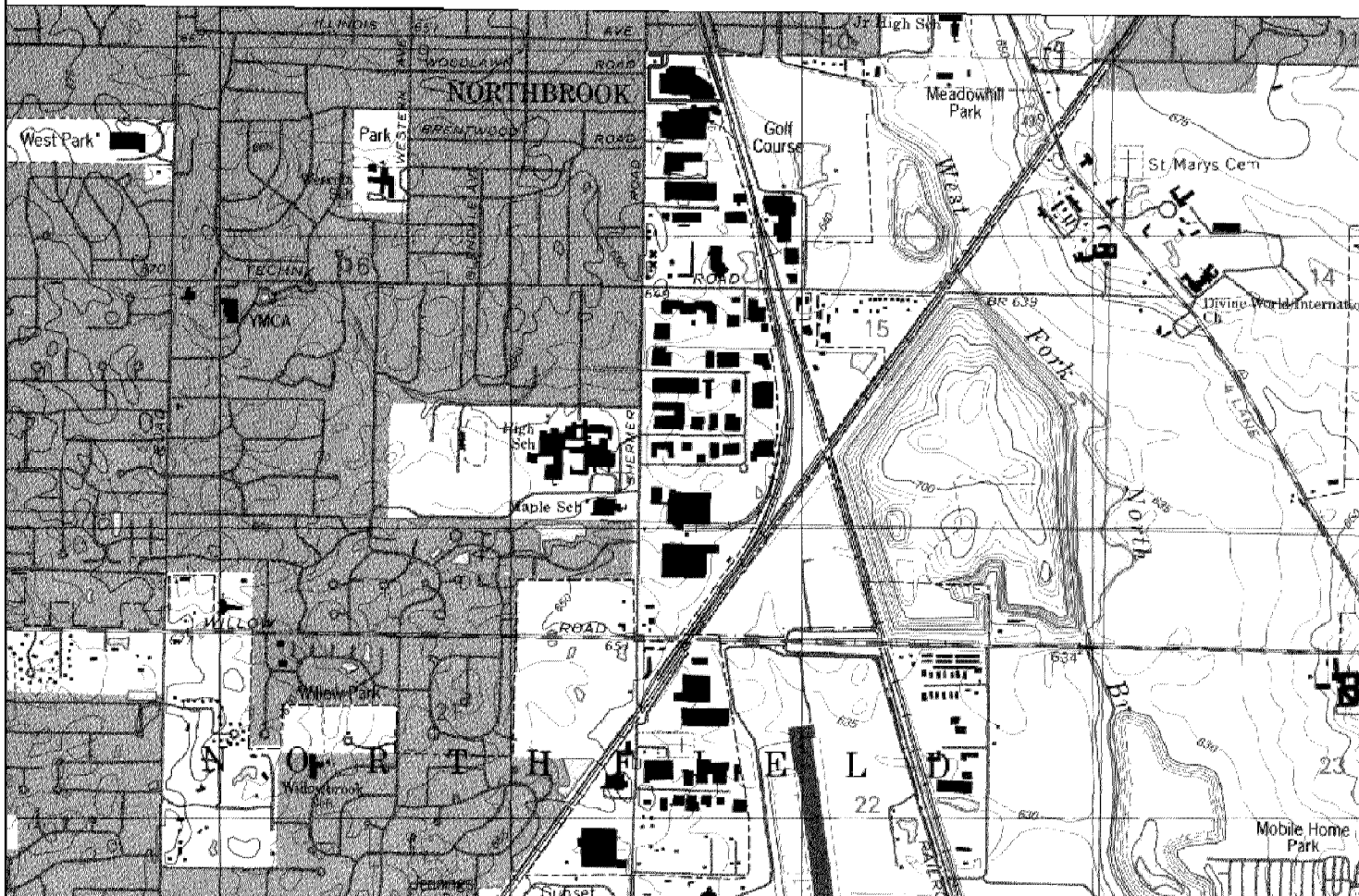
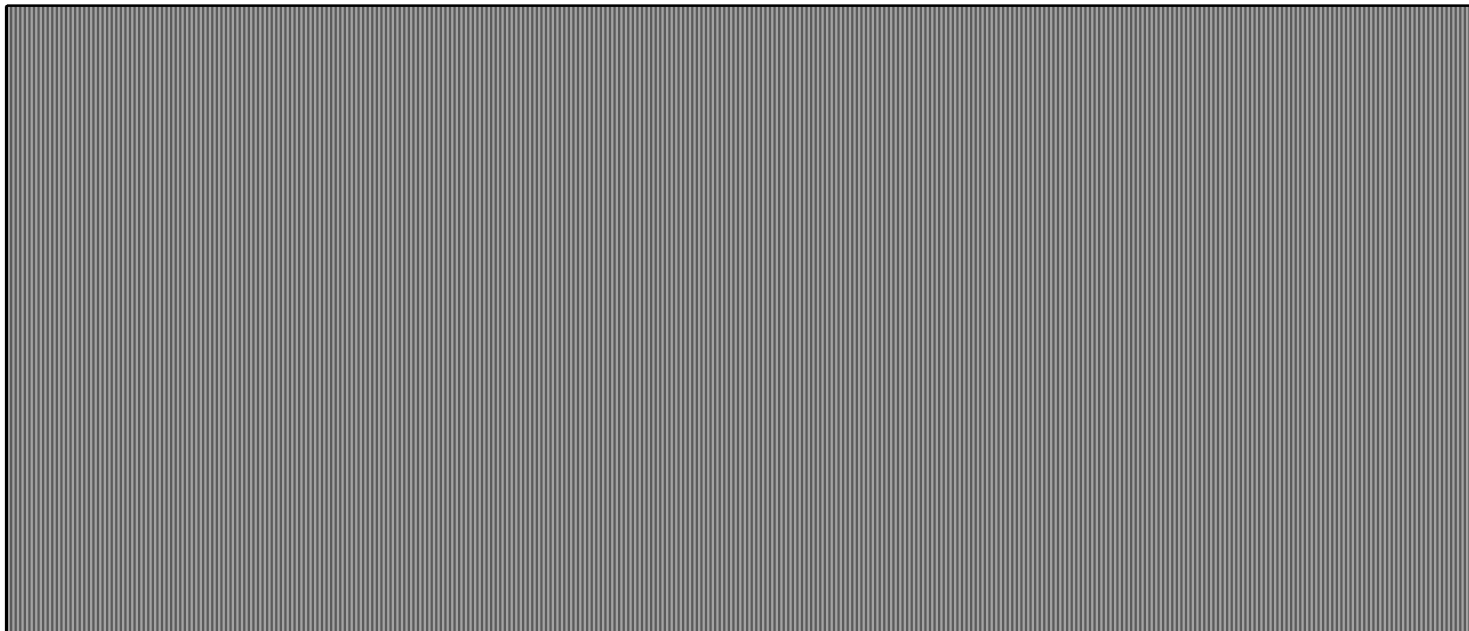


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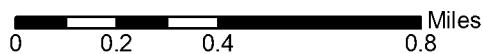
Quadrangle(s): Highland Park, IL

Source: USGS 7.5 Minute Topographic Map





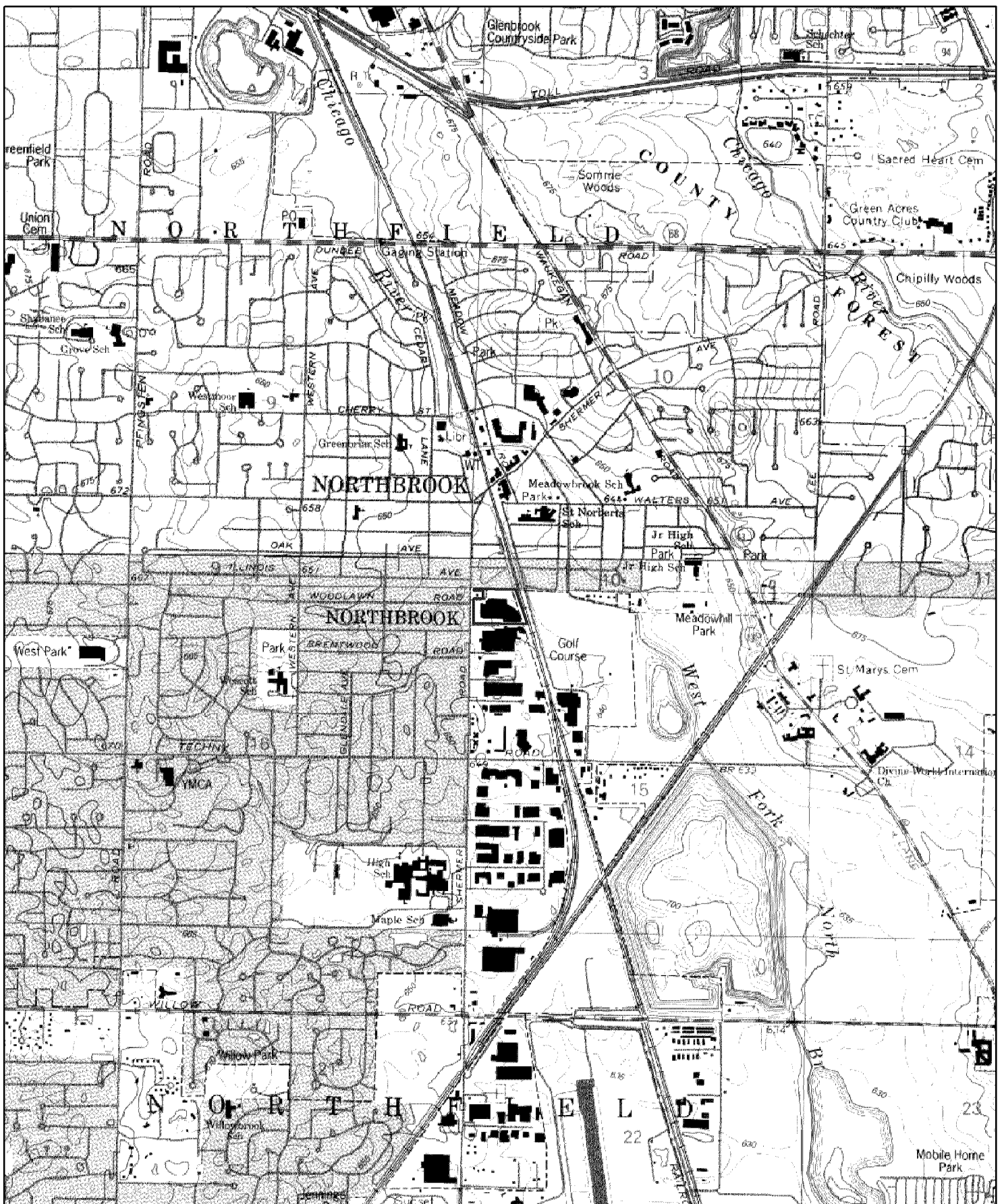
1995



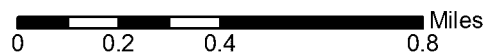
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Quadrangle(s): Park Ridge,IL

Source: USGS 7.5 Minute Topographic Map



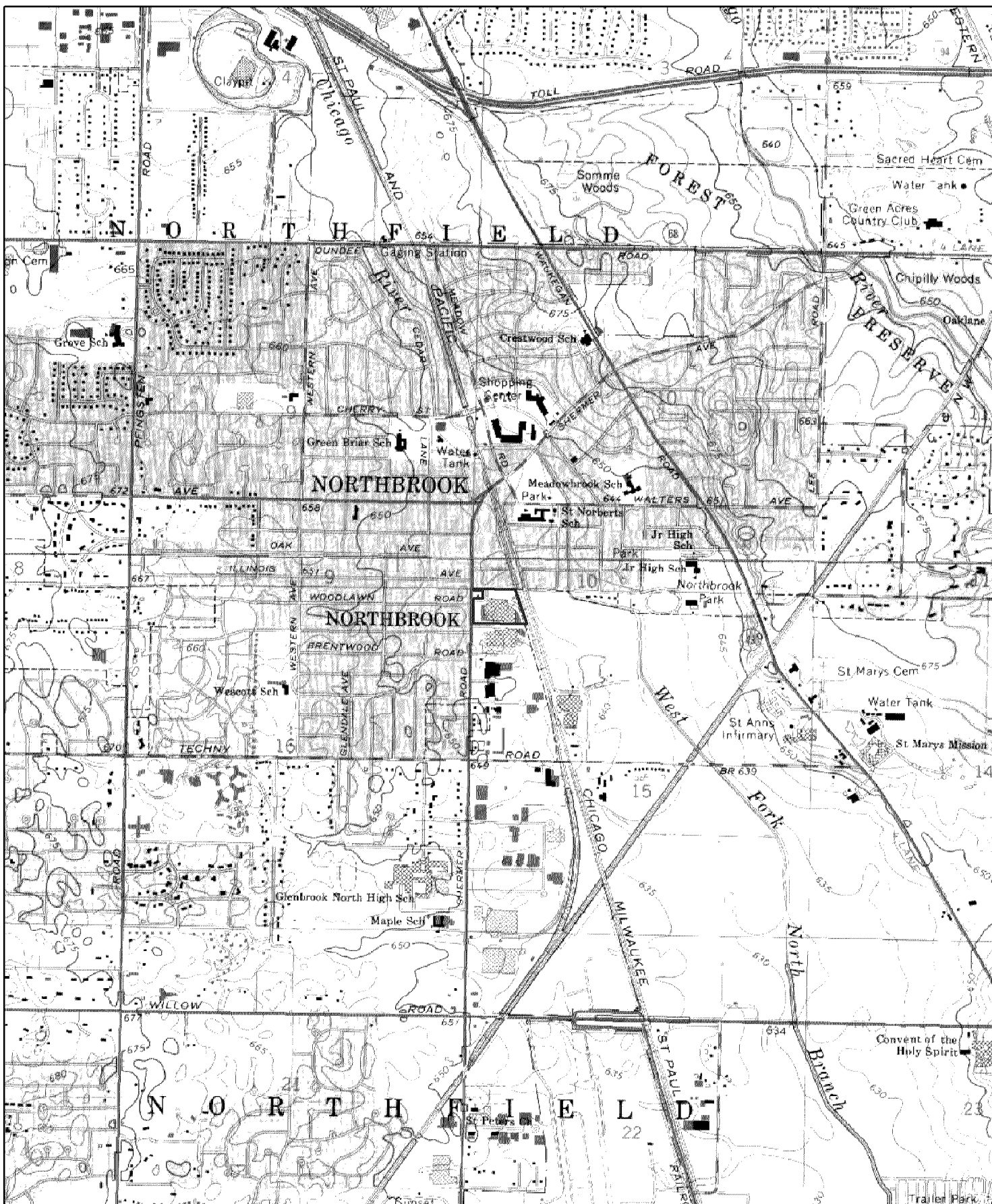
1993



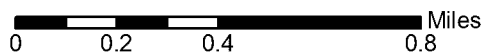
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Quadrangle(s): Highland Park,IL; Park Ridge,IL

Source: USGS 7.5 Minute Topographic Map



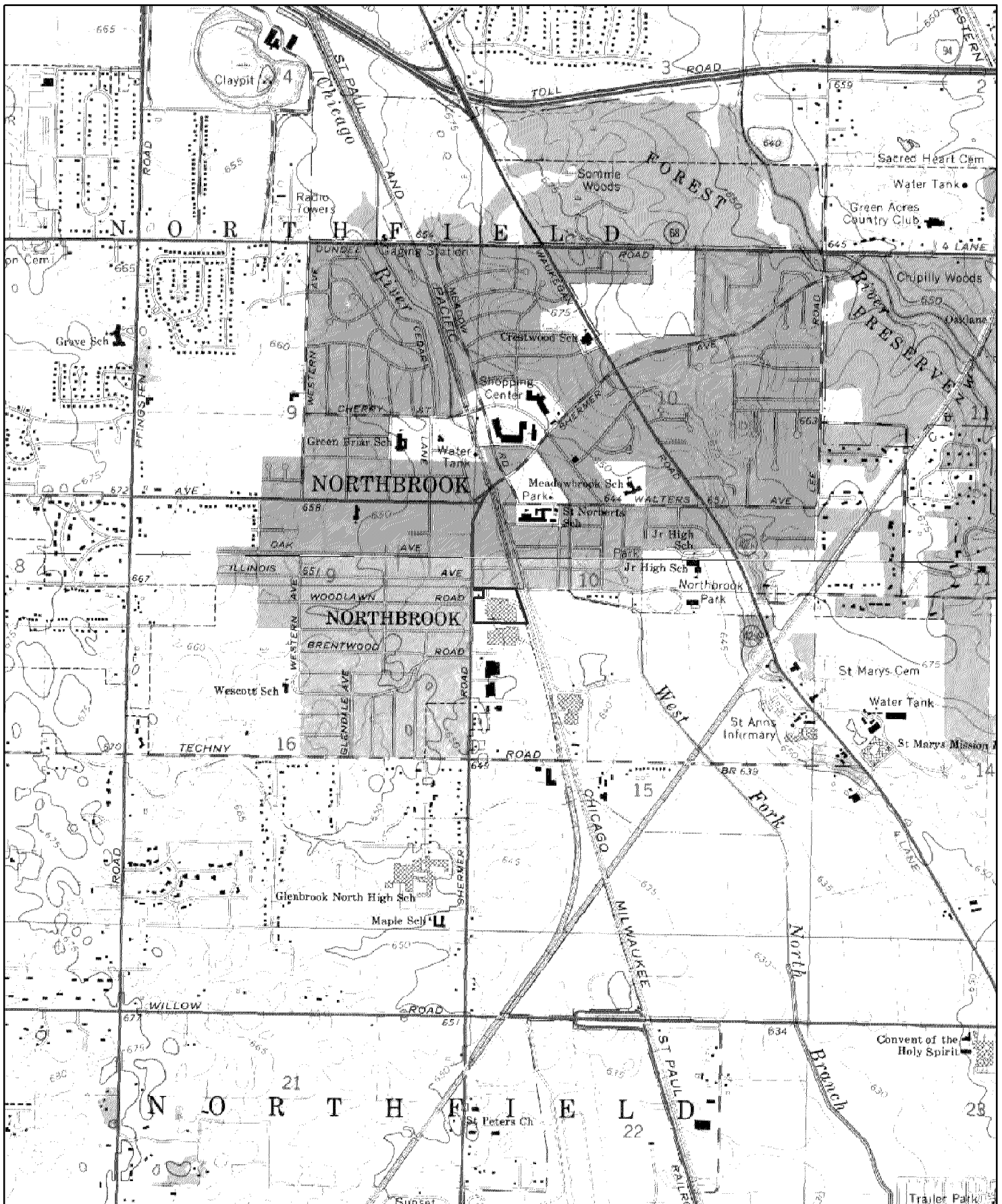
1972

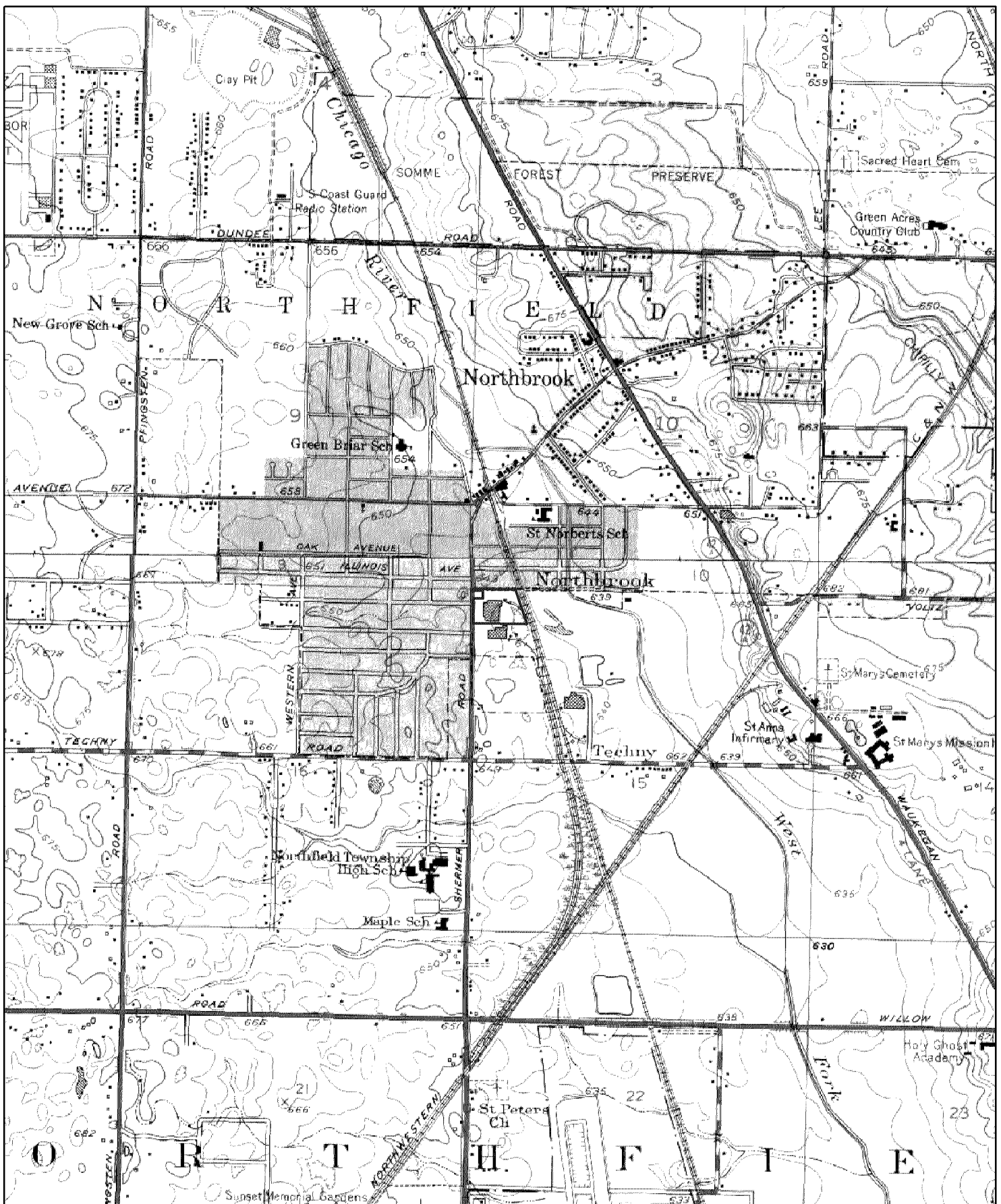


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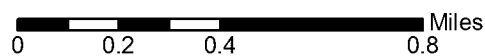
Quadrangle(s): Highland Park, IL; Park Ridge, IL

Source: USGS 7.5 Minute Topographic Map





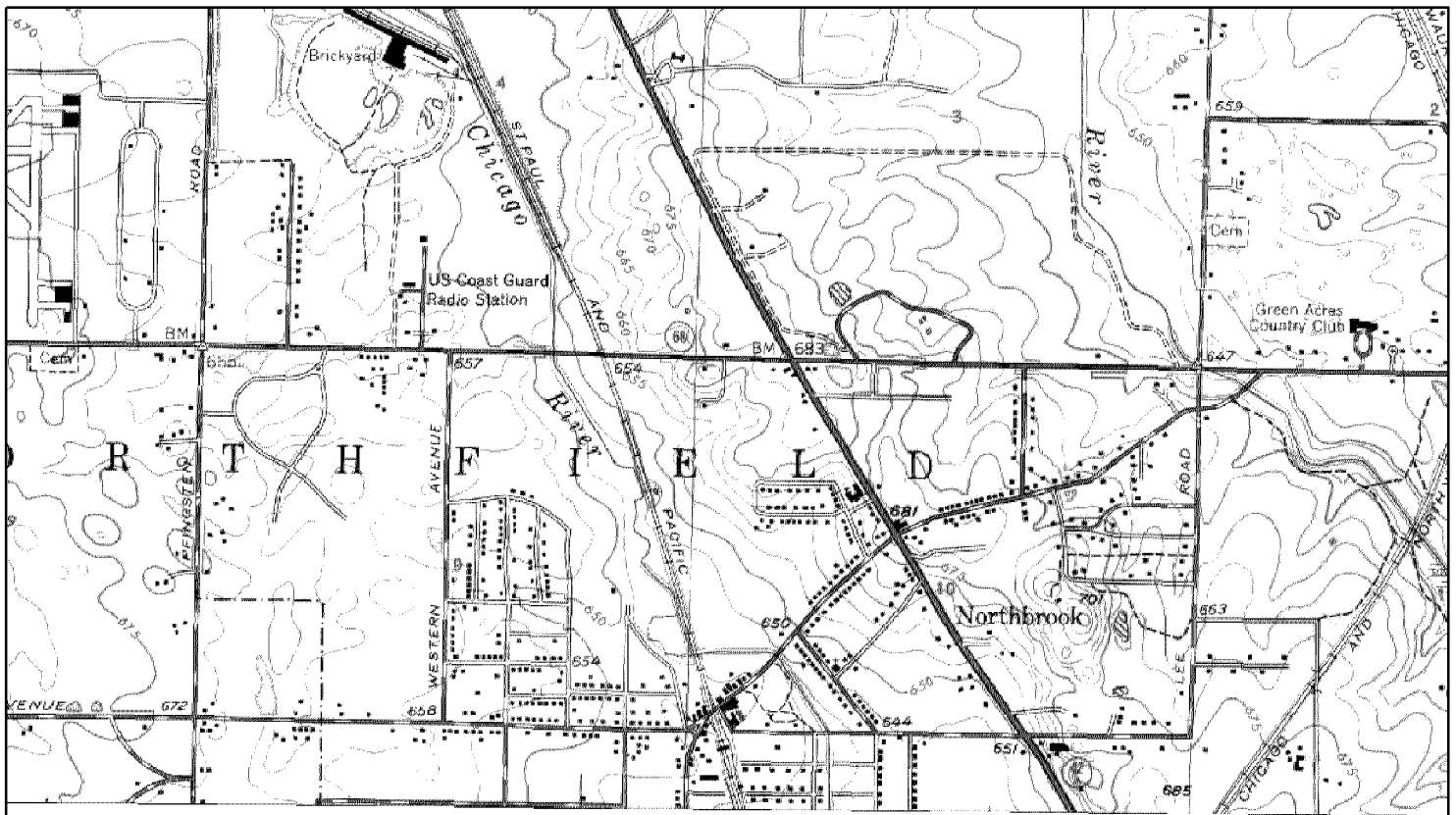
1953



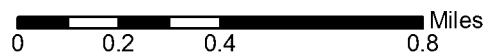
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Quadrangle(s): Highland Park, IL; Park Ridge, IL

Source: USGS 7.5 Minute Topographic Map



1951

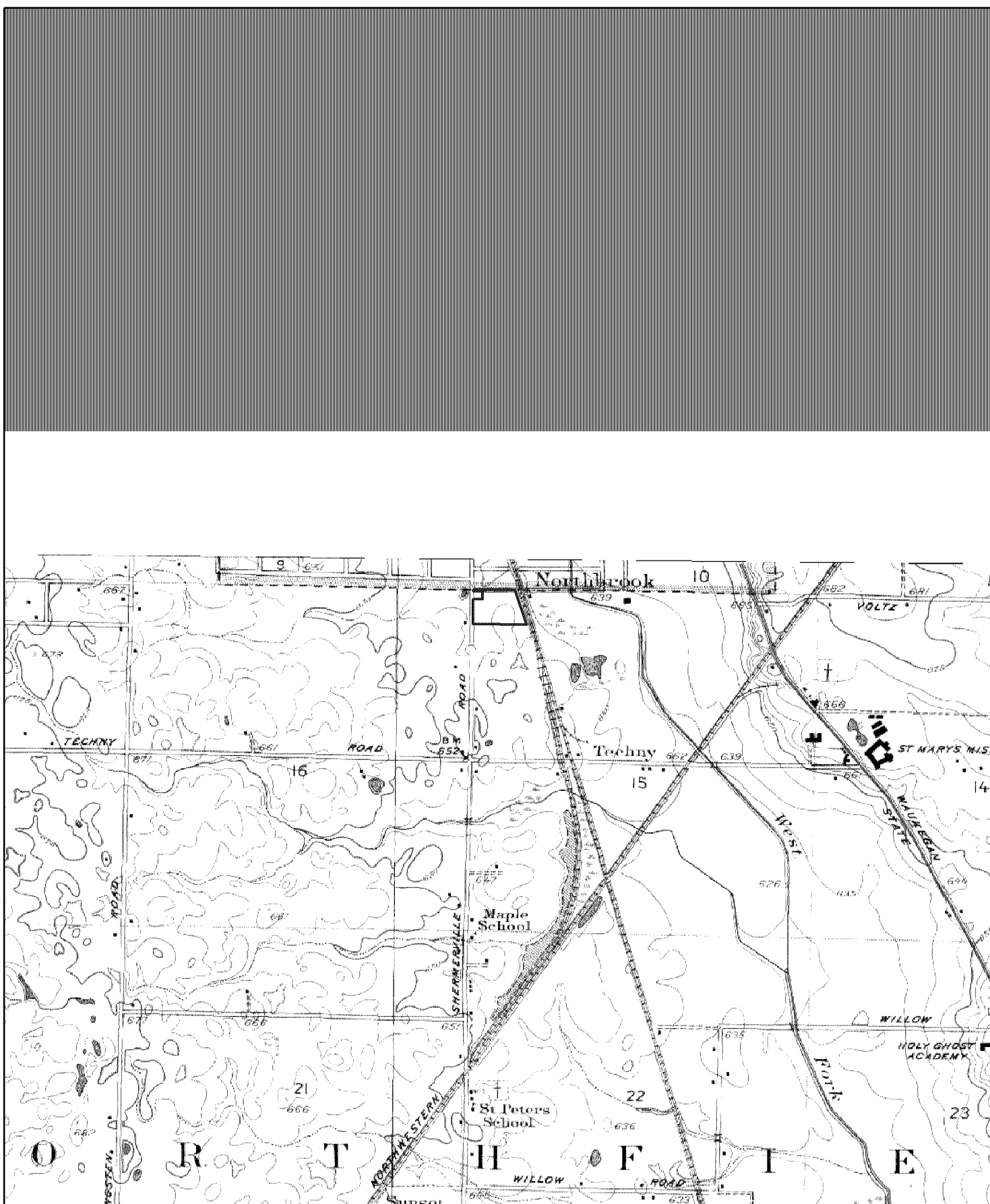


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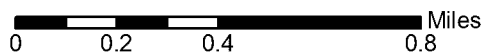
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Source: USGS 7.5 Minute Topographic Map





1929

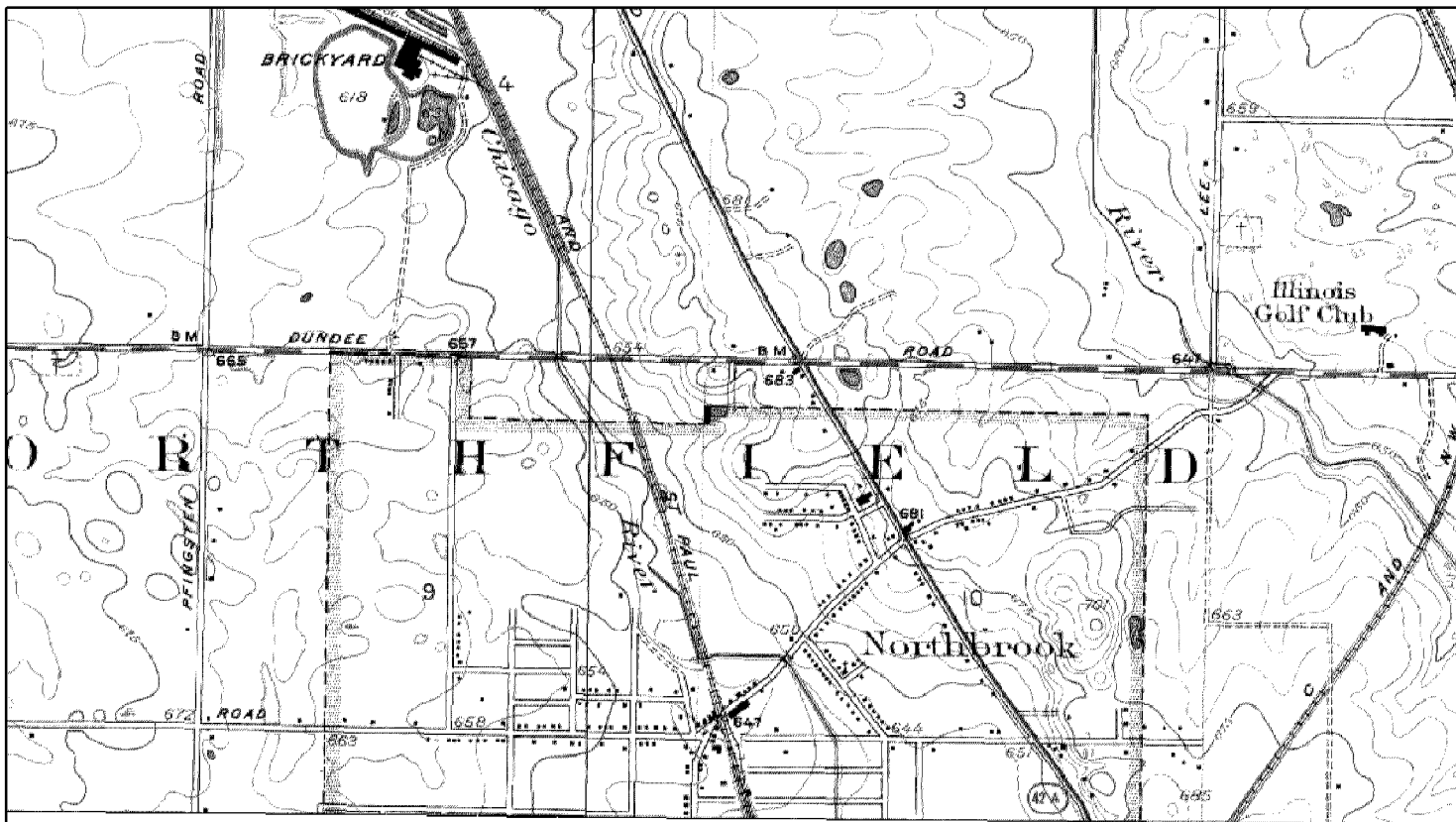


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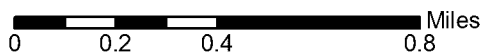
Quadrangle(s): Park Ridge, IL

Source: USGS 7.5 Minute Topographic Map





1928

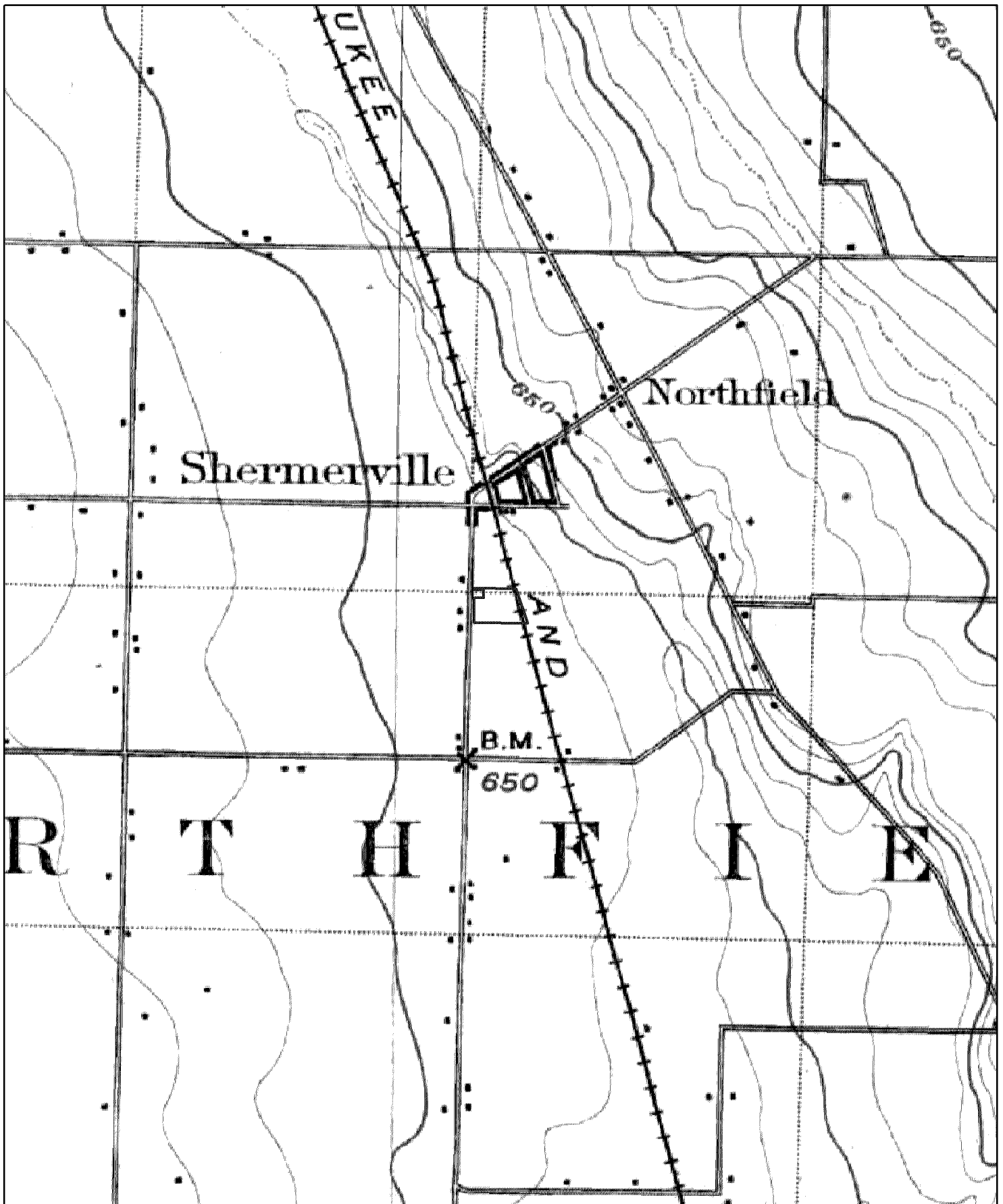


Order No. 20180124151

Quadrangle(s): Highland Park, IL

Source: USGS 7.5 Minute Topographic Map





1900

0 0.2 0.4 0.8 Miles

Order No. 20180124151

Quadrangle(s): Highwood, IL

Source: USGS 15 Minute Topographic Map

